

Stated Meeting  
October 5, 2017

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COUNCIL OF THE CITY OF PHILADELPHIA  
STATED MEETING

Room 400, City Hall  
Philadelphia, Pennsylvania  
Thursday, October 5, 2017  
10:45 a.m.

PRESENT:

COUNCIL PRESIDENT DARRELL L. CLARKE  
COUNCILWOMAN CINDY BASS  
COUNCILWOMAN JANNIE L. BLACKWELL  
COUNCILMAN ALLAN DOMB  
COUNCILMAN DEREK S. GREEN  
COUNCILMAN WILLIAM K. GREENLEE  
COUNCILMAN BOBBY HENON  
COUNCILMAN KENYATTA JOHNSON  
COUNCILMAN CURTIS JONES, JR.  
COUNCILMAN DAVID OH  
COUNCILMAN BRIAN J. O'NEILL  
COUNCILWOMAN CHERELLE L. PARKER  
COUNCILWOMAN BLONDELL REYNOLDS BROWN  
COUNCILMAN MARK SQUILLA  
COUNCILMAN AL TAUBENBERGER

MICHAEL A. DECKER, CHIEF CLERK

- - -

1           10/5/17 - STATED - INVOCATION

2                   COUNCIL PRESIDENT CLARKE: Good  
3 morning, everyone. We're going to get  
4 started. If the members will take their  
5 seat, the visitors will retire behind the  
6 rail, we will get this show on the road.

7                   To give our invocation this  
8 morning, the Chair recognizes Senior  
9 Pastor Terry Davis of Christ Community  
10 Church. He is here today as the guest of  
11 Councilwoman Blondell Reynolds Brown.

12                   I would ask all guests,  
13 visitors, and members to please rise.

14                   (Councilmembers, guests, and  
15 visitors rise.)

16                   PASTOR DAVIS: Good morning,  
17 everyone.

18                   (Good morning.)

19                   PASTOR DAVIS: I would like to  
20 acknowledge President of Council Darrell  
21 Clarke as well as Councilwoman Blondell  
22 Reynolds Brown for the invitation to come  
23 and to join with you in this morning's  
24 session. I also want to acknowledge  
25 Jannie Blackwell, Councilwoman, who is

1           10/5/17 - STATED - INVOCATION

2           the leader of the district where our  
3           church is located in University City.

4                     Let us bow our heads as we  
5           honor our great God.

6                     Father, thank you for who you  
7           are. We acknowledge that you alone are  
8           God and you are our great God. Life  
9           comes from you. Strength comes from you.  
10          Provision comes from you. Protection  
11          comes from you.

12                    You are the one we turn to for  
13          wisdom and understanding on how to lead  
14          and how to be effective leaders. And so  
15          we invite you in this morning.

16                    Thank you for the United States  
17          of America, its people, its government.  
18          We bring before you on purpose this  
19          morning our President and all of the men  
20          and women who hold positions of authority  
21          all over our land. We pray that your  
22          spirit will rest upon all of them. Help  
23          them to see what is right and just with  
24          your vision and through your lens.

25                    We pray today specifically for

1           10/5/17 - STATED - INVOCATION

2           the City of Philadelphia. We pray for  
3           our Mayor, and we pray for the men and  
4           women of our City Council, led by our  
5           President, Darrell Clarke.

6                     Father, they have invited you  
7           in this morning. Therefore, please give  
8           them wisdom from you, wisdom filled with  
9           understanding on how to lead effectively.  
10          Give them the kind of fiscal wisdom that  
11          will bring financial health and financial  
12          help to this city's communities, schools,  
13          families, and businesses.

14                    We all come to you today, Lord,  
15          asking you to bring safety to our city,  
16          that under the leadership of this City  
17          Council, we ask you to bring safety for  
18          the close to two million lives of the  
19          City of Philadelphia. We are neither  
20          afraid nor are we ashamed to ask you to  
21          bring the crime rate down and the  
22          employment rate up.

23                    Please heal, oh Lord, the  
24          racial tension that we are facing. Help  
25          us to see and live out the reality that

1           10/5/17 - STATED - INVOCATION

2           everyone, everyone, everyone and every  
3           life is significant, valuable, and  
4           precious.

5                         Help this Council, Lord, with  
6           the kind of wisdom that you gave to  
7           Solomon, to help those living in the  
8           mansion as well as those living in the  
9           shelter or on the street, to help those  
10          buying their first home and those living  
11          in the nursing home. Show them how to  
12          effectively help children, students,  
13          single parents, those with no insurance,  
14          those in prison. Father, the list goes  
15          on and on. They need your help.

16                        We pray today that as these 17  
17          men and women interact with each other,  
18          as they for the sake of the poor and the  
19          middle class, the upper class, big  
20          business and small business, as they  
21          challenge and confront one another and as  
22          they passionately seek for better  
23          benefits for the districts that they  
24          represent, Lord, let unity prevail among  
25          them, and may this City Council's unity

1           10/5/17 - STATED - INVOCATION

2           and oneness achieve greatness.

3                     Father, this Council has a  
4           daunting task of providing leadership for  
5           this large city, but with your great  
6           might and your great power, it can be  
7           achieved, for you have said we can do all  
8           things through Christ which gives us  
9           strength.

10                    So, Father, please strengthen  
11           them. Strengthen their staff and the  
12           personnel in their offices. Thank you  
13           for giving to our city a City Council  
14           with the kinds of men and women who have  
15           hearts to serve. They have made and they  
16           continue to make great individual and  
17           family sacrifices as they seek to make  
18           our city great and blessed. So we pray  
19           for protection over their lives. We pray  
20           for healing over their bodies. Please  
21           bless their families and their  
22           relationships and fill their lives with  
23           peace.

24                    Father, as we're all gathered  
25           here with one passionate voice in this

1           10/5/17 - STATED - INVOCATION

2           place, we together ask that you help and  
3           heal all who have been wounded by the  
4           recent attack in Las Vegas, Nevada. Help  
5           them, Lord, their families, their loved  
6           ones and all who are working to restore  
7           safety and sanity to that part of our  
8           land. They need you. We need you.

9                         Finally, Lord, we're so  
10           grateful, we're so thankful that we can  
11           come to you at any time and find help and  
12           strength and comfort and encouragement,  
13           wisdom, direction, safety, and peace.  
14           Thank you for hearing us and in faith  
15           answering our prayers, as we have asked  
16           all of these things in Christ's name.

17                         Amen.

18                         (Amen.)

19                         COUNCIL PRESIDENT CLARKE:

20           Thank you, Pastor, for those inspiring  
21           words. We really appreciate it.

22                         Council will be at ease.

23                         (Council at ease.)

24                         COUNCIL PRESIDENT CLARKE:

25           Again, thank you, Pastor.

1           10/5/17 - STATED - INTRODUCTIONS

2                   At this time, the Chair  
3 recognizes Councilwoman Jannie Blackwell.

4                   COUNCILWOMAN BLACKWELL: Thank  
5 you, Mr. President. I have a special  
6 pleasure and privilege today to introduce  
7 some visitors from Nigeria, Africa. They  
8 are here. They're going to be involved  
9 in signing an MOU with Temple University,  
10 with African Caribbean Business Council,  
11 and also in my area with Drexel. They're  
12 dealing with technology engagement and  
13 university exchanges, and they'll visit  
14 both universities, Temple and certainly  
15 Drexel. And I am honored. I'll ask them  
16 to stand. There are more people than  
17 will stand. They have folks with them as  
18 well.

19                   Yusuf Bashir. This is my  
20 nephew. Yusuf Bashir. He is CEO of  
21 Kaduna ICT Hub. Alhaji Babangida Inuwa.  
22 He's Chairman of Kaduna ICT Hub. Ibrahim  
23 Ismail is Director of Kaduna ICT Hub.

