

Stated Meeting  
February 2, 2017

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COUNCIL OF THE CITY OF PHILADELPHIA  
STATED MEETING

Room 400, City Hall  
Philadelphia, Pennsylvania  
Thursday, February 2, 2017  
10:47 a.m.

PRESENT:

COUNCIL PRESIDENT DARRELL L. CLARKE  
COUNCILWOMAN CINDY BASS  
COUNCILWOMAN JANNIE L. BLACKWELL  
COUNCILMAN ALLAN DOMB  
COUNCILMAN DEREK S. GREEN  
COUNCILMAN WILLIAM K. GREENLEE  
COUNCILWOMAN HELEN GYM  
COUNCILMAN BOBBY HENON  
COUNCILMAN DAVID OH  
COUNCILMAN BRIAN J. O'NEILL  
COUNCILWOMAN CHERELLE L. PARKER  
COUNCILWOMAN MARIA D. QUINONES-SANCHEZ  
COUNCILWOMAN BLONDELL REYNOLDS BROWN  
COUNCILMAN MARK SQUILLA  
COUNCILMAN AL TAUBENBERGER

MICHAEL A. DECKER, CHIEF CLERK

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COUNCIL PRESIDENT CLARKE: Good morning, everyone.

(Good morning.)

COUNCIL PRESIDENT CLARKE:  
We're going to get started. If the visitors will retire behind the rail and the members will take their seat, we're going to get started. And if we could have a little quiet.

Thank you. Thank you very much.

Before we start, I just want to say if anyone has a cell phone or any other electronic device that makes noise, I'd ask that you please turn it on silent or, better yet, if you can turn it off so we do not interrupt the proceedings.

At this time, we'd like to give our invocation this morning. The Chair recognizes the Rabbi Daniel Grodnitzky of Chabad Center for Students of Philadelphia. He is here today as the guest of Councilman Domb.

I would ask all guests,

1           2/2/17 - STATED - INVOCATION

2           visitors, and members to please rise.

3                   (Councilmembers and guests  
4           rise.)

5                   RABBI GRODNITZKY: Hinei ma tov  
6           umanaim shevet achim gam yachad.

7                   Behold, how good and pleasant  
8           it is when people sit in the spirits of  
9           togetherness.

10                   God Almighty, please bless this  
11           gathering of civil servants to feel a  
12           true sense of fellowship and common  
13           purpose. In the City of Brotherly Love,  
14           may this body serve as an example of the  
15           power of the few joining together to  
16           serve the many. Let the spirit of  
17           brotherhood of this Council impute all  
18           the citizens of our city with a sense of  
19           responsibility, one for another.

20                   As the Labavitcher Rebbe, Rabbi  
21           Schneerson, once commented, the word  
22           Philadelphia in ancient Greek also means  
23           the City of Wisdom. God Almighty, may  
24           you bless our City Councilmembers with  
25           the wisdom and foresight necessary to

1           2/2/17 - STATED - INVOCATION  
2           continue the growth and beautification of  
3           the facades of our buildings and the  
4           hearts and lives of all those who reside  
5           within them.

6                     The sages explain that the  
7           hearts of rulers are in the hands of  
8           heaven. God Almighty, please bless our  
9           Councilmembers to manifest your guiding  
10          hand in every righteous law that they  
11          pass and every just ordinance that they  
12          enact.

13                    Next week we celebrate the New  
14          Year of Trees in the Jewish calendar.  
15          Deuteronomy tells us that a man is like a  
16          tree of the field. Just as one seed  
17          planted and nurtured with love and care  
18          can grow into an entire tree with many  
19          fruits, filled with many seeds that will  
20          lead to generations of fruit-bearing  
21          trees, so too one good deed planted in  
22          the soul of a friend or a stranger will  
23          ultimately lead to an incredible  
24          proliferation of goodliness and Godliness  
25          in this world.

1                   2/2/17 - STATED - INVOCATION

2                   The Tomlid (ph) relates the  
3                   story of an old man planting a fig tree  
4                   on the side of a road in ancient Israel.  
5                   When asked if he really expected to be  
6                   able to live long enough to enjoy the  
7                   fruits of his labor, he responded, I was  
8                   born into a world flourishing with  
9                   ready-made pleasures. My ancestors  
10                  planted for me, and now I plant for my  
11                  children.

12                  May God Almighty bless this  
13                  Council to plant seeds that will  
14                  positively affect generations upon  
15                  generations of future Philadelphians.

16                  In conclusion, it is said that  
17                  good leaders create followers, great  
18                  leaders create leaders. God Almighty,  
19                  please bless the leaders of Philadelphia  
20                  to serve as a source of leadership for  
21                  others, to empower the masses to  
22                  collectively make our city a shining  
23                  example of goodness, fairness, and equal  
24                  opportunity for all.

25                  Amen.

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1 2/2/17 - STATED - APPROVAL OF JOURNAL

2 (Amen.)

3 COUNCIL PRESIDENT CLARKE:

4 Rabbi, thank you so much for those  
5 inspiring words. Appreciate it.

6 Council will be at ease.

7 (Council at ease.)

8 COUNCIL PRESIDENT CLARKE:

9 Thank you very much. Thank you.

10 The next order of business is  
11 the approval of the Journal of the  
12 meeting of Thursday, January 26, 2017,  
13 and the Chair recognizes Councilman  
14 Greenlee.

15 COUNCILMAN GREENLEE: Thank  
16 you, Mr. President. I move that the  
17 Journal of the meeting of Thursday,  
18 January 26, 2017 be approved.

19 (Duly seconded.)

20 COUNCIL PRESIDENT CLARKE:

21 Thank you. It has been moved and  
22 properly seconded that the Journal of the  
23 meeting of Thursday, January 26, 2017  
24 stand approved.

25 All those in favor say aye.

1                   2/2/17 - STATED - LEAVES

2                   (Aye.)

3                   COUNCIL PRESIDENT CLARKE:

4           Those opposed?

5                   (No response.)

6                   COUNCIL PRESIDENT CLARKE: The  
7           ayes have it, and the Journal is  
8           approved.

9                   The next order of business is  
10          requests for leave of absence, and the  
11          Chair recognizes Councilman Henon.

12                  COUNCILMAN HENON: Thank you,  
13          Mr. President. On behalf of the  
14          majority, a leave of absence is requested  
15          for Councilmembers Jones and Johnson.

16                  COUNCIL PRESIDENT CLARKE: The  
17          Chair thanks the gentleman.

18                  On behalf of the minority, the  
19          Chair recognizes Councilman O'Neill.

20                  COUNCILMAN O'NEILL: Thank you,  
21          Mr. President. On behalf of the  
22          republicans, there are no requests for  
23          leave of absence.

24                  COUNCIL PRESIDENT CLARKE:  
25          Thank you very much.

1           2/2/17 - STATED - PRESENTATIONS

2                   At this time, I would like to  
3 dispense with the regular order of  
4 business and I would like to welcome and  
5 I want to thank everyone who has taken  
6 time out of their busy day to come down  
7 to witness their government in action.  
8 We hope that today is a knowledgeable one  
9 and we actually hope that it's a  
10 pleasurable one, so much that you come  
11 back again. So, again, thank you so much  
12 for coming down.

13                   At this time, the Chair  
14 recognizes Councilwoman Blackwell, who  
15 will present a resolution honoring  
16 Dr. Arthur C. Evans. Would Dr. Evans and  
17 those accompanying him please join the  
18 Councilwoman at the podium.

19                   (Councilmembers and guests  
20 approached podium.)

21                   COUNCIL PRESIDENT CLARKE: And  
22 joining the Councilwoman, we have  
23 Councilman Greenlee, Councilwoman  
24 Reynolds Brown, Councilman Oh, and I  
25 believe Councilwoman Bass, Councilwoman



1           2/2/17 - STATED - PRESENTATIONS

2           Gym and Councilwoman [sic] Domb and  
3           Councilwoman Parker.

4                     I'm sorry. Councilman Domb.  
5           I'm sorry. Sorry, Councilman. You do  
6           not look like a woman.

7                     And Councilman Taubenberger and  
8           we have Councilman Squilla.

9                     Doctor, you have to come up  
10          too. We kind of need you. Thank you.  
11          Thank you, sir.

12                    COUNCILWOMAN BLACKWELL: Thank  
13          you, Mr. President. This is an extreme  
14          honor. When we heard that Dr. Evans was  
15          moving on, not only I said "oh, no," but  
16          all my staff said "oh, no." He's been so  
17          open and responsive to all of us. It  
18          doesn't matter who you are, what your  
19          title is. And so I start calling him not  
20          only for his department but for health  
21          and for anything I can think of, and he's  
22          always been there.

23                    So we certainly will miss him,  
24          and I don't know how we'll do to survive.  
25          I guess I have to learn who is supposed

1           2/2/17 - STATED - PRESENTATIONS  
2           to do what and do the right thing and  
3           refer to the right people, but we  
4           certainly appreciate him. We thank him.  
5           We see him at many affairs, because he's  
6           just that kind of person. And it is with  
7           great pleasure and honor that we present  
8           him this resolution.

9                         Resolution honoring and  
10          recognizing Dr. Arthur C. Evans for his  
11          accomplishments and numerous  
12          contributions to the City of Philadelphia  
13          on the occasion of his retirement from  
14          the Department of Behavioral Health and  
15          Intellectual Disability Services and  
16          congratulating him on his appointment as  
17          CEO of the American Psychological  
18          Association.

