

COUNCIL OF THE CITY OF PHILADELPHIA
STATED MEETING

Room 400, City Hall
Philadelphia, Pennsylvania
Thursday, February 23, 2017
10:45 a.m.

PRESENT:

COUNCIL PRESIDENT DARRELL L. CLARKE
COUNCILWOMAN CINDY BASS
COUNCILWOMAN JANNIE L. BLACKWELL
COUNCILMAN ALLAN DOMB
COUNCILMAN DEREK S. GREEN
COUNCILMAN WILLIAM K. GREENLEE
COUNCILWOMAN HELEN GYM
COUNCILMAN BOBBY HENON
COUNCILMAN KENYATTA JOHNSON
COUNCILMAN CURTIS JONES, JR.
COUNCILMAN DAVID OH
COUNCILMAN BRIAN J. O'NEILL
COUNCILWOMAN CHERELLE L. PARKER
COUNCILWOMAN MARIA D. QUINONES-SANCHEZ
COUNCILWOMAN BLONDELL REYNOLDS BROWN
COUNCILMAN MARK SQUILLA
COUNCILMAN AL TAUBENBERGER

MICHAEL A. DECKER, CHIEF CLERK

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COUNCIL PRESIDENT CLARKE: Good morning, everyone.

(Good morning.)

COUNCIL PRESIDENT CLARKE:
Sorry for the delay. If we can take our seats and visitors retire behind the rail, we'll get started.

And before we start, I'd ask that if anyone has a cell phone or any other electronic device that makes any noise, I'd ask that you please turn it off or turn it on silent. Thank you very much for your cooperation.

To give our invocation this morning, the Chair recognizes the Venerable Lama Losang Samten, Rinpoche, Spiritual Director of Tibetan Buddhist Center of Philadelphia. He is here today as the guest of Councilwoman Gym.

I would ask all guests, visitors, and members to please rise.

(Councilmembers and guests rise.)

DIRECTOR SAMTEN: Good morning.

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1 2/23/17 - STATED - INVOCATION

2 (Good morning.)

3 DIRECTOR SAMTEN: Thank you so
4 much for asking me here this morning for
5 the prayer. This is an ancient prayer
6 from Tibet, peace and love and
7 compassion.

8 (Director Samten chanting.)

9 DIRECTOR SAMTEM: Peace. Thank
10 you.

11 COUNCIL PRESIDENT CLARKE:
12 Thank you so much. We really appreciate
13 it.

14 Council will be at ease.

15 (Council at ease.)

16 COUNCIL PRESIDENT CLARKE:
17 Thank you very much. Thank you.

18 And our next order of business
19 is the approval of the Journal of the
20 meeting of Thursday, February 16, 2017,
21 and the Chair recognizes Councilman
22 Greenlee.

23 COUNCILMAN GREENLEE: Thank
24 you, Mr. President. I move that the
25 Journal of the meeting of Thursday,

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1 2/23/17 - STATED - APPROVAL OF JOURNAL
2 February 16, 2017 be approved.

3 (Duly seconded.)

4 COUNCIL PRESIDENT CLARKE:

5 Thank you. It has been moved and
6 properly seconded that the Journal of the
7 meeting of Thursday, February 16, 2017
8 stand approved.

9 All those in favor will
10 indicate by saying aye.

11 (Aye.)

12 COUNCIL PRESIDENT CLARKE:

13 Those opposed?

14 (No response.)

15 COUNCIL PRESIDENT CLARKE: The
16 ayes have it, and the Journal is
17 approved.

18 At this time, we will talk to
19 the member, I guess the Majority
20 Leader -- the next order of business is
21 requests for leave of absence, and the
22 Chair recognizes Councilman Henon.

23 COUNCILMAN HENON: Thank you,
24 Council President. On behalf of the
25 majority, there are no requests of leaves

1 2/23/17 - STATED - LEAVES

2 of absence today.

3 COUNCIL PRESIDENT CLARKE: The
4 Chair thanks the gentleman.

5 The Chair now recognizes the
6 Minority Leader, Councilman Brian
7 O'Neill.

8 COUNCILMAN O'NEILL: Thank you,
9 Mr. President, Darrell Clarke. I have no
10 requests for leave of absence on behalf
11 of the republicans.

12 COUNCIL PRESIDENT CLARKE:
13 Thank you. Thank you, Councilman.

14 At this time, I would like to
15 dispense with the regular order of
16 business and I would like to thank
17 everyone who has come down today to
18 witness their government in action. We
19 hope your stay here is a knowledgeable
20 one but, more importantly, we hope that
21 it's a pleasurable one, so much so that
22 you come back again. So, again, thank
23 you so much. We really appreciate it,
24 and we hope you come back and join us
25 again.

1 2/23/17 - STATED - PRESENTATIONS

2 At this time, the Chair
3 recognizes Councilwoman Blackwell, who
4 will present a resolution recognizing
5 February 2017 as Career and Technical
6 Education Awareness Month. Would
7 Dr. Bowman and Julio Padilla and those
8 accompanying them please join the
9 Councilwoman at the podium.

10 (Councilmembers and guests
11 approached podium.)

12 COUNCIL PRESIDENT CLARKE:
13 Thank you. Before we start the
14 presentation, the Chair recognizes
15 Councilman Johnson.

16 COUNCILMAN JOHNSON: Thank you,
17 Council President. I would like to be
18 excused today, but voting aye on all
19 bills and resolutions.

20 COUNCIL PRESIDENT CLARKE:
21 Leave shall be granted. Thank you very
22 much, Councilman.

23 COUNCILMAN JOHNSON: Thank you,
24 Council President.

25 COUNCIL PRESIDENT CLARKE:

1 2/23/17 - STATED - PRESENTATIONS

2 Thank you.

3 The Chair now recognizes
4 Councilwoman Blackwell.

5 COUNCILWOMAN BLACKWELL:

6 Mr. President, we are honored today. I
7 do have CTE schools like West, like many
8 others, as many of us do, and the School
9 District sought to bring this wonderful
10 school. And since we understand that
11 this is Councilwoman Maria
12 Quinones-Sanchez's school, it makes a big
13 difference. So all of us who have CTE
14 schools are honored, but we're not quite
15 as honored as Councilwoman Maria is to
16 have her school here, and so we do bring
17 a special, special congratulations for
18 her and for all of these students.

19 Resolution honoring and
20 recognizing February, 2017 as Career and
21 Technical Education Awareness Month in
22 the City of Philadelphia.

23 Whereas, more than 6,000
24 Philadelphia School District students
25 attend a Career and Technical Education

1 2/23/17 - STATED - PRESENTATIONS

2 program at more than 30 high schools

3 across the City; and

4 Whereas, these students earn

5 valuable college credits and industry

6 recognized credentials in these programs;

7 and

8 Whereas, 81 percent of dropouts

9 say relevant, real-world learning

10 opportunities would have kept them in

11 high school; and

12 COUNCILWOMAN SANCHEZ: Point of

13 personal privilege. I am an alumnus. I

14 will not say the year, because none of

15 these young people were born. But a

16 shout-out to Mastbaum and to all the CTE

17 programs I know this Council has

18 supported over the years.

19 Whereas, the average high

20 school graduation rate for students

21 concentrating in CTE is 90 percent

22 compared to the national average of 74.9

23 percent; and

24 Whereas, CTE students in the

25 School District of Philadelphia earn over

1 2/23/17 - STATED - PRESENTATIONS
2 3,400 industry credentials annually; and
3 COUNCILWOMAN GYM: Whereas,
4 there will be more than 6,700 job
5 openings in the trade, transportation,
6 and utility sector over the next five
7 years in Philadelphia; and

8 Whereas, the School District of
9 Philadelphia has planned more than a
10 dozen events throughout the month of
11 February to raise awareness around the
12 opportunities within the Career and
13 Technical Education programs they run;
14 and

15 COUNCILWOMAN PARKER: Now,
16 therefore, be it resolved that the City
17 Council does hereby recognize February,
18 2017 as Career and Technical Education
19 Awareness Month in the City of
20 Philadelphia.

21 Further resolved that an
22 engrossed copy of this resolution will be
23 presented as a sincere expression of City
24 Council of Philadelphia's gratitude to
25 honor this important month.

1 2/23/17 - STATED - PRESENTATIONS

2 (Applause.)

3 COUNCIL PRESIDENT CLARKE: And
4 the Chair recognizes Dr. Bowman and
5 Mr. Padilla for remarks.

6 DR. BOWMAN: Good morning.
7 It's a pleasure to be with you and it's a
8 privilege.

9 I'd just like to speak quickly
10 about our students, and I actually could
11 speak lengthy about our students. These
12 are truly the nicest students I have ever
13 worked with. I've been in one other
14 school district, and these kids match
15 anyone I've ever worked with, and they're
16 a pleasure to work with. They are fine
17 young men and women. They have
18 extraordinary talents. Many are prepared
19 for college and also many are prepared
20 for career. Some are prepared for both.
21 And Mastbaum has a long history of
22 providing students with a great career
23 and technical education, and these
24 students continue with that tradition.

25 Thank you.

1 2/23/17 - STATED - PRESENTATIONS

2 COUNCIL PRESIDENT CLARKE:

3 Thank you.

4 (Applause.)

5 MR. PADILLA: Good morning,
6 everybody. I just want to say thank you
7 for being here and recognizing our
8 Mastbaum students.

9 Mastbaum has been helping our
10 students since 1929. We've done amazing
11 attributes when it comes to the
12 vocational trades. We had several,
13 several students in different capacities
14 over the years become successful. We
15 have Councilwoman Sanchez, the alumni
16 here, that actually graduated from the
17 school that's part of your office here.
18 So that's a great honor.

19 Also just to let you know that
20 we have carpentry, welding, electrical,
21 graphic design, business, health fields,
22 different other programs that we have
23 here in the school, and they strive every
24 day to make a difference. And hopefully
25 with these achievements, they'll be our

1 2/23/17 - STATED - PRESENTATIONS

2 future leaders and help us out with our
3 retirements in the future.

4 Thank you very much.

5 (Applause.)

6 MS. ARMSTRONG: Good morning.

7 My name is Michelle Armstrong and I am
8 the Executive Director of Career and
9 Technical Education for the School
10 District of Philadelphia, and I would
11 like to say that on behalf of all of our
12 students throughout the School District
13 and all of our teachers, who I believe
14 are unsung heroes, and our principals, I
15 would like to say thank you for taking
16 this time to honor career and technical
17 education within the School District and
18 to let you know that this school,
19 Mastbaum, represents all of the 30 high
20 schools within the City that have the
21 programs that are preparing young people
22 and giving them the choice as to whether
23 or not they want to take their direct
24 path to post-secondary education or to a
25 career. But CTE gives young people the

1 2/23/17 - STATED - PRESENTATIONS
2 choice, and we are honored once again
3 that you have given us this recognition.

4 Thank you.

5 (Applause.)

6 COUNCIL PRESIDENT CLARKE:

7 Thank you.

8 Council will be at ease.

9 (Council at ease.)