24                   Now, this organization that  
25 they're all here representing affects



1           10/5/17 - STATED - INTRODUCTIONS  
2           200,000 students. So this is something  
3           that we're really, really proud of and  
4           really proud to have them here to  
5           interact with our universities and to  
6           work with them as well.

7                         In addition, we have Professor  
8           Ibrahim Abubakar Njodi, the Vice  
9           Chancellor, University of Maiduguri in  
10          Borno State; Professor Kyari Mohammed,  
11          the Vice Chancellor of Moddibbo Adama  
12          University of Technology, Yola Adamawa  
13          State; Professor Yakubu Mukhtar, the Vice  
14          Chancellor of Yobe State University in  
15          Damaturu, Yobe State; Professor Abubakar  
16          M. Kundiri, Vice Chancellor of Federal  
17          University Wukari, Taraba State; and  
18          Professor Ibrahim Garba, Vice Chancellor  
19          of Ahmadu Bello University Zaria in  
20          Kaduna State.

21                        So would them and all those  
22          with them please stand so that -- oh,  
23          before they do, of course our host is  
24          always Stan Straughter, as you all know.  
25          He's Chairman Emeritus of the Mayor's

1 10/5/17 - STATED - APPROVAL OF JOURNAL  
2 Commission on African and Caribbean  
3 Immigrant Affairs, also Echoes of Africa.  
4 He recently became head of UNESCO. He's  
5 head of that now and he goes to those  
6 meetings. He's also Honorary Consul to  
7 Guinea, West Africa and so many other  
8 things. He and I -- in fact, I'm proud  
9 to be with them -- will be honored on  
10 Sunday, and we're very, very grateful for  
11 all that happens, and we look forward to  
12 that big honor in Germantown on Sunday.  
13 And certainly let me say welcome to them  
14 and I ask you, Mr. President.

15 COUNCIL PRESIDENT CLARKE:

16 Thank you, Councilwoman.

17 (Applause.)

18 COUNCIL PRESIDENT CLARKE:

19 Welcome. Thank you so much for being  
20 here today.

21 Our next order of business is  
22 the approval of the Journal of the  
23 meeting of Thursday, September 28th,  
24 2017, and the Chair recognizes Councilman  
25 Greenlee.

1                   10/5/17 - STATED - LEAVES

2                   COUNCILMAN GREENLEE: Thank  
3 you, Mr. President. I move that the  
4 Journal of the meeting of Thursday,  
5 September 28th, 2017 be approved.

6                   (Duly seconded.)

7                   COUNCIL PRESIDENT CLARKE:  
8 Thank you. It has been moved and  
9 properly seconded that the Journal of the  
10 meeting of Thursday, September 28th, 2017  
11 stand approved.

12                   All those in favor say aye.

13                   (Aye.)

14                   COUNCIL PRESIDENT CLARKE:  
15 Those opposed?

16                   (No response.)

17                   COUNCIL PRESIDENT CLARKE: The  
18 ayes have it, and the Journal is  
19 approved.

20                   The next order of business is  
21 requests for leaves of absence, and the  
22 Chair recognizes Councilman Henon.

23                   COUNCILMAN HENON: Thank you,  
24 Mr. President. On behalf of the  
25 majority, a leave of absence is requested

1 10/5/17 - STATED - PRESENTATIONS

2 for Councilwoman Helen Gym and  
3 Councilwoman Maria Quinones-Sanchez.

4 COUNCIL PRESIDENT CLARKE: The  
5 Chair thanks the gentleman. The record  
6 shall reflect that they have been granted  
7 leave of absence.

8 The Chair now recognizes  
9 Councilman O'Neill.

10 COUNCILMAN O'NEILL: Thank you,  
11 Mr. President. On behalf of the  
12 republicans, there are no requests for  
13 leave of absence.

14 COUNCIL PRESIDENT CLARKE: The  
15 Chair thanks the gentleman.

16 At this time, I would like to  
17 dispense with the regular order of  
18 business and I would like to thank  
19 everyone who has taken time out of their  
20 busy day to witness their government in  
21 action. We truly appreciate you being  
22 here. So, again, thank you for being in  
23 the Chambers today.

24 At this time, the Chair  
25 recognizes Councilman Greenlee, who will

1           10/5/17 - STATED - PRESENTATIONS  
2           present a resolution declaring October as  
3           Domestic Violence Awareness Month. Would  
4           Jeannine Lisitski and those accompanying  
5           her please join the Councilman at the  
6           podium.

7                           (Councilmembers and guests  
8           approached podium.)

9                           COUNCIL PRESIDENT CLARKE: And  
10          joining Councilman Greenlee, we have  
11          Councilman Green, Councilwoman Reynolds  
12          Brown, and Councilman Jones.

13                          COUNCILMAN GREENLEE: Thank  
14          you, Mr. President. I think it's  
15          important every year to recognize,  
16          continue to recognize the issue of  
17          domestic violence, how important it is,  
18          and particularly to recognize those who  
19          fight real hard every day and work real  
20          hard every day against this scourge just  
21          in our city and across the whole country.

22                          So to that end, this is a  
23          resolution declaring October as "Domestic  
24          Violence Awareness Month."

25                          Whereas, "Domestic Violence

1           10/5/17 - STATED - PRESENTATIONS  
2           Awareness Month" is being sponsored  
3           locally by Women Against Abuse and,  
4           through their sponsorship, they are  
5           encouraging everyone to help to increase  
6           the awareness of domestic violence in our  
7           homes and communities and decrease its  
8           negative effect on Philadelphia; and

9                        COUNCILWOMAN BROWN: Whereas,  
10           each year the Philadelphia Police  
11           Department responds to more than 100,000  
12           domestic-related calls, and domestic  
13           violence is not just a local problem but  
14           a national issue where more than three  
15           women a day are murdered by their  
16           husbands or boyfriends in the United  
17           States;

18                       Whereas, founded in 1976, the  
19           mission of Women Against Abuse is to  
20           provide quality and compassionate  
21           services, in a manner that fosters  
22           self-respect and independence to persons  
23           experiencing intimate partner violence  
24           and to lead the struggle to end domestic  
25           violence through advocacy and community

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2 education;

3 COUNCILMAN JONES: Whereas,  
4 Women Against Abuse, in partnership with  
5 Congreso de Latinos Unidos, Lutheran  
6 Settlement House's Bilingual Domestic  
7 Violence Program and Women in Transition,  
8 the Philadelphia Domestic Violence  
9 Collaborative provides a comprehensive  
10 continuum of services to survivors of  
11 domestic violence and their families in  
12 Philadelphia, which includes housing,  
13 legal aid, counseling, medical advocacy,  
14 behavioral health services; and

15 Whereas, the Philadelphia  
16 Domestic Violence Collaborative provides  
17 education and training to the community  
18 about domestic violence issues and  
19 resources and has partnered with the City  
20 of Philadelphia to operate the  
21 Philadelphia Domestic Violence Hotline.  
22 In fiscal year 2017, more than 13,000  
23 calls were answered through the Hotline;  
24 and

25 COUNCILMAN GREEN: Whereas, to

1 10/5/17 - STATED - PRESENTATIONS

2 ensure a more holistic approach to  
3 addressing violence in our community,  
4 Women Against Abuse and its sister  
5 agencies are partnering with the City  
6 Administration and over 70 different  
7 community stakeholders to implement  
8 Shared Safety: Philadelphia's Response  
9 to Relational Violence, a citywide  
10 strategic plan to respond to domestic  
11 violence in Philadelphia; and

12 Whereas, to support a  
13 coordinated community response to  
14 domestic violence, Women Against Abuse,  
15 Lutheran Settlement House, Congreso and  
16 Women in Transition will hold events  
17 throughout the month of October to  
18 promote knowledge about domestic violence  
19 and to build community support so that  
20 all Philadelphians will take a stand  
21 against violence; now, therefore, be it

22 COUNCILMAN GREENLEE: Resolved,  
23 that the Council of the City of  
24 Philadelphia declares and recognizes  
25 October as "Domestic Violence Awareness



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2           Month."