19                        COUNCILWOMAN BROWN: Whereas,  
20          Arthur C. Evans, Jr., Ph.D. holds a  
21          doctorate in clinical/community  
22          psychology from the University of  
23          Maryland and a master's degree in  
24          experimental psychology from Florida  
25          Atlantic University, where he also

1           2/2/17 - STATED - PRESENTATIONS

2           completed his undergraduate work;

3                   COUNCILWOMAN GYM: Whereas,

4           Dr. Evans is the Commissioner of

5           Philadelphia's Department of Behavioral

6           and Intellectual Disability Services

7           (DBHIDS) - a \$1 billion healthcare agency

8           that is the behavioral health and

9           intellectual disability safety net for

10          more than 1.5 million Philadelphians; and

11                   COUNCILMAN GREENLEE: Whereas,

12          the Department has undergone a

13          system-wide transformation under the

14          leadership of Dr. Evans. Improved

15          outcomes for people accessing services

16          has resulted in fewer inpatient

17          admissions, visits to crisis centers, and

18          significant cost savings that the City

19          has reinvested in community-based

20          services and supports; and

21                   COUNCILWOMAN PARKER: Whereas,

22          prior to his work in Philadelphia,

23          Dr. Evans was the Deputy Commissioner for

24          the Connecticut Department of Mental

25          Health and Addiction Services, where he

1           2/2/17 - STATED - PRESENTATIONS

2           led major strategic initiatives for the  
3           Connecticut behavioral healthcare system.  
4           He played a significant role in  
5           implementing a recovery-oriented policy  
6           framework, addressing healthcare  
7           disparities, and increasing the use of  
8           evidence-based practices, leading edge  
9           research, and community engagement; and

10                   COUNCILMAN GREEN: Whereas,  
11           Dr. Evans holds faculty appointments at  
12           the University of Pennsylvania School of  
13           Medicine and the Philadelphia College of  
14           Osteopathic Medicine and has held faculty  
15           appointments at the Yale University  
16           School of Medicine and Quinnipiac  
17           University; and

18                   COUNCILMAN DOMB: Whereas,  
19           Dr. Evans has been recognized nationally  
20           for his work in behavioral healthcare  
21           policy and the transformation of service  
22           delivery systems. In 2015, he was  
23           recognized by the White House as an  
24           "Advocate for Action" by the Office of  
25           National Drug Control Policy; and

1           2/2/17 - STATED - PRESENTATIONS

2                   COUNCILMAN TAUBENBERGER:

3       Whereas, in 2013, Dr. Evans received the  
4       Dr. Nathan Davis Award for Outstanding  
5       Government Service, the American Medical  
6       Association's top government service  
7       award in healthcare, for his leadership  
8       in transforming the Philadelphia  
9       behavioral health system, particularly  
10      around the adoption of a public health  
11      approach; and

12                   COUNCILWOMAN BASS:   Whereas,

13      Dr. Evans has served in several national  
14      leadership roles, including:  Chair of  
15      the Federal Substance Abuse and Mental  
16      Health Services Administration Partners  
17      for Recovery Initiative Steering  
18      Committee, Co-Chair of the National  
19      Action Group on Fostering System Reform  
20      for Adults with Serious Mental Illnesses,  
21      Member of SAMHSA's Center for Substance  
22      Abuse Treatment Advisory Committee, Chair  
23      of the National Advisory Committee for  
24      the Robert Wood Johnson Foundation's  
25      Pathway to Recovery Project, and

1           2/2/17 - STATED - PRESENTATIONS

2           President of the Board of Directors of  
3           the New England Institute of Addiction  
4           Studies, Board of Directors for the  
5           Melville Charitable Trust, the nation's  
6           largest philanthropy focused exclusively  
7           on ending homelessness; and

8                        COUNCILMAN SQUILLA: Whereas,  
9           with a proven track record of innovative  
10          and effective solutions to complex system  
11          changes, Dr. Evans brings diverse  
12          training and experience as a scientific  
13          practitioner and policymaker. He is in  
14          high demand as a resource for his fellow  
15          psychologists, healthcare administrators,  
16          and community, service, and government  
17          leaders. An adept and versatile public  
18          speaker, Dr. Evans speaks to behavioral  
19          health leaders and organizations across  
20          the country; and

21                       COUNCILMAN OH: Whereas, in  
22          January 2017, Dr. Evans was named chief  
23          executive officer of the American  
24          Psychological Association (APA).  
25          Dr. Evans will assume the position there

1           2/2/17 - STATED - PRESENTATIONS  
2           on March the 20th. As CEO of the APA,  
3           Dr. Evans will head the leading  
4           scientific and professional organization  
5           representing psychology in the United  
6           States, with more than 117,500  
7           researchers, educators, clinicians,  
8           consultants and students as its members;

9                        COUNCILWOMAN BLACKWELL: Now,  
10          therefore, be it resolved, that the  
11          Philadelphia City Council hereby honors  
12          and recognizes Dr. Arthur C. Evans for  
13          his accomplishments and numerous  
14          contributions to the City of Philadelphia  
15          on the occasion of his retirement from  
16          the Department of Behavioral Health and  
17          Intellectual Disability and congratulates  
18          him on his appointment as CEO of the  
19          American Psychological Association.

20                       Further resolved, that an  
21          engrossed copy of this resolution be  
22          presented to Dr. Evans as a sincere  
23          expression of the Philadelphia City  
24          Council's gratitude and recognition.

25                       Thank you.

1           2/2/17 - STATED - PRESENTATIONS

2                   (Applause.)

3                   COUNCIL PRESIDENT CLARKE:

4           Thank you.

5                   And the Chair recognizes

6           Dr. Evans for remarks.

7                   DR. EVANS: First of all, I am  
8           so honored and I just can't tell you how  
9           much I appreciate all of you for standing  
10          here and recognizing me in this way. But  
11          I'm very clear that any success that we  
12          have had as a department depends on the  
13          people that I work with every day, and a  
14          few of them came today. We're about 700  
15          strong, but I want all of them to stand  
16          up. Everyone from the Department of  
17          Behavioral Health and Intellectual  
18          Disability Services, could you all stand  
19          up. And could we give them a round of  
20          applause.

21                   (Applause.)

22                   DR. EVANS: These folks do a  
23          tremendous job for the citizens of  
24          Philadelphia, and I'm forever indebted to  
25          them.



1           2/2/17 - STATED - PRESENTATIONS

2                   I remember my first testimony  
3           in City Council, and back then I went  
4           last after all of the human services  
5           organizations and right before lunch.  
6           And so by the time you all would get to  
7           me, I would be sitting there just  
8           crossing out my testimony, so by the time  
9           I got to the end, there was literally one  
10          person left and that was whoever was  
11          chairing, and I was standing between that  
12          person and lunch. And so I would do one  
13          paragraph and ask if there were any  
14          questions, and invariably the person  
15          would say no, we're good, and that was  
16          it. To today where I think my record is  
17          three and a half hour testimony, and that  
18          shows a remarkable change in  
19          understanding of the importance of  
20          behavioral health issues in the City.

21                   And so I am so grateful to you  
22          all. It sharpens us when you ask us  
23          tough questions, when you probe us, when  
24          you question us, and I want to thank you  
25          all for -- I know that sounds a little

1           2/2/17 - STATED - PRESENTATIONS  
2           sadistic, but I do want to -- or  
3           masochistic, I should say, but it does  
4           help us when we go back, because we take  
5           what you ask us about the issues that  
6           your constituents bring to you and we go  
7           back and we try to work on those  
8           problems. So I want to thank you for  
9           that.

10                   I have with me some of my  
11           family members. So I want my  
12           parent-in-laws to stand up. They're all  
13           the way from Grand Bahama, Freeport,  
14           Grand Bahama.

15                   (Applause.)

16                   DR. EVANS: They said come on  
17           up for the picture. Come on up for the  
18           picture.

19                   I have one of my daughters, who  
20           is representing my three daughters,  
21           Akilah. Come on up. We call her the  
22           knee baby.

23                   (Applause.)

24                   DR. EVANS: And I have my  
25           partner, life partner for 30 years, 32

1           2/2/17 - STATED - PRESENTATIONS

2           years -- 31. I knew that. Word to the  
3           wise, never go to the numbers. But my  
4           wife, Claudine, who is also here with me  
5           as well.

6                           (Applause.)

7                           DR. EVANS: Finally, I just  
8           want to thank all of the people that have  
9           supported our agency. We don't do this  
10          work in isolation. We have providers,  
11          and I think there's some providers here  
12          and people in the community, and one of  
13          the things that I am most proud of in my  
14          tenure -- there are a couple of things.  
15          One of them is that we have worked  
16          extremely hard to make sure that people  
17          who live in the margins get the best  
18          services that they possibly can. We go  
19          out and we get the best scientists in the  
20          world and we partner with them to make  
21          sure that people who have Medicaid and  
22          people who are uninsured get the best  
23          services, and I can tell you that people  
24          in Philadelphia get services that are  
25          comparable to what you could get and in

1           2/2/17 - STATED - PRESENTATIONS

2           many cases better, because we're working  
3           with the creators of some of those  
4           practices.

5                         But the other thing that I'm  
6           enormously proud of -- and I have many  
7           staff here who have done this -- is that  
8           we are reaching into the community and  
9           not just waiting for people to show up,  
10          but going into the communities and  
11          connecting with people. And I think that  
12          that makes a huge difference,  
13          particularly for issues that are as  
14          stigmatized as mental health and  
15          addiction and intellectual disability.

16                         So I want to thank all the  
17          people that partner with us, our sister  
18          agencies, this Council, and certainly the  
19          Mayor. I've worked for three mayors and  
20          I've had the opportunity to serve under  
21          three Administrations, and each one of  
22          them understands the importance of what  
23          we do and have supported us.

24                         So thank you all very much. I  
25          appreciate you. And you all can't get

1           2/2/17 - STATED - PRESENTATIONS

2           rid of me. I'm still going to be  
3           connected to Philadelphia. So thank you.

4                   (Applause.)

5                   COUNCIL PRESIDENT CLARKE:

6           Council will be at ease.

7                   (Council at ease.)

8                   COUNCIL PRESIDENT CLARKE:

9           Thank you very much.

10                   At this time, the Chair  
11           recognizes Councilwoman Quinones-Sanchez,  
12           who will present a resolution recognizing  
13           Battalion Chief Joaquin Enrique Colon,  
14           Jr. Would Battalion Chief Colon and  
15           those accompanying him please join the  
16           Councilwoman at the podium.

17                   (Councilmembers and guests  
18           approached podium.)

19                   COUNCIL PRESIDENT CLARKE: And  
20           joining the Councilwoman, we have  
21           Councilman Squilla, Councilman  
22           Taubenberger.

23                   COUNCILWOMAN SANCHEZ: Good  
24           morning.

25                   (Good morning.)

1           2/2/17 - STATED - PRESENTATIONS

2                   COUNCILWOMAN SANCHEZ: Sorry.

3           I'm trying to get these titles correct.

4           I want to make sure I recognize everyone.

5                   I want to take a moment of

6           personal privilege and speak to the high

7           level of respect I have for our

8           firefighters here in the City, having

9           experienced my own personal fire in my

10          home. We always talk about the high

11          level of professionalism within our first

12          responders, but when you see it in

13          action, you gain a new appreciation for

14          these brave women and men who as we are

15          running from something, they're running

16          to something. And it's not just the fire

17          and the cleanup, it is how they treat you

18          and your precious belongings and the

19          empathy that they have throughout this,

20          from the fire marshals to everyone else.

21          You know, I've been in a position to see

22          firsthand the valuable work that they

23          have done, and I must say as I will be

24          strongly advocating for this department's

25          budget. The last eight years we have not

1           2/2/17 - STATED - PRESENTATIONS

2           been good to the Fire Department, and I  
3           want to make sure that the next eight --  
4           and I know the Mayor shares my concern --  
5           that we give these professional folks the  
6           tools that they need so that we can have  
7           a first-class Fire Department.

8                         And so within that, we have  
9           ranks, and in the Puerto Rican/Latino  
10          community, we are especially pleased  
11          today in recognizing what is a historic  
12          designation of our highest ranking Latino  
13          ever in the Department, in the Fire  
14          Department. So I want to thank Deputy  
15          Chief James Renninger for joining us here  
16          today and the other members here, who  
17          will get introduced later.