10 COUNCIL PRESIDENT CLARKE:

11 Thank you.

12 At this time, the Chair
13 recognizes Councilman Oh, who will
14 present a resolution recognizing the 2016
15 winners of PHL LIVE Center Stage. Would
16 Kelly Lee and those accompanying her
17 please join the Councilman at the podium.

18 (Councilmembers and guests
19 approached podium.)

20 COUNCIL PRESIDENT CLARKE: And
21 joining Councilman Oh, we have
22 Councilwoman Bass, Councilwoman Blondell
23 Reynolds Brown, and Councilman Green.

24 Before we start the
25 presentation -- it looks like we may need

1 2/23/17 - STATED - PRESENTATIONS

2 a bigger stage.

3 As we're getting people
4 situated on the stage, the Chair
5 recognizes Councilwoman Parker.

6 Folks, hold up, please.

7 COUNCILWOMAN PARKER: Thank
8 you, Mr. President. I'd like to be
9 excused due to a longstanding commitment
10 and would like to be recorded as voting
11 aye on all bills and resolutions.

12 COUNCIL PRESIDENT CLARKE:
13 Thank you, Councilwoman. Leave shall be
14 granted and the record shall reflect --

15 COUNCILWOMAN PARKER: We hope
16 to return, Mr. President, but if we
17 don't.

18 COUNCIL PRESIDENT CLARKE: It's
19 okay. Given the size of the stage, we
20 might be here for a while.

21 Leave shall be granted, and the
22 record will reflect your voting aye on
23 all bills and resolutions. Thank you.

24 COUNCILMAN OH: Could I ask the
25 category winners to step up front for

1 2/23/17 - STATED - PRESENTATIONS
2 sure, and while you're gathering, let me
3 just let everybody know that the City
4 Council of Philadelphia has been
5 instrumental in supporting the music
6 industry here in Philadelphia, the
7 creative economy, and particularly PHL
8 LIVE 2016 has been completed.

9 We have ten category winners as
10 well as the people's choice, and I'd just
11 like to point out that some of the people
12 standing here with us, Mark Razz from the
13 Country Station XTU 92.5; Simply Monica,
14 Heat 100; David Ivory, Grammy-nominated
15 engineer and delegate to the national
16 Grammys; our Classical music winner,
17 Jessica Nelson; our R&B winner, Boots
18 Greene; Brent Porche from WMMR 93.3; Band
19 of Rivals, the Country/Folk winner;
20 Jakeya Sanders, World music winner; DJ
21 Domino, the DJ category winner; Celandra
22 Rice-Prince, Voices of Inspiration;
23 Jennifer Logue, Rock on Philly; Marilyn
24 Rodriguez, Mega 105; Charlie Bartlett,
25 Jazz It Up Philly; Jeff Duperon, 90.1

1 2/23/17 - STATED - PRESENTATIONS
2 WRTI; Kevin Gordon, 90.1 WRTI, that's
3 jazz; Sonya McDuffie, Philly Hip-Hop
4 Awards; Brooke DiCaro, winner of the Pop
5 category; DJ Casper from Darkchild
6 Entertainment; Dice Raw, Legendary Roots
7 Crew; St. Thomas Gospel Choir, the winner
8 of the Gospel category, with Senior
9 Pastor Martini Shaw; Keith From Up Da
10 Block, a comedian and a recording artist
11 himself; and the publisher of that mag,
12 Brian Cronin. I don't know if I missed
13 anybody, but let me say the reason I'm
14 pointing them out is because they've all
15 volunteered. They don't get paid. They
16 volunteer to go through hundreds of
17 submissions that are free. People can
18 submit in ten musical categories, and
19 then they pick five finalists. The
20 venues provide a free location,
21 Underground Arts, Hard Rock Cafe, World
22 Cafe Live, the Clef Club and so on. And
23 after the performance, the judges select
24 one winner, who wins \$1,000, free studio
25 recording time, and many other prizes.

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2 And it's important because it's not just
3 their aspiration to achieve their goals
4 as a musician, songwriter, but also they
5 get paid and they pay their taxes and
6 they help our city grow.

7 And so with that, let me ask
8 you to allow me to present this to our
9 Chief Cultural Officer, Kelly Lee, who
10 will then say a few words.

11 This is a resolution
12 recognizing and honoring the 2016 winners
13 of PHL LIVE Center Stage.

14 COUNCILMAN GREEN: Whereas, PHL
15 LIVE Center Stage is a music initiative
16 established by Councilman David Oh as
17 Chairman of the Committee on Global
18 Opportunities and Creative/Innovative
19 Economy; and

20 Whereas, PHL LIVE Center Stage
21 provides local musicians with exciting
22 opportunities to be discovered and
23 promoted to achieve success here in
24 Philadelphia; and

25 Whereas, PHL LIVE Center

1 2/23/17 - STATED - PRESENTATIONS

2 Stage's performances and Award Show are
3 structured across 10 different genres of
4 music, bringing diverse musicians
5 together. The 10 different genres are
6 Rock, Hip-Hop, Jazz, Classical, Gospel,
7 Country/Folk, World, Pop, R&B, and DJ.
8 In addition, a "People's Choice" Award is
9 selected as an 11th category; and

10 Whereas, this year's finalists
11 performed live in prominent local venues:
12 World Cafe Live, Milkboy, Hard Rock Cafe,
13 Reformation Lutheran Church, the Clef
14 Club of Jazz, Warmdaddy's, the Trinity
15 Center for Urban Life, Coda, Voltage
16 Lounge, and Fire and Ice; and

17 COUNCILWOMAN BROWN: Whereas, I
18 stand here green with envy for those who
19 are blessed with the gift of song,
20 because I was not.

21 Whereas, the final winners for
22 each genre, announced in December at the
23 Trocadero Theatre during the 3rd Annual
24 PHL LIVE Center Stage Award Show, were
25 decided by judges who are considered

1 2/23/17 - STATED - PRESENTATIONS

2 experts in the industry; and

3 Whereas, the "People's Choice"

4 Award is voted on by the audience before

5 and during the Award Show at the

6 Trocadero Theatre.

7 Who has been there?

8 And whereas, the winning

9 artists from each genre receive top

10 prizes such as \$1,000, studio recording

11 time, music videos, documentaries, and

12 openings at major concerts; and

13 Whereas, the 2016 winner of the

14 Rock category is RFA; and

15 COUNCILWOMAN BASS: Whereas,

16 the 2016 winner of the Hip-Hop category

17 is ReLive; and

18 Whereas, the 2016 winner of the

19 Jazz category is Laurin Talese; and

20 Whereas, the 2016 winner of the

21 Classical category is Jessica Rose

22 Nelson; and

23 Whereas, the 2016 winner of the

24 Gospel category is the St. Thomas Gospel

25 Choir; and

1 2/23/17 - STATED - PRESENTATIONS

2 Whereas, the 2016 winner of the
3 Country/Folk category is The Band of
4 Rivals; and

5 Whereas, the 2016 winner of the
6 World category is Jakeya; and

7 (Applause.)

8 COUNCILWOMAN BASS: And
9 whereas, the 2016 winner of the Pop
10 category is Brooke DiCaro; and

11 COUNCILMAN OH: Whereas, the
12 2016 winner of the R&B category is Boots
13 Greene; and

14 Whereas, the 2016 winner of the
15 DJ category is DJ Domino; and

16 Whereas, the 2016 winner of the
17 "People's Choice" is Kendal Conrad; now,
18 therefore, be it

19 Resolved, by the Council of the
20 City of Philadelphia, that it hereby
21 recognizes and honors the 2016 winners of
22 PHL LIVE Center Stage.

23 Further resolved, that an
24 engrossed copy of the resolution be
25 presented to Coors Light as evidence of

1 2/23/17 - STATED - PRESENTATIONS

2 the gratitude in this legislative body.

3 And let me say that I did not
4 mention that Kyesha Woods, Chill Moody,
5 Randall Jefferson of Tone and Tenor, and
6 David DeCristofaro are also here with us
7 today.

8 Let's give them all a round of
9 applause.

10 (Applause.)

11 COUNCIL PRESIDENT CLARKE: And
12 the Chair recognizes Kelly Lee for
13 remarks.

14 MS. LEE: Good morning, members
15 of City Council, honored guests, PHL LIVE
16 Center Stage winners and finalists. I am
17 happy to accept on behalf of the Office
18 of Arts, Culture and the Creative Economy
19 this resolution from City Council for the
20 successful completion of the 2016 PHL
21 LIVE Center Stage competition.

22 Congratulations to all the winners.

23 (Applause.)

24 MS. LEE: For the third year,
25 our office was proud to partner with

1 2/23/17 - STATED - PRESENTATIONS
2 Councilman David Oh on PHL LIVE, an
3 initiative that has showcased the
4 tremendous musical talent our City
5 possesses across all genres of music. It
6 has given a diverse range of artists the
7 opportunity to perform on many notable
8 stages throughout Philadelphia, which you
9 just heard about.

10 What is new for this year is
11 that we will collaborate with Councilman
12 Oh and PHL LIVE to help to promote these
13 artists that have taken part in the
14 competition by providing performance
15 opportunities for them in neighborhoods
16 throughout the City.

17 Through our Office of Arts and
18 Culture programs, such as Culture in the
19 Courtyard, Performances in Public Spaces,
20 and Philly Celebrates Jazz during Jazz
21 Appreciation Month in April, our office
22 will support these artists and enable
23 them to bring their music directly to
24 their own communities.

25 We are committed to making sure

1 2/23/17 - STATED - PRESENTATIONS
2 that every neighborhood in Philadelphia
3 has access to high-quality arts and
4 cultural experiences, and we cannot wait
5 to do this through having PHL winners and
6 finalists be music ambassadors of their
7 respective genres in all corners of the
8 City.

9 You can also help to promote
10 these talented artists. The next time
11 you have an event and you need live music
12 or you are creating a play list, go to
13 the PHL LIVE website, look up these
14 artists, hire them, and purchase their
15 music.

16 I just want to thank again
17 Councilman Oh for allowing our office to
18 partner with you on PHL LIVE and thank
19 City Council for this resolution and
20 thank again all of these artists for
21 continuing to do what you do and bring
22 joy and music to everyone in
23 Philadelphia.

24 Thank you.
25 (Applause.)

1 2/23/17 - STATED - COMMUNICATIONS

2 COUNCIL PRESIDENT CLARKE:

3 Council will be at ease.

4 (Council at ease.)

5 COUNCIL PRESIDENT CLARKE:

6 Thank you very much and congratulations
7 to all of you.

8 Our next order of business will
9 be communications, and the Chair requests
10 that the Sergeant-of-Arms delivers the
11 messages from the Mayor to the Chief
12 Clerk.

13 Mr. Decker, please read those
14 messages.

15 CHIEF CLERK: To the President
16 and members of the Council of the City of
17 Philadelphia, I am pleased to advise you
18 that on February 22, 2017, I signed the
19 following bill which was passed by
20 Council at its session on February 9,
21 2017: Bill No. 161058.