3                         Further resolved, that an  
4           engrossed copy of this resolution be  
5           presented to representatives of Women  
6           Against Abuse as a sincere expression of  
7           City Council's gratitude, appreciation,  
8           and commendation for raising the public's  
9           awareness regarding domestic violence.

10                        This is a true and correct copy  
11           of the resolution. It was introduced by  
12           myself, Councilwoman Reynolds Brown,  
13           Councilman Green, and Councilman Jones,  
14           and strongly supported by all members of  
15           City Council.

16                        Thank you all for all you do  
17           every day to fight this tremendous  
18           problem in our city. Thank you very  
19           much.

20                        Thank you, Mr. President.

21                        (Applause.)

22                        COUNCIL PRESIDENT CLARKE: And  
23           the Chair recognizes Ms. Lisitski for  
24           remarks.

25                        MS. LISITSKI: Thank you,

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2           Councilmembers Greenlee, Reynolds Brown,  
3           Jones, and Green and all the members of  
4           Council. We have some good news in  
5           Philadelphia and, that is, that all of  
6           our Councilmembers are champions on  
7           behalf of survivors and towards working  
8           to a peaceful community.

9                         We are honored to be here again  
10           this year to proclaim October as Domestic  
11           Violence Awareness Month, and as the  
12           Executive Director of Women Against  
13           Abuse, I'm grateful for this moment with  
14           all of you each year, because while  
15           Domestic Violence Awareness Month marks  
16           another year of progress in  
17           Philadelphia's response, it's also a time  
18           to prepare for what lies ahead.

19                        With so many examples of hate  
20           and violence in our country right now, it  
21           is important to reflect on where violence  
22           begins. Gloria Steinem calls domestic  
23           violence "original violence" and she  
24           reminds us that the home in our country  
25           is the single most dangerous place for a

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2 woman, that ending domestic violence is  
3 the key to world peace.

4 As a city, we must consider the  
5 ways in which violent, coercive, and  
6 controlling behavior that for centuries  
7 has been happening behind closed doors is  
8 impacting our streets and our  
9 communities, and we must commit to  
10 stronger prevention work to abate this  
11 violence before it begins.

12 This has certainly been a  
13 trying year, as we're consistently  
14 exposed to messages of violence and hate.  
15 These messages are challenging for any of  
16 us, but have a compounding impact on  
17 victims in our city who are already  
18 struggling daily with messages that  
19 they're not good enough.

20 What we're seeing on the news  
21 and in our streets is only the tip of the  
22 iceberg of what many people in our  
23 community are experiencing right inside  
24 their homes, and continued rhetoric of  
25 hate and unacceptance is further

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2 isolating victims already too scared or  
3 too ashamed to reach out for help. So as  
4 a community, we must do better and we  
5 must actively declare that violence,  
6 whether on our street corners or in our  
7 homes, is wholly unacceptable. And if  
8 you are a person who is being hurt, we  
9 see you and we are here for you, no  
10 matter your color, your religion, your  
11 gender, gender identity, sexual  
12 orientation, class or immigration status.

13 While today is an important  
14 day, as this proclamation officially  
15 recognizes Domestic Violence Awareness  
16 Month in Philadelphia, we must remember  
17 that every day thousands of  
18 Philadelphians are experiencing domestic  
19 violence, and almost 300 of them will  
20 call the police today related to this  
21 violence, and many more will be too  
22 afraid to call. So this year, let's make  
23 the most of Domestic Violence Awareness  
24 Month. Our city looks to you for  
25 leadership and how will you raise your

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2           voice for victims of domestic violence in  
3           our community.

4                    I want to thank you for your  
5           commitment to being part of this  
6           struggle, because together we know we can  
7           change the course of relational violence  
8           and create a safer and healthier  
9           Philadelphia for all.

10                   Thank you so much.

11                   (Applause.)

12                   COUNCIL PRESIDENT CLARKE:

13           Thank you. Council will be at ease.

14                   (Council at ease.)

15                   COUNCIL PRESIDENT CLARKE:

16           Thank you very much.

17                   At this time, the Chair  
18           recognizes Councilman Henon, who will  
19           present a resolution recognizing October  
20           2017 as Manufacturing Month in the City  
21           of Philadelphia. Would Jonathan Todd and  
22           those accompanying him please join the  
23           Councilman at the podium.

24                   (Councilmembers and guests  
25           approached podium.)

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2 COUNCIL PRESIDENT CLARKE: And

3 joining Councilman Henon, we have

4 Councilwoman Blackwell, Councilwoman

5 Parker, Councilman Jones, Councilman

6 O'Neill.

7 COUNCILMAN HENON: Well, good

8 morning, everybody. Once a year annually

9 it is my pleasure to recognize 2017

10 Manufacturing Month, October 2017

11 Manufacturing Month in the City of

12 Philadelphia, and we do recognize a day

13 like today as Manufacturing Day because

14 there are scheduled events all throughout

15 the City of Philadelphia, and I hope you

16 all can join.

17 Manufacturing is alive and well

18 in the City of Philadelphia, employing

19 over 20,000 people in our city as we

20 speak. There's a lot of multi-discipline

21 industries. It's very diverse

22 economically. It's very diverse in its

23 workforce, and it is in our neighborhoods

24 and in corridors that employ Philadelphia

25 residents with great partners such as CCP

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2           and our School District.

3                         We are trying to educate our  
4           children for the future of manufacturing.  
5           Advanced manufacturing, computer  
6           numbering systems, and the industry as we  
7           move forward that's more technically  
8           advanced is not like the old smoke stack  
9           manufacturing industry as we once heard  
10          of, and it is our responsibility, I  
11          think, and it is our hope and vision that  
12          we communicate that to parents, to  
13          institutions, to workforce development  
14          boards, non-profits to get the message  
15          out to our communities that it is the  
16          future and the growth of industry in our  
17          city as we move forward.

18                        So behind us you have just a  
19          little glimpse of what manufacturing  
20          looks like in our city. I wish you could  
21          see the computer machines and the  
22          simulation machines and the water cutters  
23          that have all this technology on it.  
24          It's something that I probably couldn't  
25          operate, but Rhoads behind us can, Philly

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2           Shipyard can. We're making vessels that  
3           employ a ton of people, over like 1,500  
4           people to start just in our shipyard  
5           alone. Rhoads is a multi-million dollar,  
6           multi-discipline company.

7                         SureShade -- and a little point  
8           of personal privilege. SureShade is a  
9           local advanced manufacturing in my  
10          district and it's a small owner-operated,  
11          worked out of a garage manufacturing that  
12          gives the boaters' experience a more  
13          pleasurable one in creating our shades  
14          for the boaters.

15                        So it is my pleasure in  
16          honoring all of them and honoring the  
17          month of October as Manufacturing Month  
18          here in our great City of Philadelphia.