18                        Chief Colon had the opportunity  
19          to be the chief in my particular fire  
20          also, so I was reassured, because I knew  
21          the Fire Department was good, but I was  
22          even more reassured when I saw Chief  
23          Colon in charge of the scene, and he  
24          reassured me as they broke all my windows  
25          that everything was going to be okay.

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2                   But Chief Colon is not only a  
3 high professional in the Fire Department,  
4 he's been involved in the community. He  
5 cares about the community, and I look  
6 forward to his next chapter in his life,  
7 him taking his expertise and what he's  
8 done and continuing to help us bring more  
9 diversity into the Fire Department, but  
10 also in helping us train further  
11 firefighters.

12                   I want to thank Noel Bermudez,  
13 who is the President of the Spanish  
14 American Professional Firefighters  
15 Association. Noel is my neighbor, but  
16 under his leadership and over the course  
17 of the last few years with Captain  
18 Caresco (ph) and others, they bought a  
19 headquarters in my district and so  
20 they're actively working with our Fire  
21 Commissioner and with Local 22 in  
22 recruiting and bringing more Hispanics  
23 into the Fire Department. And so this is  
24 personal for me, because these are my  
25 very, very good friends. And I want to



1           2/2/17 - STATED - PRESENTATIONS

2           thank Councilman Taubenberger and Squilla  
3           for joining me this morning.

4                        So with that, recognizing and  
5           honoring Battalion Chief Joaquin Enrique  
6           Colon, Jr. on the occasion of his  
7           retirement following 34 years of loyal  
8           and dedicated service to the City of  
9           Philadelphia.

10                      The Council of the City of  
11           Philadelphia is pleased and proud to  
12           recognize and honor Battalion Chief  
13           Joaquin Enrique Colon, Jr., the first  
14           Latino Battalion Chief, on the occasion  
15           of his retirement following 34 years of  
16           loyal and dedicated service to the City  
17           of Philadelphia.

18                      Whereas, Battalion Chief Colon  
19           is the proud father of five wonderful  
20           children and a grandfather to twelve  
21           grandchildren who led a successful career  
22           while juggling his time as father,  
23           grandfather, and husband to his wife, who  
24           joins us this morning, Elizabeth  
25           Rodriguez-Colon, mother and father

1           2/2/17 - STATED - PRESENTATIONS  
2           battling Alzheimer's, and Battalion Chief  
3           of the Philadelphia Fire Department; and

4                        COUNCILMAN SQUILLA: Whereas,  
5           after serving his country in the United  
6           States Air Force, Battalion Chief Colon  
7           began his lustrous career in the  
8           Philadelphia Fire Department in 1983 and  
9           was later promoted to Lieutenant in 1999  
10          and Captain in 2006. He was again  
11          promoted to Battalion Chief in 2011,  
12          where he became the first Latino in PFD  
13          history to receive that ranking; and

14                       Whereas, Battalion Chief Colon  
15          is well respected by his superiors and  
16          colleagues, and his presence at the  
17          Philadelphia Fire Department will be  
18          sorely missed. His spirit and enthusiasm  
19          have been a permanent and positive  
20          influence, and he is held in high esteem  
21          by all. Joaquin has received numerous  
22          honors throughout his career for his  
23          definitive impact on the City and the  
24          citizens, including the 2006 Outstanding  
25          Fireman of the Year from the Commonwealth

1           2/2/17 - STATED - PRESENTATIONS  
2           of Pennsylvania, citations from City  
3           Council and Pennsylvania 3rd Senatorial  
4           District, and being named Uniformed  
5           Citizen of the Year by 6ABC News; and

6                       Whereas, Battalion Chief Colon,  
7           Jr. has been an active member of the  
8           Spanish American Professional  
9           Firefighters Association (SAPFA) where he  
10          has helped and mentored a number of  
11          Puerto Rican and Latino Fire Department  
12          recruits, as well as assisting his fellow  
13          members advance within the Fire  
14          Department; and

15                      COUNCILMAN TAUBENBERGER:  
16          Whereas, on February 3rd, 2017, Battalion  
17          Chief Joaquin Enrique Colon, Jr. will be  
18          joined by the Spanish American  
19          Professional Firefighters Association,  
20          his loving friends, family, and fellow  
21          firefighters to commemorate his historic  
22          career at the Philadelphia Fire  
23          Department;

24                      Whereas, we in this Council  
25          join in wishing Battalion Chief Colon

1           2/2/17 - STATED - PRESENTATIONS

2           well in any of his future endeavors and  
3           hope his retirement is filled with  
4           happiness, good health, and the joys of  
5           family and friends; and

6                        COUNCILWOMAN SANCHEZ:

7           Therefore, by virtue of this citation,  
8           the Council of the City of Philadelphia  
9           hereby recognizes and honors the 34 years  
10          of loyal and outstanding service  
11          Battalion Chief Joaquin Enrique Colon has  
12          dedicated to the Philadelphia Fire  
13          Department. We commend Joaquin for his  
14          great work, and we extend our sincere  
15          respect and admiration of this  
16          legislative body.

17                        Thank you.

18                        (Applause.)

19                        COUNCIL PRESIDENT CLARKE:

20          Thank you.

21                        At this time, we recognize  
22          Battalion Chief Colon for remarks.

23                        COUNCILWOMAN SANCHEZ: I'm  
24          sorry. We're going to do Captain Perez  
25          first.

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2                   COUNCIL PRESIDENT CLARKE:

3       Captain first? Absolutely.

4                   COUNCILWOMAN SANCHEZ: Yes.

5       I'm sorry.

6                   Go ahead.

7                   COUNCIL PRESIDENT CLARKE: Go

8       ahead. Please, sir.

9                   CAPTAIN PEREZ: I have the  
10       honor of not only calling Joaquin my  
11       friend, but my brother for the better  
12       part of 25 years. We started our  
13       friendship and brotherhood in Engine 2,  
14       which is at Second and York, and we have  
15       served the community since then. He not  
16       only broke the glass ceiling, but kicked  
17       it in for the rest of us. He made  
18       captain and opened the door for the rest  
19       of us, and we now have five Latino  
20       captains.

21                   So it is my great, great honor  
22       and privilege to say thank you, and we  
23       will miss you, I guess. To my brother,  
24       my friend, and the leader of our  
25       organization for many, many years,

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2           Battalion Chief -- retired Battalion  
3           Chief Joaquin Colon, Jr.

4                       (Applause.)

5                       CHIEF COLON: Thank you.

6           Thanks, George, for the kind remarks.

7                       I want to say standing up here,  
8           when you think about 34 years it seems  
9           like a long time, but whatever we did,  
10          whether it was in the community, fighting  
11          fires, partnership with civic  
12          organizations and church groups, we did  
13          it with great pride and appreciation. So  
14          standing up here, you know, with great  
15          humbleness and pride, I'm proud to  
16          represent the Latino community, the  
17          citizens of Philadelphia, and the  
18          accomplishments that I've made.

19                      I accept this resolution, this  
20          award, with great humbleness and great  
21          pride. I also want to thank my wife,  
22          Elizabeth, for being patient with me, and  
23          I'd also like to recognize my sister,  
24          Elena Colon from New York.

25                      Elena, you want to stand up.

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2                   (Applause.)

3                   CHIEF COLON: She caught a lot  
4 of traffic getting down here yesterday,  
5 so thank you.

6                   But, again, I want to thank  
7 everyone here, all my friends and  
8 colleagues and so forth, for showing up  
9 today. I also want to thank Councilwoman  
10 Maria Quinones, the rest of the  
11 Councilmembers, and the Mayor. I  
12 appreciate this. Thank you for the  
13 acknowledgement and the accolades.

14                   Thank you.

15                   (Applause.)

16                   COUNCIL PRESIDENT CLARKE:  
17 Council will be at ease.

18                   (Council at ease.)

19                   COUNCIL PRESIDENT CLARKE:  
20 Thank you so much. And, again,  
21 congratulations, Chief.

22                   At this time, the Chair  
23 recognizes Councilwoman Reynolds Brown,  
24 who will present a resolution honoring  
25 the African American Children's Book

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2           Project. Would Vanesse Lloyd Sgambati  
3           and those accompanying her please join  
4           the Councilwoman at the podium.

5                         (Councilmembers and guests  
6           approached podium.)

7                         COUNCIL PRESIDENT CLARKE: And  
8           joining the Councilwoman, we have  
9           Councilman Green, Councilwoman Blackwell,  
10          Councilwoman Parker, and Councilwoman  
11          Quinones-Sanchez.

12                        COUNCILWOMAN BROWN: Thank you,  
13          Mr. President.

14                        COUNCIL PRESIDENT CLARKE:  
15          You're welcome.

16                        COUNCILWOMAN BROWN: Next to  
17          saluting women who are doing  
18          extraordinary things and next to saluting  
19          anything arts and culture, for me my next  
20          favorite experience here in City Council  
21          is saluting authors of children's book.  
22          I have enormous respect and admiration  
23          for those who have the ability to take  
24          their creative energy and then the  
25          discipline to reduce that creative energy



1           2/2/17 - STATED - PRESENTATIONS

2           to writing. Quite frankly, I'd have to  
3           admit that I envy authors of children's  
4           books.

5                        So with that confession, Edward  
6           Albee once remarked, The act of writing  
7           is an act of optimism. You would not  
8           know the trouble to do it if you thought  
9           it did not matter.

10                      So if we accept that and if we  
11           embrace the notion that nothing we do for  
12           children is ever wasted, then we know  
13           that the worth of a book is to be  
14           measured by what children can carry away  
15           from it.

16                      With that, it's always a  
17           wonderful pleasure for me to honor and  
18           recognize and lift up and celebrate the  
19           African American Children's Book Project  
20           on the occasion of the 25th Annual  
21           African American Children's Book Fair and  
22           that February 4th is the kick-off of the  
23           National Literacy Initiative - Preserve a  
24           Legacy, Buy a Book.