22 And I am submitting herewith
23 for the consideration of your honorable
24 body an ordinance amending Section
25 10-1000 of The Philadelphia Code,

1 2/23/17 - STATED - COMMUNICATIONS
2 entitled "Fees," to exempt the Land Bank
3 from paying City recording fees in
4 connection with property it acquires;
5 amending Chapter 16-700, entitled
6 "Philadelphia Land Bank," to provide for
7 the leasing out of Land Bank property;
8 and amending Chapter 19-1400, entitled
9 "Realty Transfer Tax," to exempt the Land
10 Bank and certain transactions involving
11 the Land Bank from payment of realty
12 transfer tax; and

13 An ordinance amending Chapter
14 9-200 of The Philadelphia Code (entitled
15 "Commercial Activities on Streets"), by
16 revising certain provisions relating to
17 licenses and fees; and

18 An ordinance amending Chapter
19 9-500 of The Philadelphia Code (entitled
20 "Boilers, Fuel, Heat and Refrigeration")
21 to revise certain provisions relating to
22 licenses and fees and delete provisions
23 relating to warm air heating apparatus;
24 and

25 An ordinance amending various

1 2/23/17 - STATED - COMMUNICATIONS
2 provisions of The Philadelphia Code,
3 including Chapter 6-300 (entitled
4 "Food"), Title 9 (entitled "Regulation of
5 Businesses, Trades and Professions"),
6 Chapter 10-700 (entitled "Refuse and
7 Littering"), Chapter 11-500 (entitled
8 "Paving"), and Chapter 19-600 (entitled
9 "Amusement Tax"), to revise various
10 provisions relating to fees; including
11 for licenses and permits for food
12 establishments, newspaper boxes, public
13 parking lots, conducting assessments,
14 handbill distribution and sidewalk
15 paving; and to authorize revisions of
16 various fees by regulation; and

17 An ordinance amending Subcode
18 "A" (The Philadelphia Administrative
19 Code) of Title 4 of The Philadelphia
20 Code, entitled "The Building Construction
21 and Occupancy Code," by adding and
22 revising various provisions related to
23 fees for permits, licenses, certificates,
24 appeals and services; and

25 An ordinance authorizing the

1 2/23/17 - STATED - INTRO. OF BILLS
2 Commissioner of Public Property to enter
3 into a sublease agreement with the
4 Philadelphia Authority for Industrial
5 Development for the use by the City of
6 the premises located at 1101 Market
7 Street, all under certain terms and
8 conditions.

9 COUNCIL PRESIDENT CLARKE:
10 Thank you very much, Mr. Decker. Do you
11 have any communications in your
12 possession?

13 CHIEF CLERK: I have none,
14 Mr. President.

15 COUNCIL PRESIDENT CLARKE:
16 Thank you very much.

17 At this time, we will have
18 introduction of bills and resolutions,
19 and the Chair recognizes Councilwoman
20 Reynolds Brown.

21 COUNCILWOMAN BROWN: Thank you,
22 Mr. President. I'm pleased to introduce
23 one bill co-sponsored by my colleague
24 Bill Greenlee.

25 COUNCIL PRESIDENT CLARKE:

1 2/23/17 - STATED - INTRO. OF BILLS

2 Thank you, Councilwoman.

3 CHIEF CLERK: An ordinance
4 amending Section 14-513 of The
5 Philadelphia Code, entitled
6 "Transit-Oriented Development Overlay
7 District," and Section 14-702, entitled
8 "Floor Area and Height Bonuses," all to
9 revise requirements relating to the
10 Transit-Oriented Development Overlay
11 District.

12 COUNCIL PRESIDENT CLARKE: That
13 bill will be referred to the appropriate
14 committee.

15 The Chair recognizes
16 Councilwoman Blackwell.

17 COUNCILWOMAN BLACKWELL: Thank
18 you, Mr. President. I have no bills or
19 resolutions today.

20 COUNCIL PRESIDENT CLARKE:
21 Thank you, Councilwoman.

22 The Chair recognizes Councilman
23 Greenlee.

24 COUNCILMAN GREENLEE: Thank
25 you, Mr. President. On your behalf, I

1 2/23/17 - STATED - INTRO. OF BILLS
2 offer one bill and one resolution, and on
3 behalf of Councilman Henon, I offer three
4 resolutions.

5 Oh, there he is. Sorry.

6 COUNCIL PRESIDENT CLARKE:

7 Thank you.

8 CHIEF CLERK: An ordinance
9 authorizing Jeffery Tubbs to construct,
10 own, and maintain an "urban topiary" at
11 1225 through 33 North 3rd Street.

12 COUNCIL PRESIDENT CLARKE: That
13 bill will be referred to the appropriate
14 committee.

15 CHIEF CLERK: And a privileged
16 resolution honoring Barney Boyce as Grand
17 Marshal of the 247th Annual Saint
18 Patrick's Day Parade.

19 COUNCIL PRESIDENT CLARKE: And
20 that will be on today's Final Passage
21 Calendar.

22 CHIEF CLERK: And a privileged
23 resolution honoring the Saint Hubert
24 Catholic High School Cheerleading Team on
25 Winning the National High School

1 2/23/17 - STATED - INTRO. OF BILLS

2 Cheerleading Championship.

3 COUNCIL PRESIDENT CLARKE: That
4 will also be on this week's Final Passage
5 Calendar.

6 CHIEF CLERK: And a privileged
7 resolution Honoring Father Judge High
8 School Students Jack Flynn and Dylan Feby
9 For Their Heroic Actions On February 7th,
10 2017.

11 COUNCIL PRESIDENT CLARKE: This
12 week's Final Passage Calendar.

13 CHIEF CLERK: And a
14 non-privileged resolution authorizing the
15 Philadelphia Land Bank to dispose of
16 certain properties located in the Fifth
17 Councilmanic District in accordance with
18 terms of Chapter 16-700 of The
19 Philadelphia Code.

20 COUNCIL PRESIDENT CLARKE: And
21 that will be on next week's Final Passage
22 Calendar.

23 The Chair recognizes Councilman
24 Jones.

25 COUNCILMAN JONES:

1 2/23/17 - STATED - INTRO. OF BILLS

2 Mr. President, on my behalf, I offer one
3 resolution non-privileged, and on behalf
4 of Councilman Johnson, I offer two.

5 COUNCIL PRESIDENT CLARKE:

6 Thank you, Councilman.

7 CHIEF CLERK: A privileged
8 resolution recognizing and honoring one
9 of Philadelphia's most prominent
10 African-American doctors, Dr. Beverly G.
11 Coleman, Director of Fetal Imaging at
12 Children's Hospital of Philadelphia, in
13 further commemoration of Black History
14 Month.

15 COUNCIL PRESIDENT CLARKE: This
16 week's Final Passage Calendar.

17 CHIEF CLERK: And a privileged
18 resolution authorizing the Committee on
19 Transportation and Public Utilities to
20 hold public hearings examining SEPTA
21 transit system safety, including the
22 particular issues of rail car defects and
23 train derailment, as well as available
24 measures to reduce safety risks to SEPTA
25 riders and employees.

1 2/23/17 - STATED - INTRO. OF BILLS

2 COUNCIL PRESIDENT CLARKE: This
3 week's Final Passage Calendar.

4 CHIEF CLERK: And a privileged
5 resolution honoring, recognizing, and
6 congratulating the African American
7 Museum in Philadelphia, in celebration of
8 the Museum's 40th anniversary.

9 COUNCIL PRESIDENT CLARKE: And
10 that will also be on this week's Final
11 Passage Calendar.

12 The Chair recognizes
13 Councilwoman Quinones-Sanchez.

14 COUNCILWOMAN SANCHEZ: Thank
15 you, Mr. President. I have four
16 non-privileged resolutions -- I mean two
17 non-privileged resolutions and four
18 bills.

19 COUNCIL PRESIDENT CLARKE:
20 Thank you, Councilwoman.

21 CHIEF CLERK: An ordinance
22 amending Chapter 9-200 of The
23 Philadelphia Code (entitled "Commercial
24 Activities on Streets"), by revising
25 certain provisions relating to licenses

1 2/23/17 - STATED - INTRO. OF BILLS

2 and fees; and

3 An ordinance amending various
4 provisions of The Philadelphia Code,
5 Chapter 16-300 (entitled "Food"), Title 9
6 (entitled "Regulation of Businesses,
7 Trades and Professions"), Chapter 10-700
8 (entitled "Refuse and Littering"),
9 Chapter 11-500 (entitled "Paving"), and
10 Chapter 19-600 (entitled "Amusement
11 Tax"), to revise various provisions
12 relating to fees; and

13 An ordinance amending Chapter
14 9-500 of The Philadelphia Code (entitled
15 "Boilers, Fuel, Heat and Refrigeration")
16 to revise certain provisions relating to
17 licenses and fees; and

18 An ordinance amending Subcode
19 "A" (The Philadelphia Administrative
20 Code) of Title 4 of The Philadelphia Code
21 by adding and revising various provisions
22 related to fees for permits, licenses,
23 certificates, appeals and services.

24 COUNCIL PRESIDENT CLARKE:

25 Those four bills just read by the Chief

1 2/23/17 - STATED - INTRO. OF BILLS

2 Clerk will be referred to the appropriate
3 committees.

4 CHIEF CLERK: And a
5 non-privileged resolution authorizing the
6 Commissioner of Public Property to
7 execute and deliver to the Philadelphia
8 Redevelopment Authority, without
9 consideration, deeds conveying
10 conditional fee simple title to certain
11 City-owned lots or pieces of ground with
12 the buildings and improvements thereon,
13 situate in the Nineteenth Ward of the
14 City of Philadelphia.

15 COUNCIL PRESIDENT CLARKE: Next
16 week's Final Passage Calendar.

17 CHIEF CLERK: And a
18 non-privileged resolution authorizing the
19 Commissioner of Public Property to
20 execute and deliver to the Philadelphia
21 Redevelopment Authority, without
22 consideration, deeds conveying
23 conditional fee simple title to certain
24 City-owned lots or pieces of ground with
25 the buildings and improvements thereon,

1 2/23/17 - STATED - INTRO. OF BILLS
2 situate in the Nineteenth Ward of the
3 City of Philadelphia.

4 COUNCIL PRESIDENT CLARKE: Also
5 on next week's Final Passage Calendar.

6 The Chair recognizes Councilman
7 Green.

8 COUNCILMAN GREEN: Thank you,
9 Council President. I have two
10 non-privileged resolutions, one on your
11 behalf and one on behalf of Councilwoman
12 Parker.

13 COUNCIL PRESIDENT CLARKE:
14 Thank you, Councilman.

15 CHIEF CLERK: A non-privileged
16 resolution urging Congress to vote in
17 favor of H.R. 922, the Rehabilitation of
18 Historic Schools Act of 2017, which
19 amends the Internal Revenue Code of 1986
20 to allow rehabilitation expenditures for
21 public school buildings to qualify for
22 rehabilitation credit, which would help
23 the School District of Philadelphia with
24 addressing its nearly 12,000 outstanding
25 repairs that total almost \$5 billion.