19                        Whereas

20                        COUNCILMAN JONES: Whereas,  
21          careers in manufacturing are  
22          characterized by above average wages and  
23          rewarding work with a well-defined career  
24          path. There are over 20,000  
25          manufacturing jobs in the City of



1           10/5/17 - STATED - PRESENTATIONS

2           Philadelphia, yet manufacturing companies  
3           regularly have difficulty in filling open  
4           positions; and

5                       Whereas, thanks to the ongoing  
6           work of the Mayor's Manufacturing Task  
7           Force, manufacturers, government and  
8           non-profits have started to address the  
9           skilled-labor shortage they face, through  
10          outreach, education and program  
11          development; and

12                      COUNCILWOMAN PARKER: Whereas,  
13          Philadelphia's manufacturing companies  
14          add to the vitality and prosperity of our  
15          community by providing above average  
16          wages and creating family sustainability.  
17          Manufacturing makes a significant  
18          contribution to the local, state and  
19          national economy; and

20                      Whereas, Philadelphia and the  
21          region help to support an estimated 17.2  
22          million jobs in the United States - about  
23          one in six private-sector jobs. Nearly  
24          12 million Americans (or 9 percent of the  
25          workforce) are employed directly in

1 10/5/17 - STATED - PRESENTATIONS

2 manufacturing; and

3 COUNCILWOMAN BLACKWELL:

4 Whereas, since 2012, the first Friday in  
5 October has been recognized as National  
6 Manufacturing Day and has been previously  
7 recognized by this body. To celebrate  
8 Manufacturing Day, groups locally,  
9 regionally, and nationally will sponsor  
10 projects and programs designed to create  
11 greater awareness and consciousness of  
12 the manufacturing sector; and

13 Whereas, this year the City,  
14 led by the Office of Industry and  
15 Manufacturing, with external partners  
16 including Delaware Valley Industrial  
17 Resource Center, Manufacturing Alliance  
18 of Philadelphia, Philadelphia Works,  
19 US2020, the Urban Manufacturing Alliance  
20 and the School District of Philadelphia,  
21 has expanded the celebration to span the  
22 month of October; and

23 COUNCILMAN O'NEILL: Whereas,  
24 there will be events around the City  
25 including a Maker Listening Session at

1           10/5/17 - STATED - PRESENTATIONS

2           The Loom, a Commerce and City Council  
3           visit to Derbyshire Machine & Tooling  
4           Company, a STEM Regional Network  
5           Conference, tours of local manufacturing  
6           facilities for Philadelphia School  
7           District students and their parents,  
8           manufacturing professionals speaking to  
9           high school students about careers in  
10          manufacturing and a Manufacturing Day  
11          event at Leonardo Company;

12                       Whereas, Manufacturing Month  
13          aims to communicate the opportunities in  
14          the sector and spotlight the range of  
15          products made in the City of Philadelphia  
16          for fields including aerospace, food and  
17          beverage, healthcare, packaging, and  
18          technology; now, therefore, be it

19                       COUNCILMAN HENON: Resolved, by  
20          the Council of the City of Philadelphia,  
21          that we hereby recognize the month of  
22          October 2017 as Manufacturing Month in  
23          the City of Philadelphia. And as you  
24          just heard, our Administration, this  
25          body, the Department of Commerce, we have

1           10/5/17 - STATED - PRESENTATIONS  
2           an Office of Industry and Manufacturing  
3           that's focusing in on the growth, and it  
4           is the real opportunity to employ  
5           Philadelphia children and Philadelphians  
6           who do not have a career path. This is a  
7           clear choice for them by far in any  
8           industry in the City of Philadelphia.

9                         Resolved further, that an  
10           engrossed copy of this resolution be  
11           presented to the representatives of the  
12           Manufacturing and Industry in the City of  
13           Philadelphia as further evidence of its  
14           sincere respect of this legislative body.

15                         Congratulations.

16                         (Applause.)

17                         COUNCIL PRESIDENT CLARKE: And  
18           the Chair recognizes Mr. Todd for  
19           remarks.

20                         MR. TODD: Good morning,  
21           Council President and members of City  
22           Council. My name is Jonathan Todd and I  
23           am the Director of Talent Development for  
24           the City of Philadelphia's Department of  
25           Commerce. Thank you to Councilman Henon

1           10/5/17 - STATED - PRESENTATIONS  
2           and the co-sponsors of this resolution  
3           for their continued dedication to the  
4           manufacturing industry and assisting  
5           manufacturing companies to expand and  
6           thrive in Philadelphia.

7                        I would like to welcome  
8           representatives from several  
9           manufacturing companies that have joined  
10          us today: Rhoads Industries, who is a  
11          multi-discipline corporation that  
12          provides industrial fabrication,  
13          installation, and maintenance for  
14          commercial and government projects;  
15          Philadelphia Shipyard, who is a leading  
16          U.S. commercial shipyard constructing  
17          vessels for operations across the United  
18          States; SureShade, who designs and  
19          manufactures innovative marine sunshade  
20          systems that enhance and facilitate the  
21          boating experience. And I'd also like to  
22          welcome representatives from the  
23          Community College of Philadelphia. CCP  
24          offers welding, precision machining, and  
25          electromechanical mechatronics technology

1           10/5/17 - STATED - PRESENTATIONS  
2           courses, three programs that prepare  
3           individuals for careers in advanced  
4           manufacturing and an opportunity to earn  
5           a rewarding salary.

6                     A strong manufacturing industry  
7           is fundamental to the region's economic  
8           prosperity. Through the efforts of the  
9           Mayor's Manufacturing Task Force and  
10          Commerce's Office of Manufacturing and  
11          Industry, the Kenney Administration is  
12          committed to supporting growth and  
13          prosperity for manufacturers throughout  
14          Philadelphia.

15                    As mentioned in the resolution,  
16          events focusing on manufacturing will  
17          occur throughout October, and we look  
18          forward to working with all of you to  
19          provide Philadelphians with access to  
20          family-sustaining jobs in the  
21          manufacturing industry for years to come.

22                    Thank you.

23                    (Applause.)

24                    COUNCIL PRESIDENT CLARKE:

25          Council will be at ease.

1           10/5/17 - STATED - COMMUNICATIONS

2                   (Council at ease.)

3                   COUNCILMAN HENON: The next  
4 order of business is communications. The  
5 Chair requests that the Sergeant-of-Arms  
6 delivers the messages from the Mayor to  
7 the Chief Clerk.

8                   Chief Clerk, would you please  
9 read the messages from the Mayor.

10                  CHIEF CLERK: To the President  
11 and members of the Council of the City of  
12 Philadelphia, pursuant to Sections 4-604  
13 and 2-307 of the Home Rules Charter, I am  
14 today transmitting to the Council the  
15 recommendations of the City Planning  
16 Commission on the following bills and  
17 amendments: Bill No. 170721 and a  
18 University of Pennsylvania Master Plan  
19 amendment.

20                  And I am pleased to advise you  
21 that on October 3, 2017, I signed the  
22 following bill which was passed by  
23 Council at its session on September 21,  
24 2017: Bill No. 170595-A.

25                  COUNCILMAN HENON: Thank you.

1 10/5/17 - STATED - INTRO. OF BILLS

2 The messages will be printed in the  
3 Journal. And the Chief Clerk, are there  
4 any other messages in your possession for  
5 communications from the Mayor?

6 CHIEF CLERK: I have none,  
7 Mr. Chairman.

8 COUNCILMAN HENON: The next  
9 order of business will be the  
10 introduction of bills and resolutions.

11 The Chair recognizes  
12 Councilwoman Brown.

13 COUNCILWOMAN BROWN: Good  
14 morning. Good morning. I offer two  
15 resolutions today and one bill, and the  
16 resolutions are co-sponsored by  
17 colleagues Johnson, Green, Taubenberger,  
18 Domb, Greenlee, Jones, Oh, Blackwell, and  
19 Parker. Thank you.

20 CHIEF CLERK: An ordinance  
21 amending Section 17-1603 of The  
22 Philadelphia Code, entitled "Economic  
23 Opportunity Plans: Contents," to require  
24 the provision of information relating to  
25 prior history of meeting goals



1           10/5/17 - STATED - INTRO. OF BILLS  
2           established in connection with City  
3           contracts and the prior history of  
4           related corporate entities.