25                      Whereas, in 1926, noted

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2           historian Carter G. Woodson and the  
3           Association for the Study of Negro Life  
4           and History announced the second week of  
5           February to be "Negro History Week"; and

6                        COUNCILMAN GREEN: Whereas, the  
7           second week in February was chosen  
8           because of the birthdays of President  
9           Abraham Lincoln and Frederick Douglass;  
10          and

11                       Whereas, during early American  
12          history, African Americans were not  
13          allowed to learn to read and have books;  
14          in some states the penalty for this  
15          infraction was death; and

16                       Whereas, the importance of book  
17          fairs cannot be understated and for  
18          twenty four years the African American  
19          Children's Book Fair has enhanced  
20          multi-culturalism in our City utilizing  
21          the joy of reading as a tool; and

22                       Whereas, Vanesse Lloyd Sgambati  
23          created the book fair because she  
24          believes books open up a world of  
25          opportunities for children, and after

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2           twenty four years, the African American  
3           Children's Book Fair is the oldest and  
4           largest single day event for children's  
5           books in the country; and

6                        COUNCILWOMAN PARKER: Whereas,  
7           one of the most important reasons to  
8           encourage reading in our children is that  
9           studies show that the more our youth  
10          read, the more likely they are to make  
11          positive lifestyle decisions as they grow  
12          older. Literacy also makes our youth  
13          more productive global citizens; and

14                       Whereas, strictly judging by  
15          attendance, the fair is a tremendous  
16          success as well over 3,500 people  
17          attended the fair in the past years from  
18          across the nation; and

19                       Whereas, rich or poor, no one  
20          leaves empty handed as the books  
21          themselves are priced at a level where  
22          they are more affordable and posters,  
23          bookmarkers, and raffle books are  
24          distributed free of charge to attendees;  
25          and

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2                       Whereas, the success of the  
3           event is reflected in four elements: the  
4           attendees (parents, children, caregivers,  
5           and educators), the authors and  
6           illustrators, the sponsors and the  
7           volunteers. Three of the esteemed  
8           participants will be Christine Kendall,  
9           Anzio Williams, and the volunteers. In  
10          October 2016, Scholastic Corp published  
11          Kendall's debut novel, Riding Chance.  
12          The novel is nominated for a 2016 NAACP  
13          Image Literary Award. Riding Chance is a  
14          coming-of-age story about Troy's, an  
15          urban teen, redemption through horses and  
16          the game of polo. The novel entails the  
17          story of Troy and his ability to summon  
18          the courage to determine his own  
19          identity; and

20                      COUNCILWOMAN BASS: Whereas,  
21          Kendall's short fiction has also been  
22          published in Niche Literary Magazine and  
23          is forthcoming from the Kweli Journal.  
24          She also studied children's literature at  
25          the Southampton Writers' Conference and

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2           was named a semifinalist in the 2014  
3           River Styx Micro-Fiction Contest; and

4                       Whereas, before becoming an  
5           author, Kendall held various recruitment  
6           and diversity positions at major law  
7           firms in Philadelphia and New York. In  
8           2014, Kendall was honored to join the  
9           NAACP Legal Defense Fund to coordinate  
10          the 50th anniversary commemoration of the  
11          historic Brown versus Board of Education  
12          decision. She also served as Executive  
13          Assistant to LDF's Director-Counsel and  
14          President; and

15                      Whereas, in 2012, Anzio  
16          Williams joined the NBC10 Philadelphia  
17          and Telemundo62 families as the new  
18          Director and Vice President. Williams is  
19          an active member of the National  
20          Association of Black Journalists. He has  
21          served on many community boards and  
22          committees such as The American Diabetes  
23          Association, BloodSource and 100 Black  
24          Men of Sacramento; and

25                      COUNCILWOMAN BLACKWELL:

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2           Whereas, as News Director and Vice  
3           President of NBC10 Philadelphia and  
4           Telemundo62, Williams has set an  
5           inclusive and diverse tone that serves  
6           the diverse needs of Philadelphia  
7           viewers. He has called diverse and  
8           inclusive news coverage as a, quote,  
9           "necessary and serious news undertaking,"  
10          end of quote; and

11                   COUNCILWOMAN SANCHEZ: Whereas,  
12          in 2015, Williams was honored with the  
13          Philadelphia Association of Black  
14          Journalist Impact Award for his  
15          commitment to striving to build on the  
16          work of those who paved the way for him  
17          and acknowledging that race is still an  
18          issue to be tackled in the news room. He  
19          has led the charge to promote literacy in  
20          the region through the African American  
21          Children's Book Fair and serves as a  
22          steward and champion of the  
23          NBC10-TELEMUNDO62 Reading Circle; and

24                   Whereas, volunteers are the  
25          glue that keeps everything together

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2           throughout our City and our nation.  
3           Since its inception, the African American  
4           Children's Book Project and its  
5           volunteers - Constance Ragsdale, Leslie  
6           Gaynus, Beverly Gaynus, Sheila Love,  
7           Barbara Tyree, Patrika Wellington, Debra  
8           Turner, Deborah Johnson, Michelle Lloyd  
9           and Jim Harris - that have so willingly  
10          given up their time to make sure that  
11          children in Philadelphia have access to  
12          books that empower, enrich and enlighten  
13          their lives. These are the literacy  
14          ambassadors that promote our mantra, "A  
15          Book Opens Up A World Of Opportunities";  
16          and

17                   COUNCILWOMAN BROWN: Whereas,  
18          the 25th Annual African American Book  
19          Fair will be held free of charge -- ink  
20          that on your schedules -- this Saturday,  
21          February 4th, 2017, from one to four p.m.  
22          at the Community College of Philadelphia,  
23          who has been a steward and a sponsor and  
24          a help partner in this effort forever --  
25          thank you, Lynette Brown-Sow -- located

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2           at 17th and Spring Garden Streets; now,  
3           therefore, be it

4                         Resolved, by the Council of the  
5           City of Philadelphia, that we hereby  
6           honor, recognize, salute and congratulate  
7           the African American Children's Book  
8           Project on the occasion of the 25th  
9           Annual African American Children's Book  
10          Fair and that February 4th is the  
11          kick-off of the National Literacy  
12          Initiative - Preserve a Legacy, Buy a  
13          Book.

14                         Let's salute Vanesse Lloyd  
15          Sgambati, Anzio Williams and all the  
16          others.

17                         (Applause. )

18                         MS. SGAMBATI: Thank you,  
19          Blondell. I call her the literary  
20          politician. And, of course, President  
21          Darrell Clarke. He has been an  
22          inspiration to many of us here in the  
23          City. We knew when he was just sitting  
24          on the sidelines, and he's gone on to  
25          lead this city in a very effective way.



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2           And also many of you Councilpeople who  
3           have not supported it by coming out to  
4           the event, I encourage you to show your  
5           face. You will be the next generation of  
6           Philadelphians who are going to be  
7           productive and make this city thrive.

8                         I want to acknowledge a couple  
9           of things before I pass the mic. I'm not  
10          going to take too much time here, because  
11          y'all know I love to talk about myself.

12                        You know, when I started this  
13          journey, I was told that you needed a  
14          couple of elements to make it a success a  
15          quarter of a century ago. You need a  
16          location, you need talent, you need  
17          sponsors and media. Thanks to Lynette  
18          Brown-Sow, I found a location, so that  
19          every year that's not one of the things I  
20          have to worry about.

21                        Talent, we have the best and  
22          the brightest, and when people hear me  
23          say that, they're like, yeah. These are  
24          all the people who win the American  
25          Library Association awards, all the mega

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2           awards in the industry. In fact, the  
3           person who won the best children's  
4           illustrated book out of 10,000 books is  
5           going to be here in Philadelphia, and  
6           we'll be giving away that person's book  
7           also at the event.

8                       Sponsors, Anzio Williams has  
9           been NBC10-Telemundo62, they came in.  
10          They said, What can we do to help. They  
11          used to give a Black History party. So  
12          now they give books to children. They  
13          will give away 500 brand new books.

14                      Each child that attends this  
15          event is going to have a book that's  
16          appropriate to their interest. And I  
17          can't forget Mellanie Lassiter, Sharon  
18          Powell. They work for companies that  
19          have supported this effort.

20                      And the media. Anzio wears two  
21          hats here. He's a part of the media who  
22          makes sure we get accurate coverage, and  
23          I believe Cherri Gregg and WURD is  
24          broadcasting and WDAS and WUSL. These  
25          are all people who have gotten the

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2           message out to the community about this  
3           wonderful event.

4                     And if you want to do an event  
5           and you want to do it with class and  
6           style, you got to have great volunteers,  
7           and the people standing in back of me are  
8           people who come and selfishly give of  
9           their time. They don't get paid. And I  
10          am a diva. Well, I like to say I'm a  
11          princess in exile. Okay? I don't have a  
12          court, so I work with what I could work  
13          with.

14                    But before I pass on the mic,  
15          the people who are standing here, I've  
16          known them -- I won't say since I'm a  
17          child, because then somebody is going to  
18          pull me aside and say, We the same age.  
19          But Jannie Blackwell, who has been a  
20          friend and also a champion of literacy;  
21          Maria Quinones, who is also another  
22          champion; Cherelle, I really have known  
23          her since she was a kid; and Blondell  
24          Reynolds Brown, who has always made sure  
25          that we kick off Black History Month here

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2           in City Council in the appropriate way.

3           No singing, no dancing. It is all about  
4           the books.

5                        So I encourage everyone to come  
6           out. People like Wells Fargo, PECO,  
7           Comcast, Health Partners Plan will be  
8           giving books to teachers to use in their  
9           classrooms, books of guests,  
10          award-winning authors and illustrators,  
11          as well as just lots of books and things  
12          to purchase.

13                      So I'm going to pass the mic  
14          over to Christine. Christine came to my  
15          book fair for three years in a row and  
16          she stood in line, because there is a  
17          line to get in, and three years later,  
18          she has a book published by one of the  
19          top publishers, Scholastic Books, as well  
20          as she got nominated for an NAACP Image  
21          Award.

22                      Then Anzio will step to the  
23          mic. He's like a homeboy now. We love  
24          him. He's always doing something to help  
25          the community.

1           2/2/17 - STATED - PRESENTATIONS

2                   And Patrika Wellington will  
3 speak on behalf of the volunteers, and  
4 we'll let you get back to the business of  
5 running Philadelphia.

6                   (Applause.)

7                   MS. KENDALL: Thank you. It's  
8 truly an honor to be here. On Saturday,  
9 thousands of kids and families will once  
10 again stand in long lines on Spring  
11 Garden Street in the winter's cold  
12 waiting for the doors to the African  
13 American Children's Book Fair to open,  
14 the doors to the world of books.

15                   If you stand in that line with  
16 your fellow Philadelphians, you too will  
17 feel the energy of young readers, hungry  
18 for more good books. It's an  
19 unforgettable experience.

20                   I have attended the book fair  
21 in the past as a consumer, and this year  
22 I'm honored to be a participating author  
23 with my debut novel Riding Chance. But,  
24 more importantly, I'm so very happy that  
25 this book fair is alive and well and

1           2/2/17 - STATED - PRESENTATIONS

2           celebrating its 25th year.

3                   I salute Vanesse Lloyd Sgambati  
4           for her hard work and dedication, and I  
5           look forward to there being a book fair  
6           for many years to come.

7                   Thank you.

8                   (Applause.)

9                   MS. SGAMBATI: I just want to  
10          quickly acknowledge Kenyatta Johnson. He  
11          has been supporting the book fair also.

12                   MR. WILLIAMS: Mr. President  
13          and the Council, thank you. Thank you to  
14          Vanesse for having the vision to put  
15          together a book fair like this and  
16          continue to work. And if anybody knows  
17          Vanesse, when she calls and the second  
18          time she calls and the third time she  
19          calls, you know, she's not going to give  
20          up. But I thank her for allowing NBC10  
21          and Telemundo62 to be a part of this.