1 2/23/17 - STATED - INTRO. OF BILLS

2 COUNCIL PRESIDENT CLARKE: And
3 that will be on next week's Final Passage
4 Calendar.

5 CHIEF CLERK: And a
6 non-privileged resolution authorizing the
7 creation of a "Special Committee on
8 Regulatory Review and Reform" to identify
9 archaic, superfluous, and confusing
10 provisions in The Philadelphia Code and
11 in departmental regulations; and to
12 recommend revisions that streamline,
13 clarify and enhance the City's regulatory
14 environment, for the purpose of
15 accelerating the growth of well-paying
16 jobs in Philadelphia while ensuring the
17 safety and well-being of its residents.

18 COUNCIL PRESIDENT CLARKE: And
19 that will also be on next week's Final
20 Passage Calendar.

21 The Chair recognizes Councilman
22 Domb.

23 COUNCILMAN DOMB: Good morning,
24 Council President. No bills or
25 resolutions today. Thank you.

1 2/23/17 - STATED - INTRO. OF BILLS

2 COUNCIL PRESIDENT CLARKE:

3 Thank you, Councilman.

4 The Chair recognizes

5 Councilwoman Gym.

6 COUNCILWOMAN GYM: Good

7 morning, Council President. No bills or

8 resolutions today.

9 COUNCIL PRESIDENT CLARKE:

10 Thank you, Councilwoman.

11 The Chair recognizes Councilman

12 Taubenberger.

13 COUNCILMAN TAUBENBERGER: Good

14 morning, Council President and

15 colleagues. I have one privileged

16 resolution, which has been co-sponsored

17 by Councilmembers Greenlee, Henon, Jones,

18 Oh, and O'Neill.

19 COUNCIL PRESIDENT CLARKE:

20 Thank you, Councilman.

21 CHIEF CLERK: A privileged

22 resolution congratulating and honoring

23 Philadelphia Lieutenant General Herbert

24 Raymond "H.R." McMaster on his recent

25 appointment as National Security Advisor

1 2/23/17 - STATED - INTRO. OF BILLS

2 to the President.

3 COUNCIL PRESIDENT CLARKE: And
4 that will be on this week's Final Passage
5 Calendar.

6 The Chair recognizes Councilman
7 O'Neill.

8 COUNCILMAN O'NEILL: Thank you,
9 Mr. President. I have no bills or
10 resolutions.

11 COUNCIL PRESIDENT CLARKE:
12 Thank you, Councilman.

13 The Chair recognizes
14 Councilwoman Bass.

15 COUNCILWOMAN BASS: Thank you,
16 Mr. President. I offer one bill on
17 behalf of Councilman Squilla and two
18 privileged resolutions.

19 COUNCIL PRESIDENT CLARKE:
20 Thank you, Councilwoman.

21 CHIEF CLERK: An ordinance
22 authorizing the Commissioner of Public
23 Property, on behalf of the City of
24 Philadelphia, to enter into a sublease
25 agreement with the Philadelphia Authority

1 2/23/17 - STATED - INTRO. OF BILLS
2 for Industrial Development for the use by
3 the City of the premises located at 1101
4 Market Street.

5 COUNCIL PRESIDENT CLARKE:
6 Referred to committee.

7 CHIEF CLERK: And a privileged
8 resolution honoring and recognizing
9 Philadelphia Flyers Forward, Wayne
10 Simmonds on being named the Most Valuable
11 Player in the National Hockey League
12 All-Star Game and the second
13 African-American in NHL history and first
14 for the Philadelphia Flyers.

15 COUNCIL PRESIDENT CLARKE: That
16 will be on today's Final Passage
17 Calendar.

18 CHIEF CLERK: And a privileged
19 resolution recognizing Kalef Jones as
20 being selected as a 2017 Corpsman of the
21 Year for his outstanding public service
22 and dedication to the beautification and
23 improvement of the environment.

24 COUNCIL PRESIDENT CLARKE: This
25 week's Final Passage Calendar.

1 2/23/17 - STATED - REPORTS

2 And the Chair recognizes
3 Councilman Oh.

4 COUNCILMAN OH: Thank you very
5 much. I offer no bills or resolutions.

6 COUNCIL PRESIDENT CLARKE:
7 Thank you, Councilman.

8 That concludes our introduction
9 of bills and resolutions, and our next
10 order of business is reports from
11 committee.

12 And the Chair recognizes
13 Councilman Greenlee for a report from the
14 Committee on Rules.

15 COUNCILMAN GREENLEE: Thank
16 you, Mr. President. The Committee on
17 Rules reports one bill with a favorable
18 recommendation.

19 COUNCIL PRESIDENT CLARKE:
20 Thank you.

21 Mr. Decker, please read that
22 report.

23 CHIEF CLERK: To the President
24 and members of the Council of the City of
25 Philadelphia, the Committee on Rules, to

1 2/23/17 - STATED - REPORTS
2 which was referred Bill No. 170017,
3 entitled "An ordinance amending Section
4 14-507 of The Philadelphia Code, entitled
5 '/CDO Central Delaware Riverfront Overlay
6 District,' by amending provisions, under
7 certain terms and conditions,"
8 respectfully reports it has considered
9 and amended the same and returns the
10 attached bill to Council with a favorable
11 recommendation.

12 COUNCIL PRESIDENT CLARKE:

13 Thank you.

14 The Chair again recognizes
15 Councilman Greenlee.

16 COUNCILMAN GREENLEE: Thank
17 you, Mr. President. I move that the
18 rules of Council be suspended so as to
19 permit first reading this day of Bill No.
20 170017.

21 (Duly seconded.)

22 COUNCIL PRESIDENT CLARKE:

23 Thank you. It has been moved and
24 properly seconded that the rules of
25 Council be suspended so as to permit

1 2/23/17 - STATED - REPORTS
2 first reading this day of Bill No.
3 170017.

4 All those in favor say aye.
5 (Aye.)

6 COUNCIL PRESIDENT CLARKE:
7 Those opposed?

8 (No response.)

9 COUNCIL PRESIDENT CLARKE:
10 Councilwoman?

11 COUNCILWOMAN BROWN: After
12 reporting of bills.

13 COUNCIL PRESIDENT CLARKE:
14 Okay.

15 Excuse me. I believe we took
16 the vote on aye. Those opposed?

17 (No response.)

18 COUNCIL PRESIDENT CLARKE: The
19 ayes have it, and this bill will be
20 placed on our First Reading Calendar
21 today.

22 That concludes our reports from
23 committee, and the next order of business
24 is the consideration of the Calendar.

25 I note that the bill just

1 2/23/17 - STATED - 1ST READING
2 reported from committee with suspension
3 of the rules has been deemed to have had
4 a first reading. This bill will be
5 placed on our Second Reading and Final
6 Passage Calendar for the next session of
7 Council.

8 Councilwoman Reynolds Brown.

9 COUNCILWOMAN BROWN: Please
10 now. Thank you, Mr. President. I'd be
11 remiss to not acknowledge the students of
12 the Hope Church School Choir, who will be
13 delighting us with music and song
14 immediately following our City Council
15 session.

16 I ask those little people,
17 young people to please stand quickly.

18 COUNCIL PRESIDENT CLARKE:

19 Please stand.

20 (Applause.)

21 COUNCILWOMAN BROWN: Thank you,
22 Mr. President.

23 COUNCIL PRESIDENT CLARKE:

24 Thank you, Councilwoman.

25 COUNCILWOMAN BROWN: They are

1 2/23/17 - STATED - 1ST READING

2 phenomenal.

3 COUNCIL PRESIDENT CLARKE:

4 Thank you for coming down today. We look
5 forward to your wonderful, wonderful
6 performance.

7 Mr. Decker, if you can please
8 read any other bills on the First Reading
9 Calendar.

10 CHIEF CLERK: Bill No. 170106,
11 entitled "An ordinance authorizing the
12 Commissioner of Public Property and the
13 Director of Commerce, on behalf of the
14 City, to acquire an approximately 136
15 acre property known as the Airport
16 Business Center located in Tinicum
17 Township, Delaware County, together with
18 all improvements thereon.

19 COUNCIL PRESIDENT CLARKE: The
20 Chair agrees. This bill will be placed
21 on our Second Reading and Final Passage
22 Calendar at our next session of Council.

23 The Chair now recognizes
24 Councilman Henon for the purpose of
25 calling up bills and resolutions on the

1 2/23/17 - STATED - BILLS ON 2ND READING

2 Final Passage Calendar.

3 COUNCILMAN HENON: Thank you,
4 Mr. President. The following resolutions
5 and bills are being called up for the
6 Second Reading and Final Passage of
7 today's Calendar: Bill Nos. 170146,
8 170147, 170148, 170151, 170152, 170154,
9 160902, 160687-AAA, 160895, and all other
10 bills and resolutions are being held.

11 COUNCIL PRESIDENT CLARKE:

12 Thank you, Councilman.

13 Before considering these bills
14 and resolutions on the Final Passage
15 Calendar today, we will have our public
16 comment session. If you are interested
17 in testifying on a bill or resolution
18 that is on the Final Passage Calendar
19 today, if you haven't already done so,
20 I'd ask that you sign up at the table to
21 my left.

22 When your name is called, you
23 will go to the podium in the middle of
24 the Council Chambers. There's a device
25 on that podium. When the light turns

1 2/23/17 - STATED - PUBLIC COMMENT

2 green, it will be your time to speak.

3 When the light turns yellow, you will

4 have 30 seconds to conclude your remarks,

5 and when the light turns red, we'd ask

6 that you please adhere to the guidelines

7 and conclude your remarks. Thank you

8 very much for your anticipated

9 cooperation.

10 Mr. Decker, please read the

11 first name on the list.

12 CHIEF CLERK: Diop Olugbala,

13 commenting on 161114 and 160007.

14 (Witness approached podium.)

15 MR. OLUGBALA: We were here

16 last week. I'm a representative of the

17 Black is Black Coalition as well as the

18 African community in North Philly in your

19 district in particular.

20 The reason I'm here right

21 now -- well, first and foremost, formally

22 I just want to say that we are addressing

23 Resolution 161114 as well as 160007, but

24 really what we have to say pertains to

25 every resolution and bill that's on the

1 2/23/17 - STATED - PUBLIC COMMENT

2 paper and, that is, our resolution that
3 we drafted around the question of black
4 community control of the police.

5 As you know, last week we were
6 here at this City Council meeting to
7 formally introduce the resolution on
8 black community control of the police,
9 which is a resolution that calls for the
10 ability for the African community to have
11 the collective authority to hire, fire,
12 as well as set training standards for how
13 the police function in our community and,
14 most importantly, to have the ability to
15 subpoena police that violate the rights
16 of our people.

17 We are pursuing this resolution
18 in this manner because we understand that
19 this is the only opportunity that the
20 people have to actually voice our opinion
21 as it relates to public policy in the
22 City of Philadelphia. And in that last
23 meeting, we again said that our goal is
24 for this resolution to be passed.