5                   COUNCILMAN HENON: That bill  
6           will be referred to the appropriate  
7           committee.

8                   CHIEF CLERK: And a privileged  
9           resolution recognizing October 2017 as  
10          Energy Action Month in the City of  
11          Philadelphia.

12                   COUNCILMAN HENON: Be placed on  
13          today's Calendar.

14                   CHIEF CLERK: And a privileged  
15          resolution Recognizing and Celebrating  
16          Young Involved Philadelphia and Its 8th  
17          Annual State of Young Philly Week in the  
18          City of Philadelphia.

19                   COUNCILMAN HENON: And that  
20          privileged resolution will be placed on  
21          today's Calendar.

22                   The Chair recognizes  
23          Councilwoman Blackwell.

24                   COUNCILWOMAN BLACKWELL: Thank  
25          you very much. Today I introduce two

1           10/5/17 - STATED - INTRO. OF BILLS  
2           bills and one non-privileged resolution.  
3           Thank you.

4                   CHIEF CLERK: An ordinance  
5           authorizing Ralston Center to install,  
6           own and maintain bench encroachments on  
7           Spring Garden Street, Brown Street, North  
8           37th Street, North 35th Street, and North  
9           34th Street.

10                   COUNCILMAN HENON: That bill  
11           will be referred to the appropriate  
12           committee.

13                   CHIEF CLERK: And an ordinance  
14           authorizing and directing the changing of  
15           the name of Convention Avenue, from  
16           Health Sciences Drive to South Street, to  
17           Health Sciences Drive.

18                   COUNCILMAN HENON: Referred to  
19           committee.

20                   CHIEF CLERK: And a  
21           non-privileged resolution authorizing the  
22           Commissioner of Public Property to  
23           execute and deliver to the Philadelphia  
24           Redevelopment Authority, without  
25           consideration, deeds conveying

1           10/5/17 - STATED - INTRO. OF BILLS  
2           conditional fee simple title to certain  
3           City-owned lots or pieces of ground with  
4           the buildings and improvements thereon,  
5           situate in the Fifty-First Ward of the  
6           City of Philadelphia.

7                   COUNCILMAN HENON: That will be  
8           placed on Final Passage at our next  
9           Council session.

10                   The Chair recognizes Councilman  
11           Greenlee.

12                   COUNCILMAN GREENLEE: Thank  
13           you, Mr. Chairman. Today I offer two  
14           bills, one on your behalf and one on  
15           behalf of Council President Clarke, and  
16           then two resolutions on behalf of Council  
17           President Clarke.

18                   CHIEF CLERK: An ordinance  
19           amending Section 19-1403 of The  
20           Philadelphia Code, entitled "Imposition  
21           of Tax," by creating a Philadelphia  
22           County Demolition Fund to increase and  
23           encourage economic development by  
24           demolishing blighted properties within  
25           the City, imposing a fee when a deed or

1           10/5/17 - STATED - INTRO. OF BILLS  
2 mortgage is recorded, and related items.

3           COUNCILMAN HENON: That bill  
4 will be referred to the appropriate  
5 committee.

6           CHIEF CLERK: And an ordinance  
7 amending Chapter 9-800 of The  
8 Philadelphia Code, entitled "Landlord and  
9 Tenant - Rent Control," by requiring that  
10 tenants of rental units be provided with  
11 a written disclosure of the Landlord's  
12 Rental License Information at the time of  
13 and accompanying their lease.

14           COUNCILMAN HENON: That bill  
15 will be referred to the appropriate  
16 committee.

17           CHIEF CLERK: And a  
18 non-privileged resolution authorizing the  
19 Commissioner of Public Property to  
20 execute and deliver to the Philadelphia  
21 Redevelopment Authority, without  
22 consideration, deeds conveying  
23 conditional fee simple title to certain  
24 City-owned lots or pieces of ground with  
25 the buildings and improvements thereon,

1           10/5/17 - STATED - INTRO. OF BILLS  
2           situate in the Sixteenth Ward of the City  
3           of Philadelphia.

4                        COUNCILMAN HENON:   The  
5           resolution will be placed on Final  
6           Passage at our next Council session.

7                        CHIEF CLERK:   And a  
8           non-privileged resolution authorizing the  
9           Commissioner of Public Property to  
10          execute and deliver to the Philadelphia  
11          Redevelopment Authority, without  
12          consideration, deeds conveying  
13          conditional fee simple title to certain  
14          City-owned lots or pieces of ground with  
15          the buildings and improvements thereon,  
16          situate in the Thirty-Second Ward of the  
17          City of Philadelphia.

18                      COUNCILMAN HENON:   That  
19          resolution also will be placed on next  
20          week's Final Passage.

21                      The Chair recognizes Councilman  
22          Jones.

23                      COUNCILMAN JONES:   Thank you.  
24          One bill and three privileged  
25          resolutions, Mr. Leader.

1           10/5/17 - STATED - INTRO. OF BILLS

2                   CHIEF CLERK:  An ordinance  
3           amending Section 9-804 of The  
4           Philadelphia Code, entitled "Unfair  
5           Rental Practices," to require good cause  
6           for certain residential evictions and to  
7           provide for a first option for existing  
8           tenants to renew a lease.

9                   COUNCILMAN HENON:  That bill  
10          will be referred to the appropriate  
11          committee.

12                   CHIEF CLERK:  And a  
13          non-privileged resolution authorizing the  
14          Commissioner of Public Property to  
15          execute and deliver to the Philadelphia  
16          Redevelopment Authority, without  
17          consideration, deeds conveying  
18          conditional fee simple title to certain  
19          City-owned lots or pieces of ground with  
20          the buildings and improvements thereon,  
21          situate in the Fourth Ward of the City of  
22          Philadelphia.

23                   COUNCILMAN HENON:  It will be  
24          placed on next week's Final Passage  
25          Calendar.

1           10/5/17 - STATED - INTRO. OF BILLS

2                   CHIEF CLERK: And a

3 non-privileged resolution authorizing the

4 Commissioner of Public Property to

5 execute and deliver to the Philadelphia

6 Redevelopment Authority, without

7 consideration, deeds conveying

8 conditional fee simple title to certain

9 City-owned lots or pieces of ground with

10 the buildings and improvements thereon,

11 situate in the Thirty-Eighth Ward of the

12 City of Philadelphia.

13                   COUNCILMAN HENON: The

14 resolution will be placed on next week's

15 Final Passage Calendar.

16                   CHIEF CLERK: And a

17 non-privileged resolution authorizing the

18 Commissioner of Public Property to

19 execute and deliver to the Philadelphia

20 Redevelopment Authority, without

21 consideration, deeds conveying

22 conditional fee simple title to certain

23 City-owned lots or pieces of ground with

24 the buildings and improvements thereon,

25 situate in the Fifty-Second Ward of the

1 10/5/17 - STATED - INTRO. OF BILLS

2 City of Philadelphia.

3 COUNCILMAN HENON: Next week's  
4 Final Calendar.

5 The Chair recognizes Councilman  
6 Johnson.

7 COUNCILMAN JOHNSON: I have one  
8 privileged and one non-privileged  
9 resolution.

10 COUNCILMAN HENON: Thank you,  
11 Councilman.

12 CHIEF CLERK: A privileged  
13 resolution recognizing October 2017 as  
14 Breast Cancer Awareness Month in the City  
15 of Philadelphia and honoring Susan G.  
16 Komen Philadelphia for its charitable  
17 work in the field of breast cancer  
18 research and education.