22                   As the Vice President of News,  
23          I have a front row seat to what happens  
24          when kids go the wrong way. Most of the  
25          time when you're watching news, we are

1           2/2/17 - STATED - PRESENTATIONS  
2           showing the bad side of things. And so  
3           this is an opportunity for us to get out  
4           in front of this. This is an opportunity  
5           for us to have an impact on kids' lives  
6           in a positive way. I also say if you can  
7           read and you can write, you will have a  
8           job forever. If you can read and you can  
9           write, you'll have a job forever.

10                        So, again, I thank the Council  
11           and I thank Vanesse for the vision and  
12           this project.

13                        Thank you.

14                        (Applause.)

15                        MS. WELLINGTON: Hello. My  
16           name is Patrika Wellington and I'm a  
17           volunteer for the Children's Project,  
18           African American Children's Project.  
19           It's been a pleasure. For over 20-plus  
20           years, I've been coming from actually  
21           Wilmington, Delaware to come and  
22           volunteer at this fabulous affair that  
23           she gives, and every year I do look  
24           forward to it. I work with the  
25           volunteers. We come in early to get it

1           2/2/17 - STATED - COMMUNICATIONS

2           prepared for 1 o'clock to see everybody  
3           come through those doors, and we work  
4           diligently.

5                       Thanks to Vanesse, who is  
6           something, somebody remarkable. I give  
7           all kudos to her for putting this  
8           together. I have not seen anything like  
9           this. I'm from Brooklyn, New York. I  
10          have not seen it. I live in Wilmington.  
11          I brought a bus up from Wilmington of  
12          students as a retired teacher. I went to  
13          Brooklyn, brought my nieces, nephews to  
14          this. It's a wonderful, wonderful --  
15          keep reading. That's all I can tell you.

16                      Thank you very much, Vanesse.

17                      (Applause.)

18                      COUNCIL PRESIDENT CLARKE:

19          Thank you.

20                      Council will be at ease.

21                      (Council at ease.)

22                      COUNCIL PRESIDENT CLARKE:

23          Thank you very much.

24                      Our next order of business is  
25          communications, and the Chair requests



1           2/2/17 - STATED - COMMUNICATIONS

2           that the Sergeant-of-Arms delivers the  
3           messages from the Mayor to the Chief  
4           Clerk.

5                         Thank you. Mr. Decker, would  
6           you please read those messages.

7                         CHIEF CLERK: To the President  
8           and members of the Council of the City of  
9           Philadelphia, I am transmitting herewith  
10          for the consideration of your honorable  
11          body an ordinance authorizing the  
12          Commissioner of Public Property to convey  
13          to the Philadelphia Authority for  
14          Industrial Development all or part of a  
15          parcel of land located in the area  
16          bounded by J Street, East Tioga Street,  
17          and Kensington Avenue, for further  
18          conveyance; and

19                         An ordinance authorizing the  
20          Commissioner of Public Property, on  
21          behalf of the City of Philadelphia, to  
22          convey to the Philadelphia Authority for  
23          Industrial Development all or part of a  
24          parcel of land located in the area  
25          bounded by Ridge Avenue, Leverington

1           2/2/17 - STATED - INTRO. OF BILLS  
2           Avenue, Mitchell Street and Krams Avenue  
3           for further conveyance; and

4                        An ordinance authorizing the  
5           Commissioner of Public Property and the  
6           Director of Commerce, on behalf of the  
7           City, to acquire an approximately 136  
8           acre property known as the Airport  
9           Business Center located in Tinicum  
10          Township, Delaware County, together with  
11          all improvements thereon, all under  
12          certain terms and conditions.

13                      COUNCIL PRESIDENT CLARKE: Do  
14          you have any additional communications,  
15          Mr. Decker?

16                      CHIEF CLERK: I have none,  
17          Mr. President.

18                      COUNCIL PRESIDENT CLARKE:  
19          Thank you very much.

20                      Our next order of business will  
21          be the introduction of bills and  
22          resolutions, and the Chair recognizes  
23          Councilwoman Reynolds Brown.

24                      COUNCILWOMAN BROWN: Good  
25          morning, Mr. President.

1 2/2/17 - STATED - INTRO. OF BILLS

2 COUNCIL PRESIDENT CLARKE: Good  
3 morning.

4 COUNCILWOMAN BROWN: I offer  
5 one resolution co-sponsored by members  
6 Green, Gym, and Taubenberger.

7 COUNCIL PRESIDENT CLARKE:  
8 Thank you, Councilwoman.

9 CHIEF CLERK: A privileged  
10 resolution authorizing City Council's  
11 Committee on the Environment to hold  
12 public hearings to investigate the  
13 current and future state of  
14 Philadelphia's environment.

15 COUNCIL PRESIDENT CLARKE: This  
16 week's Calendar.

17 And the Chair recognizes  
18 Councilwoman Blackwell.

19 COUNCILWOMAN BLACKWELL: Thank  
20 you, Mr. President. Today I introduce  
21 two bills.

22 COUNCIL PRESIDENT CLARKE:  
23 Thank you, Councilwoman.

24 CHIEF CLERK: An ordinance  
25 authorizing the revision of lines and

1           2/2/17 - STATED - INTRO. OF BILLS  
2           grades on a portion of City Plan No. 269  
3           by relocating portions of the houselines  
4           and curblines of Convention Avenue, from  
5           Thirty-Fourth Street to Health Sciences  
6           Drive.

7                        COUNCIL PRESIDENT CLARKE:  
8           Referred to committee.

9                        CHIEF CLERK:   And an ordinance  
10          amending Chapter 10-611 of The  
11          Philadelphia Code, entitled "Sidewalk  
12          Behavior," by providing certain  
13          requirements for obtaining a permit to  
14          place street furniture, planters, benches  
15          and other fixtures in the public  
16          sidewalk.

17                       COUNCIL PRESIDENT CLARKE:  
18          Referred to committee.

19                       The Chair recognizes Councilman  
20          Greenlee.

21                       COUNCILMAN GREENLEE:   Thank  
22          you, Mr. President.   On your behalf, I  
23          offer one bill and one resolution.

24                       COUNCIL PRESIDENT CLARKE:  
25          Thank you, Councilman.

1           2/2/17 - STATED - INTRO. OF BILLS

2                   CHIEF CLERK: An ordinance  
3 amending Chapter 2-200, entitled  
4 "Recording of Deeds," to prohibit the  
5 recording of any deed or instrument  
6 transferring title to real estate if  
7 delinquent payments are owed to the City.

8                   COUNCIL PRESIDENT CLARKE:  
9 Referred to committee.

10                   CHIEF CLERK: And a  
11 non-privileged resolution authorizing the  
12 Commissioner of Public Property to  
13 execute and deliver to the Philadelphia  
14 Redevelopment Authority, without  
15 consideration, deeds conveying  
16 conditional fee simple title to certain  
17 City-owned lots or pieces of ground with  
18 the buildings and improvements thereon,  
19 situate in the Forty-Third Ward of the  
20 City of Philadelphia.

21                   COUNCIL PRESIDENT CLARKE: Next  
22 week's Final Passage Calendar.

23                   The Chair recognizes Councilman  
24 Henon.

25                   COUNCILMAN HENON: Thank you,

1 2/2/17 - STATED - INTRO. OF BILLS

2 Council President. Today I offer one  
3 bill.

4 COUNCIL PRESIDENT CLARKE:

5 Thank you, Councilman.

6 CHIEF CLERK: An ordinance  
7 authorizing the Commissioner of Public  
8 Property, on behalf of the City, to  
9 acquire fee simple title, or a lesser  
10 interest in real estate, in parcels of  
11 land along the Delaware River and the  
12 Kensington & Tacony Trail.

13 COUNCIL PRESIDENT CLARKE: And  
14 that will be referred to committee.

15 The Chair recognizes  
16 Councilwoman Quinones-Sanchez.

17 COUNCILWOMAN SANCHEZ: Thank  
18 you, Mr. President. Good morning. I  
19 have one bill on your behalf, one bill  
20 for me, and two non-privileged  
21 resolutions.

22 COUNCIL PRESIDENT CLARKE:

23 Thank you, Councilwoman.

24 CHIEF CLERK: An ordinance  
25 authorizing the Commissioner of Public

1           2/2/17 - STATED - INTRO. OF BILLS  
2           Property, on behalf of the City of  
3           Philadelphia, to convey to the  
4           Philadelphia Authority for Industrial  
5           Development all or part of a parcel of  
6           land located in the area bounded by J  
7           Street, East Tioga Street, and Kensington  
8           Avenue, for further conveyance.

9                        COUNCIL PRESIDENT CLARKE:  
10           Referred to committee.

11                       CHIEF CLERK:   And an ordinance  
12           amending Title 4 of The Philadelphia  
13           Code, entitled "The Philadelphia Building  
14           Construction and Occupancy Code," by  
15           amending Subcode "A" ("The Philadelphia  
16           Administrative Code") and Subcode "B"  
17           ("The Philadelphia Building Code") to add  
18           and revise certain provisions relating to  
19           the demolition of buildings and  
20           structures.

21                       COUNCIL PRESIDENT CLARKE:  
22           Referred to committee.

23                       CHIEF CLERK:   And a  
24           non-privileged resolution authorizing the  
25           Commissioner of Public Property to

1           2/2/17 - STATED - INTRO. OF BILLS  
2           execute and deliver to the Philadelphia  
3           Redevelopment Authority, without  
4           consideration, deeds conveying  
5           conditional fee simple title to certain  
6           City-owned lots or pieces of ground with  
7           the buildings and improvements thereon,  
8           situate in the Seventh Ward of the City  
9           of Philadelphia.

10                   COUNCIL PRESIDENT CLARKE: And  
11           that will be on next week's Final Passage  
12           Calendar.

13                   CHIEF CLERK: And a  
14           non-privileged resolution recognizing the  
15           life and legacy of Luisa Charriez de  
16           Morales for her dedication to the Latino  
17           community and renaming the 3700 block of  
18           North 7th Street between West Erie Avenue  
19           and West Butler Street "Luisa Charriez de  
20           Morales Paseo."

21                   COUNCIL PRESIDENT CLARKE: And  
22           that will be on next week's Final Passage  
23           Calendar.

24                   The Chair recognizes Councilman  
25           Green.



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1 2/2/17 - STATED - INTRO. OF BILLS

2 COUNCILMAN GREEN: Good

3 morning, Council President.

4 COUNCIL PRESIDENT CLARKE: Good

5 morning.

6 COUNCILMAN GREEN: I have one

7 privileged resolution.

8 COUNCIL PRESIDENT CLARKE:

9 Thank you, Councilman.

10 CHIEF CLERK: A privileged

11 resolution recognizing Philadelphia

12 CeaseFire for their ongoing

13 violence-reduction efforts in the City of

14 Philadelphia.

15 COUNCIL PRESIDENT CLARKE: This

16 week's Final Passage Calendar.