25 We also recognize that you said

1 2/23/17 - STATED - PUBLIC COMMENT

2 that it has to be written in a certain
3 kind of language, and that is something
4 we are interested in learning how to do
5 but, most importantly, we know that the
6 language must be shaped and defined by
7 the community in discussion with your
8 office.

9 So we left on last week saying
10 that the next step would be to have a
11 meeting where the community could voice
12 our opinions and concerns regarding the
13 way the police function in our community
14 and that same meeting would also serve as
15 the forum through which you can say
16 concretely how we are moving forward in
17 terms of getting this resolution passed.

18 I know I have 45 seconds left,
19 but, again, I want to use this time to
20 allow you to respond to the request and
21 the demand for this resolution to be
22 passed by City Council using the due
23 process, of course, in City Council, but
24 also I need a concrete answer in terms of
25 your ability to attend the community

1 2/23/17 - STATED - PUBLIC COMMENT
2 meeting in North Philly where you can
3 address the concerns of the people around
4 this question.

5 So two things. One, where are
6 we in terms of passing this resolution?
7 And, two, are you willing to sit down in
8 a meeting with the community to hear the
9 concerns and opinions of the people
10 regarding how this resolution needs to be
11 passed?

12 COUNCIL PRESIDENT CLARKE:
13 Thank you for your testimony. Our first
14 meeting is tomorrow, 10:00 a.m. I believe
15 we agreed on; am I correct?

16 MR. OLUGBALA: Well, yeah,
17 but --

18 COUNCIL PRESIDENT CLARKE: I'm
19 asking you a question.

20 MR. OLUGBALA: Yeah. We said
21 that there would be a meeting tomorrow
22 with representatives of the --

23 COUNCIL PRESIDENT CLARKE: So
24 we will discuss --

25 MR. OLUGBALA: -- Black is

1 2/23/17 - STATED - PUBLIC COMMENT

2 Black Coalition. However, we also
3 said --

4 COUNCIL PRESIDENT CLARKE: My
5 man, my man.

6 MR. OLUGBALA: -- as a
7 condition --

8 COUNCIL PRESIDENT CLARKE: Sir.

9 MR. OLUGBALA: -- that that
10 meeting would not serve as --

11 COUNCIL PRESIDENT CLARKE: Sir.

12 MR. OLUGBALA: -- a
13 substitute --

14 COUNCIL PRESIDENT CLARKE: Sir.

15 MR. OLUGBALA: -- for a meeting
16 that would occur with you and the
17 community.

18 COUNCIL PRESIDENT CLARKE: Sir,
19 you're not going to outtalk me.

20 MR. OLUGBALA: So is that going
21 to happen in this back-door deal type
22 of --

23 COUNCIL PRESIDENT CLARKE: We
24 will have our first --

25 (Microphone turned off.)

1 2/23/17 - STATED - PUBLIC COMMENT

2 COUNCIL PRESIDENT CLARKE: See,
3 you were doing fine.

4 Sir, our first meeting is
5 tomorrow at 10:00 a.m. We will discuss
6 all other aspects of what you said today
7 at that 10 o'clock meeting.

8 MR. OLUGBALA: When will you be
9 able to have the meeting with the
10 community?

11 COUNCIL PRESIDENT CLARKE: I
12 will talk to you tomorrow.

13 MR. OLUGBALA: That's not
14 sufficient.

15 COUNCIL PRESIDENT CLARKE: I'm
16 sorry. That's what I'm giving you today.

17 MR. OLUGBALA: We asked for the
18 date of March 4th, and your office
19 responded saying you're not available.
20 So we need to know when you --

21 COUNCILMAN HENON: Council
22 President.

23 COUNCIL PRESIDENT CLARKE: All
24 right.

25 MR. OLUGBALA: We can make

1 2/23/17 - STATED - PUBLIC COMMENT

2 ourselves available --

3 COUNCIL PRESIDENT CLARKE:

4 Thank you very much for your testimony.

5 MR. OLUGBALA: So when is that
6 meeting going to happen?

7 COUNCIL PRESIDENT CLARKE:

8 Tomorrow at 10:00 a.m.

9 MR. OLUGBALA: You're not going
10 respond to the question?

11 COUNCIL PRESIDENT CLARKE: I
12 just did.

13 (Mr. Olugbala talking without
14 microphone on.)

15 COUNCIL PRESIDENT CLARKE: All
16 right. We'll talk to you tomorrow.
17 We'll talk to you tomorrow morning.

18 (Mr. Olugbala talking without
19 microphone on.)

20 COUNCIL PRESIDENT CLARKE: It's
21 time to move on. Let's go.

22 (Mr. Olugbala talking without
23 microphone on.)

24 (Pause.)

25 COUNCIL PRESIDENT CLARKE:

1 2/23/17 - STATED - 2ND READING

2 Thank you.

3 Mr. Decker, do you have any
4 additional names?

5 CHIEF CLERK: There are no
6 other speakers on the public comment
7 list, Mr. President.

8 COUNCIL PRESIDENT CLARKE:
9 Thank you very much.

10 We will now move to our
11 Calendar. Mr. Decker, please read the
12 title of 170146.

13 CHIEF CLERK: A resolution
14 authorizing the Commissioner of Public
15 Property to execute and deliver to the
16 Philadelphia Redevelopment Authority,
17 without consideration, deeds conveying
18 conditional fee simple title to certain
19 City-owned lots or pieces of ground with
20 the buildings and improvements thereon,
21 situate in the Twenty-Fourth Ward of the
22 City of Philadelphia.

23 COUNCIL PRESIDENT CLARKE: The
24 Chair recognizes Councilwoman Blackwell.

25 COUNCILWOMAN BLACKWELL: Thank

1 2/23/17 - STATED - 2ND READING

2 you, Mr. President. I move the adoption
3 of the resolution.

4 (Duly seconded.)

5 COUNCIL PRESIDENT CLARKE: It's
6 been moved and properly seconded.

7 All those in favor say aye.

8 (Aye.)

9 COUNCIL PRESIDENT CLARKE:
10 Those opposed?

11 (No response.)

12 COUNCIL PRESIDENT CLARKE: The
13 ayes have it. Resolution 170146 is
14 adopted.

15 Mr. Decker, 170147.

16 CHIEF CLERK: A resolution
17 approving the redevelopment contract of
18 the Philadelphia Redevelopment Authority
19 for the redevelopment and urban renewal
20 of a portion of the New
21 Kensington-Fishtown Urban Renewal Area,
22 identified by house number and street
23 address as 1415 Orange Street.

24 COUNCIL PRESIDENT CLARKE: The
25 Chair recognizes Councilman Greenlee.

1 2/23/17 - STATED - 2ND READING

2 COUNCILMAN GREENLEE: Thank
3 you, Mr. President. I move the adoption
4 of the resolution.

5 (Duly seconded.)

6 COUNCIL PRESIDENT CLARKE: It's
7 been moved and properly seconded.

8 All those in favor say aye.

9 (Aye.)

10 COUNCIL PRESIDENT CLARKE:

11 Those opposed?

12 (No response.)

13 COUNCIL PRESIDENT CLARKE: The
14 ayes have it. Resolution 170147 is
15 adopted.

16 Mr. Decker, 170148.

17 CHIEF CLERK: A resolution
18 authorizing the Commissioner of Public
19 Property to execute and deliver to the
20 Philadelphia Redevelopment Authority,
21 without consideration, deeds conveying
22 conditional fee simple title to certain
23 City-owned lots or pieces of ground with
24 the buildings and improvements thereon,
25 situate in the Forty-Seventh Ward of the

1 2/23/17 - STATED - 2ND READING

2 City of Philadelphia.

3 COUNCIL PRESIDENT CLARKE: The
4 Chair again recognizes Councilman
5 Greenlee.

6 COUNCILMAN GREENLEE: Thank
7 you, Mr. President. I move the adoption
8 of the resolution.

9 (Duly seconded.)

10 COUNCIL PRESIDENT CLARKE: It's
11 been moved and properly seconded.

12 All those in favor say aye.

13 (Aye.)

14 COUNCIL PRESIDENT CLARKE:
15 Those opposed?

16 (No response.)

17 COUNCIL PRESIDENT CLARKE: The
18 ayes have it. 170148 is adopted.

19 Mr. Decker, 170151.

20 CHIEF CLERK: A resolution
21 authorizing the Philadelphia Land Bank to
22 dispose of certain properties located in
23 the Second Councilmanic District.

24 COUNCIL PRESIDENT CLARKE: The
25 Chair recognizes Councilman Jones.

1 2/23/17 - STATED - 2ND READING

2 COUNCILMAN JONES: Thank you.

3 I move for the adoption.

4 (Duly seconded.)

5 COUNCIL PRESIDENT CLARKE: It's

6 been moved and properly seconded.

7 All those in favor say aye.

8 (Aye.)

9 COUNCIL PRESIDENT CLARKE:

10 Those opposed?

11 (No response.)

12 COUNCIL PRESIDENT CLARKE: The

13 ayes have it. Resolution 170151 is

14 adopted.

15 Mr. Decker, 170152.

16 CHIEF CLERK: A resolution

17 urging the U.S. Senate to vote no on the

18 resolutions of disapproval that will

19 block U.S. Department of Labor rules

20 governing automatic-enrollment,

21 payroll-deduction programs for states and

22 cities, thus preventing these entities

23 from helping millions of people save for

24 retirement.

25 COUNCIL PRESIDENT CLARKE: The

1 2/23/17 - STATED - 2ND READING

2 Chair recognizes Councilman Domb.

3 COUNCILMAN DOMB: Thank you,

4 Council President. On behalf of

5 Councilmember Parker, I move for the

6 adoption of this resolution.

7 (Duly seconded.)

8 COUNCIL PRESIDENT CLARKE: It's

9 been moved and properly seconded.

10 All those in favor say aye.

11 (Aye.)

12 COUNCIL PRESIDENT CLARKE:

13 Those opposed?

14 COUNCILMAN OH: One nay. One

15 nay.

16 COUNCIL PRESIDENT CLARKE: The

17 Chair recognizes Councilman Oh.

18 COUNCILMAN OH: Just one nay.

19 Thank you.

20 COUNCIL PRESIDENT CLARKE:

21 Okay. Let the record reflect Councilman

22 Oh voted nay.

23 Resolution 170152 is adopted.

24 Mr. Decker, 170154.

25 CHIEF CLERK: A resolution

1 2/23/17 - STATED - 2ND READING

2 authorizing the Philadelphia Land Bank to
3 dispose of certain properties located in
4 the First Councilmanic District.

5 COUNCIL PRESIDENT CLARKE: The
6 Chair recognizes Councilwoman Bass.

7 COUNCILMAN HENON: I move for
8 the adoption.

9 (Duly seconded.)

10 COUNCILWOMAN BASS: Thank you.

11 COUNCIL PRESIDENT CLARKE: It's
12 been moved and properly seconded.

13 All those in favor say aye.

14 (Aye.)

15 COUNCIL PRESIDENT CLARKE:
16 Those opposed?

17 (No response.)