19 COUNCILMAN HENON: This  
20 resolution will be placed on today's  
21 Final Passage Calendar.

22 CHIEF CLERK: And a  
23 non-privileged resolution also naming  
24 Ritner Street, between South 17th Street  
25 and South 18th Street, "Bishop Louis



1 10/5/17 - STATED - INTRO. OF BILLS

2 DeSimone Way."

3 COUNCILMAN HENON: This  
4 resolution will be placed on next week's  
5 Final Passage Calendar.

6 The Chair recognizes Councilman  
7 Green.

8 COUNCILMAN GREEN: Thank you,  
9 Majority Leader Henon. I have one  
10 non-privileged resolution co-sponsored by  
11 Councilmembers Taubenberger and Domb,  
12 Blackwell and Parker, and on behalf of  
13 Councilwoman Maria Quinones-Sanchez, I  
14 have three non-privileged resolutions.

15 COUNCILMAN HENON: Thank you,  
16 Councilman.

17 CHIEF CLERK: A non-privileged  
18 resolution calling upon the Congress of  
19 the United States to immediately  
20 reauthorize the Children's Health  
21 Insurance Program.

22 COUNCILMAN HENON: It will be  
23 placed on Final Passage of next week's  
24 Calendar.

25 CHIEF CLERK: And a

1           10/5/17 - STATED - INTRO. OF BILLS  
2           non-privileged resolution authorizing the  
3           Commissioner of Public Property to  
4           execute and deliver to the Philadelphia  
5           Redevelopment Authority, without  
6           consideration, deeds conveying  
7           conditional fee simple title to certain  
8           City-owned lots or pieces of ground with  
9           the buildings and improvements thereon,  
10          situate in the Forty-Third Ward of the  
11          City of Philadelphia.

12                    COUNCILMAN HENON:    The  
13           resolution will be placed on next week's  
14           Final Passage Calendar.

15                    CHIEF CLERK:    And a  
16           non-privileged resolution authorizing the  
17           Commissioner of Public Property to  
18           execute and deliver to the Philadelphia  
19           Redevelopment Authority, without  
20           consideration, deeds conveying  
21           conditional fee simple title to certain  
22           City-owned lots or pieces of ground with  
23           the buildings and improvements thereon,  
24           situate in the Eighteenth Ward of the  
25           City of Philadelphia.

1           10/5/17 - STATED - INTRO. OF BILLS

2                   COUNCILMAN HENON: The  
3 resolution will be placed on Final  
4 Passage of next week's Calendar.

5                   CHIEF CLERK: And a  
6 non-privileged resolution authorizing the  
7 Commissioner of Public Property to  
8 execute and deliver to the Philadelphia  
9 Redevelopment Authority, without  
10 consideration, deeds conveying  
11 conditional fee simple title to certain  
12 City-owned lots or pieces of ground with  
13 the buildings and improvements thereon,  
14 situate in the Nineteenth Ward of the  
15 City of Philadelphia.

16                   COUNCILMAN HENON: This  
17 resolution will also be placed on the  
18 Final Passage of next week's Calendar.

19                   The Chair recognizes  
20 Councilwoman Parker.

21                   COUNCILWOMAN PARKER: Thank  
22 you, Mr. Chairman. I have one privileged  
23 resolution co-authored by Councilmembers  
24 Domb, Henon, and Green.

25                   COUNCILMAN HENON: Thank you,

1 10/5/17 - STATED - INTRO. OF BILLS

2 Councilwoman.

3 CHIEF CLERK: A privileged  
4 resolution honoring and recognizing  
5 Einstein Medical Center Philadelphia,  
6 formerly the Jewish Hospital, on  
7 receiving a historical marker to  
8 commemorate its illustrious history.

9 COUNCILMAN HENON: This  
10 resolution will be placed on today's  
11 Final Passage.

12 The Chair recognizes Councilman  
13 Domb.

14 COUNCILMAN DOMB: Thank you,  
15 Majority Leader. I have no bills or  
16 resolutions today.

17 COUNCILMAN HENON: Thank you,  
18 Councilman.

19 The Chair recognizes Councilman  
20 Taubenberger.

21 COUNCILMAN TAUBENBERGER: Thank  
22 you, Majority Leader. I have no bills or  
23 resolutions today. Thank you.

24 COUNCILMAN HENON: Thank you.

25 The Chair recognizes Councilman

1 10/5/17 - STATED - INTRO. OF BILLS

2 O'Neill.

3 COUNCILMAN O'NEILL: Thank you,  
4 Mr. President Pro Tem. I have no bills  
5 or resolutions.

6 COUNCILMAN HENON: Thank you,  
7 Councilman.

8 The Chair recognizes Councilman  
9 Squilla.

10 COUNCILMAN SQUILLA: Thank you,  
11 Mr. Leader. I have one bill, two  
12 resolutions, one privileged.

13 COUNCILMAN HENON: Thank you,  
14 Councilman.

15 CHIEF CLERK: An ordinance  
16 authorizing the Passyunk Avenue  
17 Revitalization Corporation to install,  
18 own and maintain various planter and bike  
19 rack encroachments on Passyunk Avenue,  
20 South 12th Street, Morris Street and  
21 Watkins Street.

22 COUNCILMAN HENON: That bill  
23 will be referred to the appropriate  
24 committee.

25 CHIEF CLERK: And a privileged

1           10/5/17 - STATED - INTRO. OF BILLS  
2           resolution designating the week of  
3           Monday, October 2 through Monday, October  
4           9, 2017 as "Italian American Heritage  
5           Week" in the City of Philadelphia. This  
6           is done in celebration of the festivities  
7           commemorating Columbus' historic voyage  
8           to the New World and honoring Connie  
9           Francis as Grand Marshal of the 2017  
10          Philadelphia Columbus Day Parade.

11                   COUNCILMAN HENON: The  
12          resolution will be placed on today's  
13          Final Passage.

14                   CHIEF CLERK: And a  
15          non-privileged resolution authorizing the  
16          Commissioner of Public Property to  
17          execute and deliver to the Philadelphia  
18          Redevelopment Authority, without  
19          consideration, deeds conveying  
20          conditional fee simple title to certain  
21          City-owned lots or pieces of ground with  
22          the buildings and improvements thereon,  
23          situate in the Thirty-Ninth Ward of the  
24          City of Philadelphia.

25                   COUNCILMAN HENON: The

1           10/5/17 - STATED - INTRO. OF BILLS  
2           resolution will be placed on next week's  
3           Final Calendar.

4                   The Chair recognizes  
5           Councilwoman Bass.

6                   COUNCILWOMAN BASS: Thank you,  
7           Mr. Chairman. I offer one bill.

8                   COUNCILMAN HENON: Thank you,  
9           Councilwoman.

10                   CHIEF CLERK: An ordinance  
11           authorizing the Commissioner of the  
12           Department of Public Property to acquire  
13           a trestle over Germantown Avenue just  
14           below Cresheim Valley Drive and to enter  
15           into an agreement to license from PECO  
16           Energy Company a certain strip of land  
17           running parallel to a portion of Cresheim  
18           Creek.

19                   COUNCILMAN HENON: That bill  
20           will be referred to the appropriate  
21           committee.

22                   The Chair recognizes Councilman  
23           Oh.

24                   COUNCILMAN OH: Thank you very  
25           much, Mr. Chairman. I offer one

1           10/5/17 - STATED - INTRO. OF BILLS  
2           privileged resolution, and may I make a  
3           request after the title is read?

4                   COUNCILMAN HENON: You may.

5                   COUNCILMAN OH: Thank you.

6                   COUNCILMAN HENON: Thank you.

7                   CHIEF CLERK: A privileged  
8           resolution offering the sincere and  
9           heartfelt condolences of the people of  
10          Philadelphia to the people of Las Vegas,  
11          Nevada.

12                   COUNCILMAN HENON: This  
13          resolution will be placed on today's  
14          Final Passage Calendar.