17 The Chair recognizes

18 Councilwoman Parker.

19 COUNCILWOMAN PARKER: Thank

20 you, Mr. President. I have no bills or

21 resolutions today.

22 COUNCIL PRESIDENT CLARKE:

23 Thank you, Councilwoman.

24 The Chair recognizes Councilman

25 Domb.

1           2/2/17 - STATED - INTRO. OF BILLS

2                   COUNCILMAN DOMB: Thank you,  
3 Council President. I have no bills or  
4 resolutions today.

5                   COUNCIL PRESIDENT CLARKE:  
6 Thank you, Councilman.

7                   The Chair recognizes  
8 Councilwoman Gym.

9                   COUNCILWOMAN GYM: Thank you,  
10 Council President. I have no bills or  
11 resolutions.

12                   COUNCIL PRESIDENT CLARKE:  
13 Thank you, Councilwoman.

14                   The Chair recognizes Councilman  
15 Taubenberger.

16                   COUNCILMAN TAUBENBERGER: Good  
17 morning, Council President and  
18 colleagues. I have no bills or  
19 resolutions today.

20                   COUNCIL PRESIDENT CLARKE:  
21 Thank you, Councilman.

22                   The Chair recognizes Councilman  
23 O'Neill.

24                   COUNCILMAN O'NEILL: Thank you,  
25 Mr. President. I have no bills or

1           2/2/17 - STATED - INTRO. OF BILLS

2           resolutions.

3                       COUNCIL PRESIDENT CLARKE:

4           Thank you, Councilman.

5                       The Chair recognizes Councilman

6           Squilla.

7                       COUNCILMAN SQUILLA: Thank you,

8           Mr. President. I have one bill.

9                       COUNCIL PRESIDENT CLARKE:

10          Thank you, Councilman.

11                      CHIEF CLERK: An ordinance

12          authorizing Hy Goldberg to construct, own

13          and maintain a bench encroachment at 701

14          Sansom Street.

15                      COUNCIL PRESIDENT CLARKE: And

16          that bill will be referred to the

17          appropriate committee.

18                      The Chair recognizes

19          Councilwoman Bass.

20                      COUNCILWOMAN BASS: Thank you,

21          Mr. President. I offer two resolutions.

22                      COUNCIL PRESIDENT CLARKE:

23          Thank you, Councilwoman.

24                      CHIEF CLERK: A non-privileged

25          resolution condemning President Trump's

1           2/2/17 - STATED - INTRO. OF BILLS  
2           Executive Order banning people from  
3           Muslim-majority nations from entering the  
4           United States as unconstitutional,  
5           unlawful, and un-American.

6                   COUNCIL PRESIDENT CLARKE: And  
7           that will be on next week's Final Passage  
8           Calendar.

9                   CHIEF CLERK: And a  
10          non-privileged resolution recognizing the  
11          victims of the mass shooting at the  
12          Quebec Islamic Center, condemning  
13          religious intolerance and Islamophobia,  
14          and affirming support for Philadelphia's  
15          Muslim Community.

16                   COUNCIL PRESIDENT CLARKE: And  
17          that will also be on next week's Final  
18          Passage Calendar.

19                   The Chair recognizes Councilman  
20          Oh.

21                   COUNCILMAN OH: Thank you very  
22          much. I offer two bills and one  
23          privileged resolution collectively  
24          co-sponsored by Councilman Mark Squilla,  
25          Councilman Green, Domb, Reynolds Brown,

1           2/2/17 - STATED - INTRO. OF BILLS

2           and Bass. Thank you.

3                       COUNCIL PRESIDENT CLARKE:

4           Thank you, Councilman.

5                       CHIEF CLERK: An ordinance

6           amending Section 12-1131 of The

7           Philadelphia Code, entitled "Electric

8           Vehicle Parking," to impose a moratorium

9           on new electric vehicle parking spaces.

10                      COUNCIL PRESIDENT CLARKE:

11           Referred to committee.

12                      CHIEF CLERK: And an ordinance

13           amending Title 17 of The Philadelphia

14           Code, entitled "Contracts and

15           Procurement," by adding measures to bring

16           greater transparency, equitability, and

17           accessibility to the process of

18           procurement of disadvantaged business

19           enterprises while encouraging

20           disadvantaged business enterprises to

21           grow in size and capability.

22                      COUNCIL PRESIDENT CLARKE: Also

23           referred to committee.

24                      CHIEF CLERK: And a privileged

25           resolution Recognizing and Honoring the

1                   2/2/17 - STATED - REPORTS

2                   2016 Winners of PHL LIVE Center Stage.

3                   COUNCIL PRESIDENT CLARKE: And  
4                   that will be on this week's Final Passage  
5                   Calendar.

6                   That concludes our introduction  
7                   of bills and resolutions. We will now  
8                   have our reports from committee, and the  
9                   Chair recognizes Councilman Squilla for a  
10                  report from the Committee on  
11                  Transportation and Public Utilities.

12                  COUNCILMAN SQUILLA: Thank you,  
13                  Mr. President. The Committee on  
14                  Transportation and Public Utilities  
15                  reports one bill with a favorable  
16                  recommendation.

17                  COUNCIL PRESIDENT CLARKE:  
18                  Thank you, Councilman.

19                  Mr. Decker, please read the  
20                  report.

21                  CHIEF CLERK: To the President  
22                  and members of the Council of the City of  
23                  Philadelphia, the Committee on  
24                  Transportation and Public Utilities, to  
25                  which was referred Bill No. 161058,

1                   2/2/17 - STATED - REPORTS  
2           entitled "An ordinance adopting an  
3           amendment to the Articles of  
4           Incorporation of the Philadelphia Energy  
5           Authority increasing the number of  
6           members on the Authority's Board from  
7           five to seven, as proposed by the Board  
8           in a Resolution adopted November 30,  
9           2016," respectfully reports it has  
10          considered the same and returns the  
11          attached bill to Council with a favorable  
12          recommendation.

13                   COUNCIL PRESIDENT CLARKE:

14          Thank you.

15                   The Chair again recognizes  
16          Councilman Squilla.

17                   COUNCILMAN SQUILLA: Thank you,  
18          Mr. President. I move that the rules of  
19          Council be suspended to permit the first  
20          reading this day of Bill No. 161058.

21                   (Duly seconded.)

22                   COUNCIL PRESIDENT CLARKE:

23          Thank you. It has been moved and  
24          properly seconded that the rules of  
25          Council be suspended so as to permit

1                   2/2/17 - STATED - REPORTS

2           first reading this day of Bill No.  
3           161058.

4                   All those in favor say aye.  
5                   (Aye.)

6                   COUNCIL PRESIDENT CLARKE:  
7           Those opposed?

8                   (No response.)

9                   COUNCIL PRESIDENT CLARKE: The  
10           ayes have it, and that bill will be on  
11           our First Reading Calendar today.

12                   That concludes our committee  
13           report, and the next order of business is  
14           the consideration of the Calendar. I  
15           note that the bill just reported from  
16           committee with a suspension of the rules  
17           has been deemed to have had a first  
18           reading. This bill will be placed on our  
19           Second Reading and Final Passage Calendar  
20           for the next session of Council.

21                   As there are no additional  
22           bills on the First Reading Calendar, the  
23           Chair recognizes Councilman Henon for the  
24           purpose of calling up bills and  
25           resolutions on the Final Passage Calendar



1 2/2/17 - STATED - BILLS ON 2ND READING  
2 today.

3 COUNCILMAN HENON: Thank you,  
4 Mr. President. The following resolutions  
5 and bills are being called up for the  
6 Second Reading and Final Passage  
7 Calendars today: Bill Nos. 161114,  
8 170028, 170029, 170032, 170033, 170034,  
9 170035, 170036, 170037, 170041, 170044,  
10 170045, 170049, 170050, 170051, 170055,  
11 170058, 170063, 160007, 160248, 160808,  
12 160999, 160720. All other bills and  
13 resolutions are being held.

14 Correction on the bills on  
15 Final Passage today. My mistake. 160248  
16 is being held and it is not on today's  
17 Final Passage.

18 (Pause.)

19 COUNCIL PRESIDENT CLARKE: The  
20 Chair again recognizes Councilman Henon.

21 COUNCILMAN HENON: Council  
22 President and colleagues, I apologize for  
23 the corrections that I will now read off  
24 for the following resolutions and bills  
25 that are being held in today's final

1           2/2/17 - STATED - PUBLIC COMMENT  
2           reading. So the corrections are 161114,  
3           170041, 170044, 170051, 160007, 160248,  
4           160808, 160999, and 160720 are not on  
5           today's Final Passage and today's  
6           Calendar. They are all being held.

7                           COUNCIL PRESIDENT CLARKE:  
8           Thank you, Councilman.

9                           Before considering these bills  
10           and resolutions on the Final Passage  
11           Calendar, we will have our public comment  
12           session. If you had an interest in  
13           testifying on a bill or resolution that  
14           is on the Final Passage Calendar today,  
15           if you have not already done so, you may  
16           sign up at the table to my left.

17                          When your name is called, you  
18           will go to the podium in the middle of  
19           the Council Chambers. There is a device  
20           on that podium. When the light turns  
21           green, it will be your time to speak.  
22           When the light turns yellow, you will  
23           have 30 seconds to conclude your remarks.  
24           When the light turns red, we would ask  
25           that you please adhere to the guidelines

1           2/2/17 - STATED - PUBLIC COMMENT  
2           and conclude your remarks. You will be  
3           given three minutes to testify.

4                     Mr. Decker, please call the  
5           name of the first witness.

6                     CHIEF CLERK: Joe Danihel,  
7           commenting on 170028, 170029, 170045,  
8           170044, 170037, 170032, 170036, 170035,  
9           and 170034.

10                    (Witness approached podium.)

11                    COUNCIL PRESIDENT CLARKE:  
12           Thank you, sir. Good morning.

13                    MR. DANIHEL: Good morning.  
14           This is yet another decree from the  
15           people and, as such, must be acted upon  
16           immediately.

17                    The Fourteenth Amendment of the  
18           U.S. Constitution, no state shall make or  
19           enforce any law which shall abridge the  
20           privileges or immunities of citizens of  
21           the United States, nor shall any state  
22           deprive any people of life, liberty or  
23           property.

24                    Property ownership is hard.  
25           You have to struggle to save money to

1           2/2/17 - STATED - PUBLIC COMMENT

2           purchase. Property ownership by  
3           sovereign people is a goal of a just  
4           government. John Adams is quoted, The  
5           moment the idea is admitted into society  
6           that property is not as sacred as the  
7           laws of God and that there is no force of  
8           law and public justice to protect it,  
9           anarchy and tyranny commence. If thou  
10          shall not covet, if thou shall not steal  
11          were not commandments of heaven, they  
12          must be made inviolable precepts in every  
13          society, before it can be civilized or  
14          made free.