18 COUNCIL PRESIDENT CLARKE: The
19 ayes have it. Resolution 170154 is
20 adopted.

21 Mr. Decker, please read the
22 title of 160902.

23 CHIEF CLERK: A resolution
24 proposing an amendment to The
25 Philadelphia Home Rule Charter to provide

1 2/23/17 - STATED - 2ND READING
2 for the creation, appointment, powers and
3 duties of a Philadelphia Community
4 Reinvestment Commission; and providing
5 for the submission of the amendment to
6 the electors of Philadelphia.

7 COUNCIL PRESIDENT CLARKE: This
8 resolution requires a two-thirds vote and
9 we will also have a voice vote.

10 Mr. Decker, call the roll.

11 CHIEF CLERK: Councilwoman
12 Bass.

13 COUNCILWOMAN BASS: Aye.

14 CHIEF CLERK: Councilwoman
15 Blackwell.

16 COUNCILWOMAN BLACKWELL: Aye.

17 CHIEF CLERK: Councilman Domb.

18 COUNCILMAN DOMB: Aye.

19 CHIEF CLERK: Councilman Green.

20 COUNCILMAN GREEN: Aye.

21 CHIEF CLERK: Councilman
22 Greenlee.

23 COUNCILMAN GREENLEE: Aye.

24 CHIEF CLERK: Councilwoman Gym.

25 COUNCILWOMAN GYM: Aye.

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1 2/23/17 - STATED - 2ND READING

2 CHIEF CLERK: Councilman Henon.

3 COUNCILMAN HENON: Aye.

4 CHIEF CLERK: Councilman

5 Johnson is voting aye.

6 Councilman Jones.

7 COUNCILMAN JONES: Aye.

8 CHIEF CLERK: Councilman

9 O'Neill.

10 COUNCILMAN O'NEILL: Aye.

11 CHIEF CLERK: Councilman Oh.

12 COUNCILMAN OH: Aye.

13 CHIEF CLERK: Councilwoman

14 Parker is voting aye.

15 Councilwoman Sanchez.

16 COUNCILWOMAN SANCHEZ: Aye.

17 CHIEF CLERK: Councilwoman

18 Reynolds Brown.

19 COUNCILWOMAN BROWN: Aye.

20 CHIEF CLERK: Councilman

21 Squilla.

22 (No response.)

23 CHIEF CLERK: Councilman

24 Taubenberger.

25 COUNCILMAN TAUBENBERGER: Aye.

1 2/23/17 - STATED - 2ND READING

2 CHIEF CLERK: Council President
3 Clarke.

4 COUNCIL PRESIDENT CLARKE: Aye.

5 The ayes are 16; the nays are
6 zero. All members present voting in the
7 affirmative, that resolution passes.

8 Mr. Decker, 160687-AAA.

9 CHIEF CLERK: An ordinance
10 amending Title 6 of The Philadelphia
11 Code, entitled "Health," to require
12 disclosure of lead hazards, including
13 lead service lines, and making technical
14 changes.

15 COUNCIL PRESIDENT CLARKE: This
16 bill has been read two separate
17 occasions.

18 Mr. Decker, please call the
19 roll.

20 CHIEF CLERK: Councilwoman
21 Bass.

22 COUNCILWOMAN BASS: Aye.

23 CHIEF CLERK: Councilwoman
24 Blackwell.

25 COUNCILWOMAN BLACKWELL: Aye.

1 2/23/17 - STATED - 2ND READING

2 CHIEF CLERK: Councilman Domb.

3 COUNCILMAN DOMB: Aye.

4 CHIEF CLERK: Councilman Green.

5 COUNCILMAN GREEN: Aye.

6 CHIEF CLERK: Councilman

7 Greenlee.

8 COUNCILMAN GREENLEE: Aye.

9 CHIEF CLERK: Councilwoman Gym.

10 COUNCILWOMAN GYM: Aye.

11 CHIEF CLERK: Councilman Henon.

12 COUNCILMAN HENON: Aye.

13 CHIEF CLERK: Councilman

14 Johnson is voting aye.

15 Councilman Jones.

16 COUNCILMAN JONES: Aye.

17 CHIEF CLERK: Councilman

18 O'Neill.

19 COUNCILMAN O'NEILL: Aye.

20 CHIEF CLERK: Councilman Oh.

21 COUNCILMAN OH: Aye.

22 CHIEF CLERK: Councilwoman

23 Parker is voting aye.

24 Councilwoman Quinones-Sanchez.

25 COUNCILWOMAN SANCHEZ: Aye.

1 2/23/17 - STATED - 2ND READING

2 CHIEF CLERK: Councilwoman

3 Reynolds Brown.

4 COUNCILWOMAN BROWN: Aye.

5 CHIEF CLERK: Councilman

6 Squilla.

7 (No response.)

8 CHIEF CLERK: Councilman

9 Taubenberger.

10 COUNCILMAN TAUBENBERGER: Aye.

11 CHIEF CLERK: Council President

12 Clarke.

13 COUNCIL PRESIDENT CLARKE: Aye.

14 The ayes are 16; the nays are

15 zero. A majority of members present

16 voting in the affirmative, the bill

17 passes.

18 Mr. Decker, please read the

19 title of 160895.

20 CHIEF CLERK: An ordinance

21 providing for the submission to the

22 qualified electors of the City of

23 Philadelphia of a proposal set forth in a

24 Resolution approved by Council proposing

25 an amendment to The Philadelphia Home

1 2/23/17 - STATED - 2ND READING

2 Rule Charter to provide for the creation,
3 appointment, powers and duties of a
4 Philadelphia Community Reinvestment
5 Commission; and authorizing the
6 appropriate officers to publish notice
7 and to make arrangements for the special
8 election.

9 COUNCIL PRESIDENT CLARKE: This
10 bill has been heard on two separate days.
11 The question is shall the bill pass
12 finally.

13 Mr. Decker, call the roll.

14 CHIEF CLERK: Councilwoman
15 Bass.

16 COUNCILWOMAN BASS: Aye.

17 CHIEF CLERK: Councilwoman
18 Blackwell.

19 COUNCILWOMAN BLACKWELL: Aye.

20 CHIEF CLERK: Councilman Domb.

21 COUNCILMAN DOMB: Aye.

22 CHIEF CLERK: Councilman Green.

23 COUNCILMAN GREEN: Aye.

24 CHIEF CLERK: Councilman
25 Greenlee.

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2 COUNCILMAN GREENLEE: Aye.

3 CHIEF CLERK: Councilwoman Gym.

4 COUNCILWOMAN GYM: Aye.

5 CHIEF CLERK: Councilman Henon.

6 COUNCILMAN HENON: Aye.

7 CHIEF CLERK: Councilman

8 Johnson is voting aye.

9 Councilman Jones.

10 COUNCILMAN JONES: Aye.

11 CHIEF CLERK: Councilman

12 O'Neill.

13 COUNCILMAN O'NEILL: Aye.

14 CHIEF CLERK: Councilman Oh.

15 COUNCILMAN OH: Aye.

16 CHIEF CLERK: Councilwoman

17 Parker is voting aye.

18 Councilwoman Quinones-Sanchez.

19 COUNCILWOMAN SANCHEZ: Aye.

20 CHIEF CLERK: Councilwoman

21 Reynolds Brown.

22 COUNCILWOMAN BROWN: Aye.

23 CHIEF CLERK: Councilman

24 Squilla.

25 (No response.)

1 2/23/17 - STATED - 2ND READING

2 CHIEF CLERK: Councilman
3 Taubenberger.

4 COUNCILMAN TAUBENBERGER: Aye.

5 CHIEF CLERK: Council President
6 Clarke.

7 COUNCIL PRESIDENT CLARKE: Aye.

8 The ayes are 16; the nays are
9 zero. A majority of members present
10 voting in the affirmative, the bill
11 passes.

12 Mr. Decker, do you have any
13 additional resolutions?

14 CHIEF CLERK: A resolution
15 honoring Barney Boyce as Grand Marshal of
16 the 247th Annual Saint Patrick's Day
17 Parade, introduced by Councilman Greenlee
18 on behalf of Councilman Henon.

19 COUNCIL PRESIDENT CLARKE: The
20 Chair recognizes Councilman Henon.

21 COUNCILMAN HENON: That was on
22 behalf of me by three minutes. I move
23 for the adoption of the resolution.

24 (Duly seconded.)

25 COUNCIL PRESIDENT CLARKE: It's

1 2/23/17 - STATED - 2ND READING

2 been moved and properly seconded.

3 All those in favor say aye.

4 (Aye.)

5 COUNCIL PRESIDENT CLARKE:

6 Those opposed?

7 (No response.)

8 COUNCIL PRESIDENT CLARKE: The

9 ayes have it. That resolution is

10 adopted.

11 CHIEF CLERK: And a resolution

12 honoring the Saint Hubert Catholic High

13 School Cheerleading Team on Winning the

14 National High School Cheerleading

15 Championship, introduced by Councilman

16 Greenlee on behalf of Councilman Henon.

17 COUNCIL PRESIDENT CLARKE: The

18 Chair one more time recognizes Councilman

19 Henon.

20 COUNCILMAN HENON: I move for

21 the adoption of the resolution.

22 (Duly seconded.)

23 COUNCIL PRESIDENT CLARKE: It's

24 been moved and properly seconded.

25 All those in favor say aye.

1 2/23/17 - STATED - 2ND READING

2 (Aye.)

3 COUNCIL PRESIDENT CLARKE:

4 Those opposed?

5 (No response.)

6 COUNCIL PRESIDENT CLARKE: The
7 ayes have it, and that resolution is
8 adopted.

9 CHIEF CLERK: And a resolution
10 Honoring Father Judge High School
11 Students Jack Flynn and Dylan Feby For
12 Their Heroic Actions On February 7th,
13 2017, introduced by Councilman Greenlee
14 on behalf of Councilman Henon.

15 COUNCIL PRESIDENT CLARKE: One
16 more time, the Chair recognizes
17 Councilman Henon.

18 COUNCILMAN HENON: I move for
19 the adoption of the resolution.

20 (Duly seconded.)

21 COUNCIL PRESIDENT CLARKE: It's
22 been moved and properly seconded.

23 All those in favor say aye.

24 (Aye.)

25 COUNCIL PRESIDENT CLARKE:

1 2/23/17 - STATED - 2ND READING

2 Those opposed?

3 (No response.)

4 COUNCIL PRESIDENT CLARKE: The
5 ayes have it, and that resolution is
6 adopted.

7 CHIEF CLERK: And a resolution
8 recognizing and honoring one of
9 Philadelphia's most prominent
10 African-American doctors, Dr. Beverly G.
11 Coleman, Director of Fetal Imaging at
12 Children's Hospital of Philadelphia, in
13 further commemoration of Black History
14 Month, introduced by Councilman Jones.

15 COUNCIL PRESIDENT CLARKE: The
16 Chair recognizes Councilman Jones.

17 COUNCILMAN JONES:
18 Councilman -- Council President, I move
19 for the adoption.

20 (Duly seconded.)