15                   The Chair now recognizes  
16          Councilman Oh.

17                   COUNCILMAN OH: Thank you very  
18          much, Mr. Chairman. May I request that  
19          we have a standing moment of silence for  
20          the tragedy that occurred in Las Vegas.

21                   COUNCILMAN HENON: All stand  
22          for vote and a moment of silence.

23                   (Moment of silence.)

24                   COUNCILMAN HENON: Clerk, are  
25          there any other bills or resolutions?



1                   10/5/17 - STATED - REPORTS

2                   CHIEF CLERK: No.

3                   COUNCILMAN HENON: That's it.

4                   We will now move to reports of

5 the committee. The next order of

6 business is reports of the committees.

7                   The Chair recognizes Councilman

8 Greenlee for a report from the Committee

9 on Rules.

10                  COUNCILMAN GREENLEE: Thank

11 you, Mr. Chairman. The Committee on

12 Rules reports three bills with a

13 favorable recommendation.

14                  COUNCILMAN HENON: Thank you.

15                  Chief Clerk, would you please

16 read the report.

17                  CHIEF CLERK: To the President

18 and members of the Council of the City of

19 Philadelphia, the Committee on Rules, to

20 which was referred Bill No. 170405,

21 entitled "An ordinance to amend the

22 Philadelphia Zoning Maps by changing the

23 zoning designations of certain areas of

24 land located within an area bounded by

25 Memphis Street, Oakdale Street, Tulip

1                   10/5/17 - STATED - REPORTS

2                   Street, Oakdale Street, Sepviva Street,  
3                   and Lehigh Avenue"; and

4                   Bill No. 170683, entitled "An  
5                   ordinance continuing the Port Richmond  
6                   Industrial Development Enterprise  
7                   Neighborhood Improvement District beyond  
8                   its termination date in the area bounded  
9                   generally by the north side of Allegheny  
10                  Avenue, the west side of Memphis Street  
11                  between Allegheny Avenue and East  
12                  Westmoreland Street, the south side of  
13                  East Westmoreland Street, the property  
14                  line of 3300 Agate Street and the back of  
15                  properties facing west along the east  
16                  side of Tulip Street between Westmoreland  
17                  and Ontario Streets, the south side of  
18                  Ontario Street, the west side of Tulip  
19                  Street between Ontario and Tioga Streets,  
20                  the north side of Tioga Street, the back  
21                  of properties facing west on the east  
22                  side of Tulip Street between Tioga and  
23                  Venango Streets, the back of properties  
24                  facing along the north side of Venango  
25                  Street, including the property located at

1                   10/5/17 - STATED - REPORTS

2                   2301 through 07 East Venango Street, and  
3                   the back of properties facing east along  
4                   the west side of Amber Street, as well as  
5                   the properties located at 2066 through  
6                   2080 East Tioga Street and 2082 East  
7                   Tioga Street; continuing the Port  
8                   Richmond Industrial Development  
9                   Enterprise Inc., a Pennsylvania  
10                  non-profit corporation, as the  
11                  Neighborhood Improvement District  
12                  Management Association for the District;  
13                  approving a final plan for the District,  
14                  including a list of proposed improvements  
15                  and their estimated cost, and providing  
16                  for assessment fees to be levied on  
17                  property owners within the District"; and

18                  Bill No. 170721, entitled "An  
19                  ordinance amending Title 14 of The  
20                  Philadelphia Code, entitled 'Zoning and  
21                  Planning,' by revising requirements for  
22                  accessory signs, located within the area  
23                  bounded by Juniper Street, East Passyunk  
24                  Avenue and Mifflin Street," respectfully  
25                  reports it has considered the same and

1                   10/5/17 - STATED - REPORTS

2                   returns the attached bills to Council  
3                   with a favorable recommendation.

4                   COUNCILMAN HENON: The Chair  
5                   recognizes Councilman Greenlee.

6                   COUNCILMAN GREENLEE: Thank  
7                   you, Mr. Chairman. I move that the rules  
8                   of Council be suspended so as to permit  
9                   first reading this day of Bill Nos.  
10                  170405, 170683, and 170721.

11                  (Duly seconded.)

12                  COUNCILMAN HENON: It has been  
13                  moved and properly seconded that the  
14                  rules of Council be suspended as to  
15                  permit the first reading of this day Bill  
16                  Nos. 170405, 170683, 170721.

17                  All those in favor will signify  
18                  by saying aye.

19                  (Aye.)

20                  COUNCILMAN HENON: Opposed?

21                  (No response.)

22                  COUNCILMAN HENON: The ayes  
23                  have it. These bills will be placed on  
24                  our First Reading Calendar for today's  
25                  session.

1                   10/5/17 - STATED - REPORTS

2                   The Chair now recognizes  
3 Councilman Squilla for a report from the  
4 Committee of Streets and Services.

5                   COUNCILMAN SQUILLA: Thank you,  
6 Mr. Chairman. The Committee on Streets  
7 and Services reports seven bills with a  
8 favorable recommendation.

9                   COUNCILMAN HENON: Thank you.  
10                  The Chief Clerk will please  
11 read the report.

12                  CHIEF CLERK: The Committee on  
13 Streets and Services, to which was  
14 referred Bill No. 161105, entitled "An  
15 ordinance amending Chapter 10-700 of The  
16 Philadelphia Code, entitled 'Refuse and  
17 Littering,' by expanding the reward  
18 program for the provision of information  
19 regarding short dumping and revising  
20 penalties for refuse and littering  
21 violations"; and

22                  Bill No. 170596, entitled "An  
23 ordinance authorizing Michael and Alexis  
24 Birnbaum to install, own and maintain an  
25 exterior metal staircase and planter

1                   10/5/17 - STATED - REPORTS

2                   encroachments at 1714 through 20 South  
3                   2nd Street"; and

4                   Bill No. 170715, entitled "An  
5                   ordinance amending Chapter 10-700 of The  
6                   Philadelphia Code, entitled 'Refuse and  
7                   Littering,' by further amending Section  
8                   10-719, entitled 'Penalties,' to conform  
9                   with legislation recently enacted by the  
10                  General Assembly"; and

11                  Bill No. 170718, entitled "An  
12                  ordinance amending Chapter 12-3000 of The  
13                  Philadelphia Code, entitled 'Use Of An  
14                  Automated Red Light Enforcement System To  
15                  Prevent Red Light Violations,' by  
16                  authorizing the installation of red light  
17                  enforcement systems at the intersection  
18                  of Rising Sun Avenue and Levick Street";  
19                  and

20                  Bill No. 170720, entitled "An  
21                  ordinance authorizing the plotting upon  
22                  City Plan Nos. 146 and 271 of two  
23                  rights-of-way for sewer and drainage  
24                  purposes and the striking from said City  
25                  Plans and abandoning of all or portions

1                   10/5/17 - STATED - REPORTS  
2           of four other rights-of-way for various  
3           utility purposes, all lying within the  
4           area southeast of Delaware Avenue and  
5           northeast of Ellen Street"; and

6                   Bill No. 170722, entitled "An  
7           ordinance amending Section 9-204 of The  
8           Philadelphia Code, entitled 'Sidewalk  
9           Vendors in Center City,' by eliminating  
10          previously designated vendor locations in  
11          Center City"; and

12                   Bill No. 170802, entitled "An  
13          ordinance authorizing Mark Melini to  
14          install, own and maintain various  
15          pedestrian enhancement encroachments at  
16          701 through 39 Market Street,"  
17          respectfully reports it has considered  
18          the same and returns the attached bills  
19          to Council with a favorable  
20          recommendation.