15                    Founding fathers wrote  
16           extensively about the absolute  
17           sovereignty of people's property rights.  
18           Laws with strict and absolute penalties  
19           for government officials who violate the  
20           rights were passed. Is this elected  
21           monarchy above the law?

22                    I call again for federal and  
23           Commonwealth governments to perform their  
24           constitutional obligations to  
25           investigate, prosecute all involved in

1           2/2/17 - STATED - PUBLIC COMMENT  
2           the theft, illegal deed transfer, and  
3           deprivation of property rights for 23  
4           years of my home, 1038 West Wyoming.  
5           Immediate remedy is required by the  
6           Constitution.

7                     A just government must comply  
8           with the rule of law. This color of law  
9           government must have its Charter revoked  
10          and made constitutionally compliant. The  
11          rule of law demands it.

12                    It takes a lot of cooperation  
13          to create and allow monumental  
14          corruption. Civil servants cannot refuse  
15          their sworn duty any more than a fireman  
16          can refuse to fight a fire.

17                    (Applause.)

18                    COUNCIL PRESIDENT CLARKE:

19          Thank you for your testimony.

20                    CHIEF CLERK: There are no  
21          other speakers on the public comment  
22          list, Mr. President.

23                    COUNCIL PRESIDENT CLARKE:

24          Thank you very much, Mr. Decker.

25                    That concludes our public

1           2/2/17 - STATED - 2ND READING

2           comment. We will now move to our  
3           Calendar.

4                     Mr. Decker, please read the  
5           title of 170028.

6                     CHIEF CLERK: A resolution  
7           authorizing the Commissioner of Public  
8           Property to execute and deliver to the  
9           Philadelphia Redevelopment Authority,  
10          without consideration, deeds conveying  
11          conditional fee simple title to certain  
12          City-owned lots or pieces of ground with  
13          the buildings and improvements thereon,  
14          situate in the Sixth Ward of the City of  
15          Philadelphia.

16                    COUNCIL PRESIDENT CLARKE: The  
17          Chair recognizes Councilwoman Blackwell.

18                    COUNCILWOMAN BLACKWELL: Thank  
19          you, Mr. President. I move for the  
20          adoption of the resolution.

21                    (Duly seconded.)

22                    COUNCIL PRESIDENT CLARKE: It's  
23          been moved and properly seconded.

24                    All those in favor say aye.

25                    (Aye.)

1           2/2/17 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE:

3       Those opposed?

4                   (No response.)

5                   COUNCIL PRESIDENT CLARKE:   The  
6       ayes have it.   Resolution 170028 is  
7       adopted.

8                   Mr. Decker, 170029.

9                   CHIEF CLERK:   A resolution  
10       authorizing the Commissioner of Public  
11       Property to execute and deliver to the  
12       Philadelphia Redevelopment Authority,  
13       without consideration, deeds conveying  
14       conditional fee simple title to certain  
15       City-owned lots or pieces of ground with  
16       the buildings and improvements thereon,  
17       situate in the Twenty-Fourth Ward of the  
18       City of Philadelphia.

19                   COUNCIL PRESIDENT CLARKE:   The  
20       Chair again recognizes Councilwoman  
21       Blackwell.

22                   COUNCILWOMAN BLACKWELL:   Thank  
23       you, Mr. President.   I move for the  
24       adoption of the resolution.

25                   (Duly seconded.)

1           2/2/17 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE:  It's  
3    been moved and properly seconded.

4                   All those in favor say aye.  
5                   (Aye.)

6                   COUNCIL PRESIDENT CLARKE:  
7    Those opposed?

8                   (No response.)

9                   COUNCIL PRESIDENT CLARKE:  The  
10   ayes have it, and Resolution 170029 is  
11   adopted.

12                   Mr. Decker, 170032.

13                   CHIEF CLERK:  A resolution  
14   authorizing the Philadelphia Land Bank to  
15   dispose of certain properties located in  
16   the Fifth Councilmanic District.

17                   COUNCIL PRESIDENT CLARKE:  The  
18   Chair recognizes Councilman Greenlee.

19                   COUNCILMAN GREENLEE:  Thank  
20   you, Mr. President.  I move the adoption  
21   of the resolution.

22                   (Duly seconded.)

23                   COUNCIL PRESIDENT CLARKE:  It's  
24   been moved and properly seconded.

25                   All those in favor say aye.



1           2/2/17 - STATED - 2ND READING

2                   (Aye.)

3                   COUNCIL PRESIDENT CLARKE:

4           Those opposed?

5                   (No response.)

6                   COUNCIL PRESIDENT CLARKE: The  
7           ayes have it, and Resolution 170032 is  
8           adopted.

9                   Mr. Decker, 170033.

10                  CHIEF CLERK: A resolution  
11           authorizing the Philadelphia Land Bank to  
12           dispose of certain properties located in  
13           the Fifth Councilmanic District.

14                  COUNCIL PRESIDENT CLARKE: The  
15           Chair again recognizes Councilman  
16           Greenlee.

17                  COUNCILMAN GREENLEE: Thank  
18           you, Mr. President. I move the adoption  
19           of the resolution.

20                   (Duly seconded.)

21                  COUNCIL PRESIDENT CLARKE: It's  
22           been moved and properly seconded.

23                   All those in favor say aye.

24                   (Aye.)

25                  COUNCIL PRESIDENT CLARKE:

1           2/2/17 - STATED - 2ND READING

2           Those opposed?

3                   (No response.)

4                   COUNCIL PRESIDENT CLARKE: The  
5           ayes have it. 170033 is adopted.

6                   Mr. Decker, 170034.

7                   CHIEF CLERK: A resolution  
8           authorizing the Philadelphia Land Bank to  
9           dispose of certain properties located in  
10          the Fifth Councilmanic District.

11                  COUNCIL PRESIDENT CLARKE: The  
12          Chair recognizes Councilman Greenlee.

13                  COUNCILMAN GREENLEE: Thank  
14          you, Mr. President. I move the adoption  
15          of the resolution.

16                   (Duly seconded.)

17                  COUNCIL PRESIDENT CLARKE: It's  
18          been moved and properly seconded.

19                   All those in favor say aye.

20                   (Aye.)

21                  COUNCIL PRESIDENT CLARKE:

22          Those opposed?

23                   (No response.)

24                  COUNCIL PRESIDENT CLARKE: The  
25          ayes have it, and 170034 is adopted.

1           2/2/17 - STATED - 2ND READING

2                   Mr. Decker, 170035.

3                   CHIEF CLERK: A resolution  
4 authorizing the Philadelphia Land Bank to  
5 dispose of certain properties located in  
6 the Fifth Councilmanic District.

7                   COUNCIL PRESIDENT CLARKE: The  
8 Chair one more time recognizes Councilman  
9 Greenlee.

10                  COUNCILMAN GREENLEE: Actually,  
11 it will be a few more times. Thank you,  
12 Mr. President. I move the adoption of  
13 the resolution.

14                   (Duly seconded.)

15                  COUNCIL PRESIDENT CLARKE: It's  
16 been moved and properly seconded.

17                   All those in favor say aye.

18                   (Aye.)

19                  COUNCIL PRESIDENT CLARKE:  
20 Those opposed?

21                   (No response.)

22                  COUNCIL PRESIDENT CLARKE: The  
23 ayes have it. 170035 is adopted.

24                   170036.

25                  CHIEF CLERK: A resolution

1           2/2/17 - STATED - 2ND READING  
2           authorizing the Philadelphia Land Bank to  
3           dispose of certain properties located in  
4           the Fifth Councilmanic District.

5                   COUNCIL PRESIDENT CLARKE:  
6           Might as well call Councilman Greenlee  
7           again.

8                   COUNCILMAN GREENLEE: Thank  
9           you, Mr. President. I move the adoption  
10          of the resolution.

11                   (Duly seconded.)

12                   COUNCIL PRESIDENT CLARKE: It's  
13          been moved and properly seconded.

14                   All those in favor say aye.

15                   (Aye.)

16                   COUNCIL PRESIDENT CLARKE:  
17          Those opposed?

18                   (No response.)

19                   COUNCIL PRESIDENT CLARKE: The  
20          ayes have it. 170036 is adopted.

21                   Mr. Decker, 170037.

22                   CHIEF CLERK: A resolution  
23          authorizing the Philadelphia  
24          Redevelopment Authority to execute and  
25          deliver to the Philadelphia Land Bank

1           2/2/17 - STATED - 2ND READING

2           deeds conveying title to certain  
3           properties located in the Fifth  
4           Councilmanic District.

5                   COUNCIL PRESIDENT CLARKE:   And  
6           the Chair recognizes Councilman Greenlee.

7                   COUNCILMAN GREENLEE:   Thank  
8           you, Mr. President.   I move the adoption  
9           of the resolution.

10                   (Duly seconded.)

11                   COUNCIL PRESIDENT CLARKE:   It's  
12           been moved and properly seconded.

13                   All those in favor say aye.

14                   (Aye.)

15                   COUNCIL PRESIDENT CLARKE:  
16           Those opposed?

17                   (No response.)

18                   COUNCIL PRESIDENT CLARKE:   The  
19           ayes have it.   170037 is adopted.

20                   Mr. Decker, 170045.

21                   CHIEF CLERK:   A resolution  
22           calling on the United States Senate to  
23           reject U.S. Senator Jeff Sessions'  
24           nomination for the office of U.S.  
25           Attorney General.

1           2/2/17 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE:   And  
3   the Chair recognizes Councilwoman  
4   Quinones-Sanchez.  No?  Who is doing  
5   that?

6                   I'm sorry.  The Chair  
7   recognizes Councilwoman Parker.

8                   COUNCILWOMAN PARKER:  Thank  
9   you, Mr. President.  On behalf of  
10  Councilman Johnson, I move for the  
11  adoption of the resolution.

12                   (Duly seconded.)

13                   COUNCIL PRESIDENT CLARKE:  
14  Before we call for the vote, the Chair  
15  recognizes Councilman O'Neill.

16                   COUNCILMAN O'NEILL:  Yes,  
17  Mr. President.  I just want to be  
18  recorded as voting no on this resolution.  
19  That's all.

20                   COUNCIL PRESIDENT CLARKE:  
21  Okay.

22                   And the Chair also recognizes  
23  Councilman Taubenberger.

24                   COUNCILMAN TAUBENBERGER:  
25  Council President, I respect that I have

1           2/2/17 - STATED - 2ND READING

2           a -- recorded as no on this resolution.

3           Thank you.

4                       COUNCIL PRESIDENT CLARKE:

5           Thank you, Councilman.

6                       And the Chair recognizes

7           Councilman Oh.

8                       COUNCILMAN OH: Thank you,

9           Council President. I'll be voting no as  
10          well. Thank you.

11                      COUNCIL PRESIDENT CLARKE:

12          Thank you.

13                      It's been moved and properly  
14          seconded on 170045. All those in favor  
15          say aye.

16                      (Aye.)