21 COUNCIL PRESIDENT CLARKE: It's
22 been moved and properly seconded.

23 All those in favor say aye.

24 (Aye.)

25 COUNCIL PRESIDENT CLARKE:

1 2/23/17 - STATED - 2ND READING

2 Those opposed?

3 (No response.)

4 COUNCIL PRESIDENT CLARKE: The
5 ayes have it, and that resolution is
6 adopted.

7 CHIEF CLERK: And a resolution
8 authorizing the Committee on
9 Transportation and Public Utilities to
10 hold public hearings examining SEPTA
11 transit system safety, including the
12 particular issues of rail car defects and
13 train derailment, as well as available
14 measures to reduce safety risks to SEPTA
15 riders and employees, introduced by
16 Councilman Jones on behalf of Councilman
17 Johnson.

18 COUNCIL PRESIDENT CLARKE: The
19 Chair recognizes Councilman Jones.

20 COUNCILMAN JONES: That's what
21 I was in my head -- on behalf of
22 Councilman Johnson, I move for the
23 passage of the resolution.

24 (Duly seconded.)

25 COUNCIL PRESIDENT CLARKE: It's

1 2/23/17 - STATED - 2ND READING

2 been moved and properly seconded.

3 All those in favor say aye.

4 (Aye.)

5 COUNCIL PRESIDENT CLARKE:

6 Those opposed?

7 (No response.)

8 COUNCIL PRESIDENT CLARKE: The

9 ayes have it, and that resolution is

10 adopted.

11 CHIEF CLERK: And a resolution

12 honoring, recognizing, and congratulating

13 the African American Museum in

14 Philadelphia, in celebration of the

15 Museum's 40th anniversary, introduced by

16 Councilman Jones on behalf of Councilman

17 Johnson.

18 COUNCIL PRESIDENT CLARKE: The

19 Chair again recognizes Councilman Jones.

20 COUNCILMAN JONES: And again on

21 behalf of Councilman Johnson, I move for

22 the adoption.

23 (Duly seconded.)

24 COUNCIL PRESIDENT CLARKE: It's

25 been moved and properly seconded.

1 2/23/17 - STATED - 2ND READING

2 All those in favor say aye.

3 (Aye.)

4 COUNCIL PRESIDENT CLARKE:

5 Those opposed?

6 (No response.)

7 COUNCIL PRESIDENT CLARKE: The
8 ayes have it, and that resolution is
9 adopted.

10 CHIEF CLERK: And a resolution
11 congratulating and honoring Philadelphia
12 Lieutenant General Herbert Raymond "H.R."
13 McMaster on his recent appointment as
14 National Security Advisor to the
15 President, introduced by Councilman
16 Taubenberger.

17 COUNCIL PRESIDENT CLARKE: The
18 Chair recognizes Councilman Taubenberger.

19 COUNCILMAN TAUBENBERGER:
20 Council President, I move for the
21 adoption of the resolution.

22 (Duly seconded.)

23 COUNCIL PRESIDENT CLARKE: It's
24 been moved and properly seconded.

25 All those in favor say aye.

1 2/23/17 - STATED - 2ND READING

2 (Aye.)

3 COUNCIL PRESIDENT CLARKE:

4 Those opposed?

5 COUNCILWOMAN GYM: Nay.

6 COUNCIL PRESIDENT CLARKE: And

7 let the record reflect that Councilwoman

8 Gym is voting nay.

9 The resolution passes.

10 CHIEF CLERK: And a resolution

11 honoring and recognizing Philadelphia

12 Flyers Forward, Wayne Simmonds on being

13 named the Most Valuable Player in the

14 National Hockey League All-Star Game and

15 the second African-American in NHL

16 history and first for the Philadelphia

17 Flyers, introduced by Councilwoman Bass.

18 COUNCIL PRESIDENT CLARKE: The

19 Chair recognizes Councilwoman Bass.

20 COUNCILWOMAN BASS: Thank you,

21 Mr. President. I move for the adoption

22 of the resolution.

23 (Duly seconded.)

24 COUNCIL PRESIDENT CLARKE: It's

25 been moved and properly seconded.

1 2/23/17 - STATED - 2ND READING

2 All those in favor say aye.

3 (Aye.)

4 COUNCIL PRESIDENT CLARKE:

5 Those opposed?

6 (No response.)

7 COUNCIL PRESIDENT CLARKE: The
8 ayes have it, and that resolution is
9 adopted.

10 CHIEF CLERK: And a resolution
11 recognizing Kalef Jones for being
12 selected as a 2017 Corpsman of the Year
13 for his outstanding public service and
14 dedication to the beautification and
15 improvement of the environment,
16 introduced by Councilwoman Bass.

17 COUNCIL PRESIDENT CLARKE: The
18 Chair again recognizes Councilwoman Bass.

19 COUNCILWOMAN BASS: Thank you,
20 Mr. President. I move for the adoption
21 of the resolution.

22 (Duly seconded.)

23 COUNCIL PRESIDENT CLARKE: It's
24 been moved and properly seconded.

25 All those in favor say aye.

1 2/23/17 - STATED - SPEECHES

2 (Aye.)

3 COUNCIL PRESIDENT CLARKE:

4 Those opposed?

5 (No response.)

6 COUNCIL PRESIDENT CLARKE: The
7 ayes have it, and that resolution is
8 adopted.

9 CHIEF CLERK: There are no
10 other resolutions on the Final Passage
11 Calendar, Mr. President.

12 COUNCIL PRESIDENT CLARKE:
13 Thank you very much, Mr. Decker.

14 Are there any speeches on
15 behalf of the minority?

16 And the Chair recognizes
17 Councilman Oh.

18 COUNCILMAN OH: Thank you,
19 Council President. The first thing I
20 want to do was just thank Curtis
21 Institute of Music for the gift bag.
22 It's got little items in there, some of
23 the classical music CD that they do.
24 They're a wonderful school here in
25 Philadelphia, the most competitive music

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2 institution. And if you do get in,
3 everything is free. So it's truly
4 competitive.

5 I did want to just state that I
6 was very alarmed to hear about a possible
7 change in our immigration policy, and
8 it's not driven by immigration policy but
9 by national security, and, that is, that
10 legal residents and persons who are
11 legally here -- they could be students,
12 they could be workers, they could be
13 investors or tourists -- that it is now
14 being considered that they may be subject
15 to deportation simply for being suspected
16 of committing a crime.

17 I think due process is a
18 critical issue and one of the founding
19 principles of our country, and I
20 certainly hope that that does not happen.
21 I certainly urge everyone to understand
22 that America is still not an isolated
23 country. We do interface with other
24 countries. They're scientists, they're
25 artists, they're educators, they're

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2 business people, they're investors,
3 they're engineers. And this would have
4 such a chilling effect. I think it
5 already is. I think it is important that
6 we don't go down this path. Security,
7 yes, but freezing of our place and
8 opportunity to interface in the global
9 community, I think that is something that
10 we enjoy very much right now to our
11 benefit.

12 Thank you.

13 COUNCIL PRESIDENT CLARKE:

14 Thank you, Councilman.

15 On behalf of the majority, the
16 Chair recognizes --

17 COUNCILMAN HENON: Council
18 President, I ask an order of business
19 first before we get to the majority
20 speeches. On behalf of Councilman
21 Squilla, there has been a request of
22 leave of absence as a part of special
23 business today.

24 COUNCIL PRESIDENT CLARKE:

25 Okay. So he will be recorded --

1 2/23/17 - STATED - SPEECHES

2 COUNCILMAN HENON: Recording a
3 request for leave of absence for the
4 remaining session.

5 COUNCIL PRESIDENT CLARKE:
6 Thank you, Councilman.

7 COUNCILMAN HENON: But since I
8 have the microphone, since I do have the
9 microphone in the speeches of the
10 majority, thank you for that. Especially
11 during African American History Month
12 here in February, I'm proud to announce
13 that -- I'm proud of some of the schools
14 and the business that's taking place
15 throughout our city, but in particular
16 Lincoln High School, which is in my
17 district. They have members of the
18 Tuskegee Airmen that are visiting. It's
19 an African American aviators in the
20 United States military, and they're
21 visiting Lincoln High School today,
22 highlighting Black History Month and
23 educate students about the obstacles and
24 triumphs of men and women of color who
25 fought valiantly in World War II.

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2 So I just wanted to
3 congratulate them for having such, I
4 think, a prestigious opportunity to learn
5 about the history of our country, in
6 particular African Americans who served
7 valiantly in World War II. So thank you.

8 COUNCIL PRESIDENT CLARKE:

9 Thank you, Councilman.

10 Going somewhat out of order,
11 the Chair recognizes Councilman Squilla.

12 COUNCILMAN SQUILLA: Yes.

13 Mr. President, I apologize. I was
14 running a little late, and I'd like to be
15 recorded aye on all resolutions and bills
16 today.

17 COUNCIL PRESIDENT CLARKE: So
18 let the record reflect that the request
19 for leave of absence has been repealed
20 and the Councilman is in fact here and
21 he's voting aye on all bills and
22 resolutions.

23 Thank you, Councilman.

24 COUNCILMAN SQUILLA: Thank you.

25 COUNCIL PRESIDENT CLARKE: The

1 2/23/17 - STATED - SPEECHES

2 Chair recognizes Councilman Jones.

3 COUNCILMAN JONES: Thank you,
4 Mr. President. I first want to thank my
5 colleague, republican colleague,
6 Councilman Oh, for his enlightened view
7 on immigration and say that there's
8 cross-aisle agreement on those kinds of
9 issues and we find common ground.

10 Secondly, I want to take a
11 brief moment to let people know, because
12 they've been anxiously anticipating
13 awaiting the date of the 9th Annual Block
14 Captains Boot Camp. I just want everyone
15 to know that it is here. It will be at
16 St. Joe's University March 18th, 2017.

17 We anticipate doing workshops
18 on Block Captains 101, how to be a block
19 captain; emergency preparedness, grab and
20 go bags so that you don't start to
21 scatter at the worst moment in your life
22 to pull your possessions together; public
23 safety in a general way; public safety in
24 a block-by-block way. Livable
25 communities is the subject and, most

1 2/23/17 - STATED - SPEECHES

2 importantly, which is new, what can the
3 state do for you. Inquiring minds want
4 to know that today.

5 So we're looking forward to it.

6 And I just want to say that if you live
7 in the Fourth Councilmanic District -
8 Wynnefield, Roxborough, Overbrook,
9 Overbrook Park, Wynnefield Heights,
10 Parkside and Carroll Park and
11 Haddington - please feel free to
12 register, because the first 100 block
13 captains that sign up, there is a very
14 special gift. And I really want to say
15 on the record what it is, but I can't
16 because we haven't finished paying for
17 it. But with that, all are welcome.

18 My colleagues often come up.
19 The cutest thing in the world was a
20 couple of us trying to exercise. Now,
21 Blondell Reynolds Brown had an unfair
22 advantage, because she stays in shape,
23 but the rest of us were just trying to
24 keep up. But we welcome people to come
25 out. You've been out there,

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2 Mr. President, and it's always
3 informative and it's good interaction. I
4 believe we were at a block captain's
5 event where we made a public policy
6 decision because of the overwhelming
7 response from the block-by-block captain
8 level we heard together, and we said, Oh,
9 no, we're not going down that path. So
10 we might gain some more insight as we
11 come to these events, and I'm welcoming
12 all my colleagues. Looking forward to
13 Councilman Domb to come out this year.
14 He's an anticipated guest.

15 So with that, Saturday, March
16 18th, St. Joe's University, 10:00 a.m. to
17 2:00 p.m., Block Captains Boot Camp.

18 Thank you, Mr. President.

19 COUNCIL PRESIDENT CLARKE:

20 Thank you, Councilman. As you indicated,
21 I had occasion to visit a couple. It was
22 a pretty awesome event. Look forward to
23 coming again.

24 The Chair recognizes Councilman
25 Green.

1 2/23/17 - STATED - SPEECHES

2 COUNCILMAN GREEN: Thank you,
3 Council President. Over the past number
4 of weeks, there has been dialogue
5 regarding the actions of this body. Some
6 have stated that we have not been the
7 most business friendly or promoting small
8 businesses in the City of Philadelphia.
9 Some of the legislative action that has
10 occurred in Harrisburg I think is based
11 on that belief, as well as some of the
12 commentary in our local publications.

13 So I wanted to take this time
14 to commend you for your leadership for
15 the resolution that I was honored to
16 introduce on your behalf creating a
17 Special Committee on Regulatory Review
18 and Reform. As many people may know,
19 that our Philadelphia Code consists of
20 over 2,000 pages of legislation enacted
21 by this body, some going back to the
22 creation of our Home Rule Charter in
23 1951. In addition, various departments
24 have adopted regulations over the decades
25 based on the Code.

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2 And so the resolution that was
3 introduced and your leadership in putting
4 forth this initiative I think continues
5 to encourage small business owners,
6 myself being a former small business
7 owner as well as being an attorney that's
8 represented small businesses. It shows
9 that this body has and will continue to
10 be a supporter of small businesses here
11 in the City of Philadelphia. I applaud
12 you for your leadership, and we will
13 continue to support small businesses as a
14 way to address and encourage
15 entrepreneurship in the City of
16 Philadelphia to reduce and eliminate
17 poverty.

18 So thank you.

19 COUNCIL PRESIDENT CLARKE:

20 Thank you, Councilman. We look forward
21 to working with all parties and
22 stakeholders on that issue. And I do
23 want to give credit to our Commerce
24 Director, Harold Epps. In one of the
25 conversations that we had, he suggested

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2 that we attempt to do something like
3 this, and I want to give him kudos, and
4 look forward to it. Thank you,
5 Councilman.

6 The Chair recognizes
7 Councilwoman Gym.

8 COUNCILWOMAN GYM: Yes. Thank
9 you, Council President. So I want to be
10 cautious about how we talk about
11 Harrisburg. I did want to point out
12 serious concerns about our Senator
13 Eichelberger, commentary that were made
14 last week at a town hall regarding
15 primarily students of color all across
16 the Commonwealth, which certainly implied
17 that these students in the Commonwealth
18 are not deserving of the fully funded and
19 fully staffed schools that all students
20 deserve. I feel that it is personally
21 imperative that the Senate leadership
22 rebuke and reject Senator Eichelberger's
23 comments. They certainly show a level of
24 concern, especially when state funding of
25 public schools and in particular higher

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2 education, and I specifically want to
3 point out Pennsylvania's struggle around
4 HBCUs and its responsible funding of them
5 is so closely correlated to race, that if
6 we have a sitting State Senator who is
7 the Chair of the Education Committee
8 making highly controversial, racialized
9 remarks about students of color and
10 implying that they do not have a right or
11 should be accessing the fullest extent of
12 all their educational opportunities, we
13 are going to have a serious problem with
14 the state. And it is my personal feeling
15 that Senator Eichelberger should step
16 down as Chair of the Senate Education
17 Committee in order to earn the fullest
18 confidence of our State Legislature to
19 uphold the highest standards that we've
20 got to ensure that we can approach this
21 issue of responsible funding for our
22 children and for our schools without the
23 taint of racism and bias around those
24 positions.

25 Thank you.

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2 COUNCIL PRESIDENT CLARKE:

3 Thank you, Councilwoman.

4 The Chair recognizes

5 Councilwoman Bass.

6 COUNCILWOMAN BASS: Thank you,
7 Mr. President. I want to first start by
8 echoing Councilwoman Gym's comments that
9 were made, particularly towards students
10 in urban school districts, and just
11 anyone who would make those sorts of
12 comments is really unfit to serve. And I
13 know that as Councilwoman Gym started
14 out, we have to be careful about how we
15 phrase things, because we won't want to
16 have an issue with Harrisburg, who we
17 want to work with. But where you have
18 someone who is willing to make a
19 statement like this about young people
20 and young people of color primarily,
21 again, I just join with Senator Vincent
22 Hughes, who I know is all over this
23 matter and who is again declaring that
24 this particular Senator is really unfit
25 to serve in this capacity.

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2 But actually I turned on my
3 light because I wanted to talk about
4 something else that was actually good
5 news, or at least good news for me in the
6 Eighth District. We have one of our --
7 or actually four of our high school teams
8 that are going to be competing in
9 tonight's public league basketball
10 championships. For my district
11 colleagues who do not have a team
12 participating, Councilman Jones, I would
13 say if you want to learn how to ball,
14 just come up town. It's all right.

15 COUNCILMAN JONES: Shots fired.

16 COUNCILWOMAN BASS: But tonight
17 Imhotep Charter School's women's team is
18 going for their fourth straight
19 championship title. Their men's team is
20 also very impressive and has been ranked
21 No. 7 in the nation by USA Today.
22 Imhotep's men's team is going for its
23 sixth championship tonight, and they'll
24 square off against Martin Luther King
25 High School at 7:00 this evening. MLK is

1 2/23/17 - STATED - SPEECHES
2 going into this championship with an
3 eight-game winning streak. So it's going
4 to be very, very exciting tonight.

5 Also, Imhotep's women's team
6 will play against Mastery Charter North,
7 which is at the Pickett Campus in
8 Germantown. And I just wanted to wish
9 all of these teams the very best, and no
10 matter who wins, the Eighth District wins
11 and the Northwest wins, and just
12 congratulations to all of these young
13 people for all of their hard work
14 seriously and for their dedication and
15 working so hard at their craft.

16 Thank you, Mr. President.

17 COUNCIL PRESIDENT CLARKE:

18 Thank you, Councilwoman, and
19 congratulations.

20 COUNCILWOMAN BASS: Thank you.

21 COUNCIL PRESIDENT CLARKE: The
22 Chair recognizes Councilman Domb.

23 COUNCILMAN DOMB: Thank you,
24 Council President. I have two quick
25 items. One which I haven't spoken about

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2 yet this year is the Earned Income Tax
3 Credit. I just want to remind everybody
4 it's so important, because we continue to
5 leave \$100 million. And what I did find
6 out is you can file back three years plus
7 the current year. So it's really four
8 years.

9 And just to reiterate, a single
10 parent with two children earning 44,000
11 or a couple earning 50,000 with two
12 children can get up to \$6,000 from the
13 federal government and file back three
14 additional years. That's \$24,000.
15 That's found federal money. It's really
16 not leaving 100 million. We're leaving
17 400 million. So it's huge. It helps
18 40,000 people in the City who qualify.

19 On a separate note, we have
20 contacted the IRS, because it's in our
21 opinion the Internal Revenue Service is
22 the source who can really help us. They
23 know who qualifies. We're requesting
24 they send out a notice. We haven't been
25 successful yet, but we need everybody's

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2 help on this. So any ideas on this,
3 we're open to it. But that's the source
4 that can notify people.

5 The second piece along these
6 lines, we have 400,000 people in the City
7 in poverty. Last week with Controller
8 Butkovitz we hosted a dinner for about
9 20, 25 principals and teachers at the
10 Federal Reserve in Philadelphia. They
11 teach financial literacy courses, and the
12 goal of this -- I'm willing to raise the
13 money from the business community or
14 sponsor it. Any school that's willing to
15 become financially literate from K
16 through 6 or K through 8 or 9 through 12,
17 all classes, we will supply the money.
18 The teachers will be taught by the
19 Federal Reserve. They'll teach the kids
20 how to balance a checkbook, how to save
21 on a pension, 401(k), how to buy a home.
22 All the things that your parents taught
23 will be taught in these schools. And the
24 goal is to have a school that's
25 financially literacy certified, the whole

1 2/23/17 - STATED - SPEECHES
2 school, not just one grade, from K
3 through 6 and then from 6 to 8 and from 9
4 to 12. So any Councilmembers who have
5 specific schools, see me afterwards. I'm
6 happy to work with the principals and get
7 this program going.

8 Thank you.

9 COUNCIL PRESIDENT CLARKE:

10 Thank you, Councilman. Good information.

11 The Chair recognizes Councilman
12 Squilla.

13 COUNCILMAN SQUILLA: Thank you,
14 Mr. President. I just wanted to remind
15 everybody if they received an invite for
16 the Reading Terminal Market party that's
17 going on Saturday, 7 o'clock. All
18 Councilmembers are invited. If you want
19 to see a great time and see a great
20 event, stop down the Reading Terminal.

21 Thank you.

22 COUNCIL PRESIDENT CLARKE:

23 Thank you, Councilman.

24 And that concludes our speeches
25 on behalf of the majority and minority,

1 2/23/17 - STATED - ADJOURNMENT
2 and with that, the Chair recognizes
3 Councilwoman Reynolds Brown for a motion
4 to adjourn.

5 COUNCILWOMAN BROWN: Thank you,
6 Mr. President. I want to kindly remind
7 my colleagues and say thank you in
8 advance for joining us at the fourth
9 annual City Council celebration of
10 African American History Month that
11 includes art, culture, and entertainment,
12 followed by a soulful lunch.

13 With that, we want to move that
14 Council stand adjourned until Thursday,
15 March 2nd, 2017 at 10:00 a.m.

16 Thank you, Mr. President.
17 (Duly seconded.)

18 COUNCIL PRESIDENT CLARKE:
19 Thank you. It has been moved and
20 properly seconded that Council stand
21 adjourned until Thursday, March 2nd,
22 2017, 10:00 a.m.

23 All those in favor say aye.
24 (Aye.)

25 COUNCIL PRESIDENT CLARKE:

1 2/23/17 - STATED - ADJOURNMENT

2 Those opposed?

3 (No response.)

4 COUNCIL PRESIDENT CLARKE: The

5 ayes have it. The motion carries.

6 Thank you all very much.

7 (Stated Meeting adjourned at

8 12:10 p.m.)

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CERTIFICATE

I HEREBY CERTIFY that the proceedings, evidence and objections are contained fully and accurately in the stenographic notes taken by me upon the foregoing matter, and that this is a true and correct transcript of same.

MICHELE L. MURPHY
RPR-Notary Public

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