17                      COUNCIL PRESIDENT CLARKE:

18          Those opposed?

19                      (No.)

20                      COUNCIL PRESIDENT CLARKE: The  
21          ayes have it. Let the record reflect  
22          that Councilmen O'Neill, Taubenberger,  
23          and Oh voted nay. A majority of members  
24          voted aye. 170045 is adopted.

25                      Mr. Decker, 170049.

1           2/2/17 - STATED - 2ND READING

2                   CHIEF CLERK: A resolution  
3 authorizing the Commissioner of Public  
4 Property to execute and deliver to the  
5 Philadelphia Redevelopment Authority,  
6 without consideration, deeds conveying  
7 conditional fee simple title to certain  
8 City-owned lots or pieces of ground with  
9 the buildings and improvements thereon,  
10 situate in the Thirty-First Ward of the  
11 City of Philadelphia.

12                   COUNCIL PRESIDENT CLARKE: The  
13 Chair recognizes Councilwoman  
14 Quinones-Sanchez.

15                   COUNCILWOMAN SANCHEZ: Thank  
16 you. I move for its adoption.

17                   (Duly seconded.)

18                   COUNCIL PRESIDENT CLARKE: It's  
19 been moved and properly seconded.

20                   All those in favor say aye.

21                   (Aye.)

22                   COUNCIL PRESIDENT CLARKE:  
23 Those opposed?

24                   (No response.)

25                   COUNCIL PRESIDENT CLARKE: The



1           2/2/17 - STATED - 2ND READING

2           ayes have it, and Resolution 170049 is  
3           adopted.

4                     Mr. Decker, 170050.

5                     CHIEF CLERK: A resolution  
6           authorizing the Philadelphia Land Bank to  
7           dispose of certain properties located in  
8           the Seventh Councilmanic District.

9                     COUNCIL PRESIDENT CLARKE: The  
10          Chair again recognizes Councilwoman  
11          Quinones-Sanchez.

12                    COUNCILMAN SANCHEZ: I move for  
13          its adoption.

14                    (Duly seconded.)

15                    COUNCIL PRESIDENT CLARKE: It's  
16          been moved and properly seconded.

17                    All those in favor?

18                    (Aye.)

19                    COUNCIL PRESIDENT CLARKE:  
20          Those opposed?

21                    (No response.)

22                    COUNCIL PRESIDENT CLARKE: The  
23          ayes have it. 170050 is adopted.

24                    Mr. Decker, 170055.

25                    CHIEF CLERK: A resolution

1           2/2/17 - STATED - 2ND READING  
2           calling for the adoption and  
3           implementation of the 2016 Assessment of  
4           Fair Housing report recently submitted to  
5           the U.S. Department of Housing and Urban  
6           Development to meet the goals of the  
7           Affirmatively Furthering Fair Housing  
8           rule.

9                    COUNCIL PRESIDENT CLARKE: The  
10           Chair recognizes Councilman Domb.

11                   COUNCILMAN DOMB: Thank you,  
12           Mr. President. I move for the adoption.  
13                    (Duly seconded.)

14                   COUNCIL PRESIDENT CLARKE: It's  
15           been moved and properly seconded.

16                   All those in favor say aye.  
17                    (Aye.)

18                   COUNCIL PRESIDENT CLARKE:  
19           Those opposed?

20                    (No response.)

21                   COUNCIL PRESIDENT CLARKE: The  
22           ayes have it. 170055 is adopted.

23                   Mr. Decker, 170058.

24                   CHIEF CLERK: A resolution  
25           approving the redevelopment contract of

1           2/2/17 - STATED - 2ND READING  
2           the Philadelphia Redevelopment Authority  
3           for the redevelopment and urban renewal  
4           of a portion of the New  
5           Kensington-Fishtown Urban Renewal Area,  
6           identified by house number and street  
7           address as 2323 East York Street.

8                   COUNCIL PRESIDENT CLARKE: The  
9           Chair recognizes Councilman Squilla.

10                   COUNCILMAN SQUILLA: Thank you,  
11           Mr. President. I move for the adoption.

12                   (Duly seconded.)

13                   COUNCIL PRESIDENT CLARKE: It's  
14           been moved and properly seconded.

15                   All those in favor say aye.

16                   (Aye.)

17                   COUNCIL PRESIDENT CLARKE:

18           Those opposed?

19                   (No response.)

20                   COUNCIL PRESIDENT CLARKE: The  
21           ayes have it, and 170058 is adopted.

22                   Mr. Decker, 170063.

23                   CHIEF CLERK: A resolution  
24           appointing 15 Individuals to the Task  
25           Force on the Philadelphia Music Industry.

1           2/2/17 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE: The  
3 Chair recognizes Councilman Oh.

4                   COUNCILMAN OH: Thank you very  
5 much. I move for the adoption of the  
6 resolution.

7                   (Duly seconded.)

8                   COUNCIL PRESIDENT CLARKE: It's  
9 been moved and properly seconded.

10                   All those in favor say aye.

11                   (Aye.)

12                   COUNCIL PRESIDENT CLARKE:  
13 Those opposed?

14                   (No response.)

15                   COUNCIL PRESIDENT CLARKE: The  
16 ayes have it. 170063 is adopted.

17                   Mr. Decker, do you have any  
18 additional resolutions?

19                   CHIEF CLERK: A resolution  
20 authorizing City Council's Committee on  
21 the Environment to hold public hearings  
22 to investigate the current and future  
23 state of Philadelphia's environment,  
24 introduced by Councilwoman Reynolds  
25 Brown.

1           2/2/17 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE: The  
3 Chair recognizes Councilwoman Reynolds  
4 Brown.

5                   COUNCILWOMAN BROWN: Thank you,  
6 Mr. President. I move for the adoption.

7                   (Duly seconded.)

8                   COUNCIL PRESIDENT CLARKE: It's  
9 been moved and properly seconded.

10                   All those in favor say aye.

11                   (Aye.)

12                   COUNCIL PRESIDENT CLARKE:

13 Those opposed?

14                   (No response.)

15                   COUNCIL PRESIDENT CLARKE: The  
16 ayes have it, and that resolution is  
17 adopted.

18                   CHIEF CLERK: And a resolution  
19 recognizing Philadelphia CeaseFire for  
20 their ongoing violence-reduction efforts  
21 in the City of Philadelphia, introduced  
22 by Councilman Green.

23                   COUNCIL PRESIDENT CLARKE: The  
24 Chair recognizes Councilman Green.

25                   COUNCILMAN GREEN: Thank you,

1           2/2/17 - STATED - 2ND READING

2           Council President. I move for the  
3           adoption of the resolution.

4                       (Duly seconded.)

5                       COUNCIL PRESIDENT CLARKE: It's  
6           been moved and properly seconded.

7                       All those in favor say aye.

8                       (Aye.)

9                       COUNCIL PRESIDENT CLARKE:  
10          Those opposed?

11                      (No response.)

12                      COUNCIL PRESIDENT CLARKE: The  
13          ayes have it, and that resolution is  
14          adopted.

15                      CHIEF CLERK: And a resolution  
16          Recognizing and Honoring the 2016 Winners  
17          of PHL LIVE Center Stage, introduced by  
18          Councilman Oh.

19                      COUNCIL PRESIDENT CLARKE: The  
20          Chair recognizes Councilman Oh.

21                      COUNCILMAN OH: Thank you very  
22          much. I move for the adoption of the  
23          resolution.

24                      (Duly seconded.)

25                      COUNCIL PRESIDENT CLARKE: It's

1                   2/2/17 - STATED - SPEECHES

2           been moved and properly seconded.

3                   All those in favor say aye.

4                   (Aye.)

5                   COUNCIL PRESIDENT CLARKE:

6           Those opposed?

7                   (No response.)

8                   COUNCIL PRESIDENT CLARKE: The

9           ayes have it, and that resolution is

10           adopted.

11                   CHIEF CLERK: There are no

12           other resolutions on the Final Passage

13           Calendar, Mr. President.

14                   COUNCIL PRESIDENT CLARKE:

15           Thank you very much, Mr. Decker.

16                   Are there any speeches on the

17           part of the minority?

18                   The Chair recognizes Councilman

19           Oh.

20                   COUNCILMAN OH: Thank you very

21           much. I just wanted to alert my

22           colleagues that I did introduce a bill

23           regarding minority-owned, women-owned,

24           and persons with disability-owned

25           businesses for Section 17-500. It's

1                   2/2/17 - STATED - SPEECHES

2           lengthy and complicated. I do understand  
3           that. So I did summarize what the  
4           ordinance would do, the changes it would  
5           make, and I've placed that on the desk of  
6           every Councilperson. I invite anyone who  
7           would like to have this discussion. I  
8           think we've discussed this, quite  
9           frankly, over the many months. I have  
10          distributed drafts previously. I've  
11          spoken to some people in the  
12          Administration, and I know it's been a  
13          constant source of discussion among our  
14          body over at least the five years that  
15          I've been here.

16                    To date, my understanding is  
17          that the Executive Order that was last  
18          put in place expired, and though I've  
19          heard various things, most recently an  
20          articulation of what would be done by  
21          Rebecca Rynhart, who is no longer  
22          holding that position, I've not seen  
23          anything in writing. I was delighted to  
24          hear when she testified statements made  
25          that were very consistent with our



1           2/2/17 - STATED - ADJOURNMENT  
2           discussions and what was put in the draft  
3           and in this ordinance and, therefore, I  
4           have introduced this bill. And I think  
5           if it's not in writing, it's just vague.

6                     Thank you very much.

7                     COUNCIL PRESIDENT CLARKE:

8           Thank you, Councilman.

9                     Are there any speeches on  
10          behalf of the majority?

11                    (No response.)

12                    COUNCIL PRESIDENT CLARKE:

13          Seeing none, the Chair recognizes  
14          Councilwoman Reynolds Brown for a motion  
15          to adjourn.

16                    COUNCILWOMAN BROWN: Thank you,  
17          Mr. President. I move that Council stand  
18          adjourned until Thursday, February 9th at  
19          10:00 a.m.

20                    (Duly seconded.)

21                    COUNCIL PRESIDENT CLARKE: It's  
22          been moved and properly seconded that  
23          Council stand adjourned until Thursday,  
24          February 9, 2016.

25                    All those in favor say aye.

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1           2/2/17 - STATED - ADJOURNMENT

2                   (Aye.)

3                   COUNCIL PRESIDENT CLARKE:

4           Those opposed?

5                   (No response.)

6                   COUNCIL PRESIDENT CLARKE: The

7           ayes have it.

8                   Thank you all very much.

9                   (Stated Meeting adjourned at

10          12:10 p.m.)

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CERTIFICATE

I HEREBY CERTIFY that the proceedings, evidence and objections are contained fully and accurately in the stenographic notes taken by me upon the foregoing matter, and that this is a true and correct transcript of same.

-----  
MICHELE L. MURPHY  
RPR-Notary Public

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