21                   COUNCIL PRESIDENT CLARKE:

22          Thank you.

23                   The Chair recognizes Councilman  
24          Squilla.

25                   COUNCILMAN SQUILLA: Thank you,

1                   10/5/17 - STATED - REPORTS

2           Mr. President. I move that the rules of  
3           Council be suspended as to permit the  
4           first reading this day of the seven bills  
5           that were just read into the record by  
6           the Clerk.

7                   (Duly seconded.)

8                   COUNCIL PRESIDENT CLARKE:

9           Thank you. It has been moved and  
10          properly seconded that the rules of  
11          Council be suspended as to permit first  
12          reading this day of Bills No. 161105,  
13          170596, 170715, 170718, 170720, 170722,  
14          and 170802.

15                   All those in favor say aye.

16                   (Aye.)

17                   COUNCIL PRESIDENT CLARKE:

18          Those opposed?

19                   (No response.)

20                   COUNCIL PRESIDENT CLARKE: The  
21          ayes have it, and these bills will be  
22          placed on our First Reading Calendar  
23          today.

24                   We will now move to the  
25          consideration of the Calendar. And I



1 10/5/17 - STATED - BILLS ON 2ND READING

2 note that the bills just reported from  
3 committee with a suspension of the rules  
4 have been deemed to have had a first  
5 reading. These bills will be on our  
6 Second Reading and Final Passage Calendar  
7 at our next session of Council.

8 As there are no additional  
9 bills on the First Reading Calendar, the  
10 Chair recognizes Councilman Henon for the  
11 purpose of calling up resolutions and  
12 bills on the Second Reading and Final  
13 Passage Calendar.

14 COUNCILMAN HENON: Thank you,  
15 Mr. President. The following resolutions  
16 and bills are being called up for Second  
17 Reading and Final Passage Calendars  
18 today: Bill Nos. 170828, 170829, 170834,  
19 170835, 170519-A. All other resolutions  
20 and bills are being held.

21 COUNCIL PRESIDENT CLARKE:  
22 Thank you, Councilman.

23 Before considering these bills  
24 and resolutions on our Final Passage  
25 Calendar, we will have our public comment

1 10/5/17 - STATED - PUBLIC COMMENT

2 session. It will go as follows:

3 If you are interested in  
4 testifying on a bill or resolution that  
5 is on the Final Passage Calendar today,  
6 if you haven't already done so, you may  
7 sign up at the table to my left.

8 When your name is called, you  
9 will go to the middle of the Council  
10 Chambers where there's a podium. There's  
11 a device on that podium. When the light  
12 turns green, it will be your time to  
13 speak. When the light turns yellow, you  
14 will have 30 seconds to conclude your  
15 remarks. When the light turns red, we'd  
16 ask that you please adhere to the  
17 guidelines and conclude your remarks.  
18 Thank you very much for your anticipated  
19 cooperation.

20 Mr. Decker, please call the  
21 first name on the list.

22 CHIEF CLERK: Harry Barnum,  
23 commenting on 170408.

24 (Witness approached podium.)

25 MR. BARNUM (through

1 10/5/17 - STATED - PUBLIC COMMENT

2 interpreter): Thank you and good

3 morning. Good morning to you,

4 Mr. President. Good morning to all

5 members of the City Council. This is No.

6 170148 -- 408. I wanted to read my

7 comments and review them from the past,

8 and I had two comments.

9 I wanted to comment on black

10 children who are disproportionately

11 singled out, and I think everyone of all

12 colors need to be treated equally

13 regardless of their color in the school

14 system. And the reason for saying that

15 as well I want to focus on people who are

16 deaf or have disabilities as well as

17 people from different backgrounds.

18 I also want to focus on

19 children who are not deaf, who are

20 hearing as well when I look at the School

21 District of Philadelphia and make sure

22 they have access to social workers. I

23 found from my research they do not have

24 adequate access to those social workers

25 in grades one through five specifically.

1 10/5/17 - STATED - PUBLIC COMMENT

2 They do not have access to social  
3 workers. That's a critical piece that is  
4 not currently present.

5 I don't know if it's in the  
6 City of Philadelphia's working budget,  
7 but I believe that it is key to be able  
8 to make sure that those students are  
9 successful, and those parents really need  
10 also the opportunity to understand. We  
11 have a lot of single parents who don't  
12 have the education or the background to  
13 work with those students. So I think  
14 it's important for those teachers to take  
15 on the responsibility and to be informed  
16 as well as those aides in the school  
17 system, principals as well, to understand  
18 how to work with those students and not  
19 to simply focus on punishing those  
20 students.

21 If we don't have a law in  
22 place, I think the trouble and the  
23 problems will become worse and worse as  
24 they interact with the law enforcement.  
25 So I believe that a law needs to be

1 10/5/17 - STATED - PUBLIC COMMENT

2 passed to not allow those students to be  
3 singled out. So I want to caution you  
4 and bring that to your attention.

5 Thank you very much. We need  
6 social workers in every school.

7 COUNCIL PRESIDENT CLARKE:

8 Thank you.

9 CHIEF CLERK: Joe Danihel,  
10 commenting on 170641.

11 (Witness approached podium.)

12 COUNCIL PRESIDENT CLARKE: Good  
13 morning.

14 MR. DANIHEL: Good morning.  
15 This is an official decree of the people  
16 in writ of mandamus quo warranto and, as  
17 such, requires immediate action and  
18 remedy.

19 Last week, Council addressed  
20 the people in Puerto Rico are getting  
21 their properties stolen by commonwealth  
22 government -- by their commonwealth  
23 government. Since Council, Mayor, and  
24 others have never disputed that my home  
25 was taken without payment, without due

1 10/5/17 - STATED - PUBLIC COMMENT

2 process or trial by jury, I feel betrayed  
3 and abused by my government. Oath-bound  
4 officials have clearly violated property  
5 rights. 41 USC 1982 states all citizens  
6 shall have the same right thereof to  
7 inherit, purchase, lease, sell, hold, and  
8 convey real and personal property.

9 Oath-bound officials violated  
10 oath and law by refusing to investigate,  
11 prosecute all violations, constitutional  
12 and otherwise. Council, Mayor, Governor,  
13 and others violated constitutional laws  
14 by stealing my home without compensation  
15 first being made or secured.

16 Oath-bound officials took  
17 federal taxpayer money, but refused to  
18 follow constitutional laws and due  
19 process. The U.S. Attorney General and  
20 the President of the United States  
21 clearly are obligated to act and secure  
22 probably misused federal taxpayer money.  
23 The constitutions require immediate  
24 remedy of this breach of law. Your oath  
25 of office requires you to act or face

1 10/5/17 - STATED - PUBLIC COMMENT

2 prison.

3 42 USC 1982, 1983, 1985, 1986,  
4 1987, 18 USC 241, 242, 2381, 2384, PA  
5 Constitution, Article I, Sections 1  
6 through 11, 26 PA CSA 703, 705, 708, 709,  
7 712, 713, 716, and other laws listed in  
8 SCOTUS 8965, 14-1330, 14-4056 appear  
9 violated.

10 I call for the federal and  
11 Commonwealth governments to perform their  
12 constitutional obligations to investigate  
13 and prosecute all involved in the theft  
14 and illegal deed transfer of my home,  
15 1038 West Wyoming Avenue. The denial of  
16 God-given 42 USC 1982 property rights for  
17 23 years is egregious, extraordinary,  
18 oath-violating, and requires immediate  
19 remedy.

20 A just government must obey the  
21 rule of law. This color of law  
22 government must have its Charter to  
23 govern revoked until a constitutionally  
24 compliant government is installed.

25 Public servants cannot refuse

1           10/5/17 - STATED - 2ND READING  
2           their sworn duty to act any more than a  
3           fireman can refuse to fight a fire. The  
4           sovereign people require the Constitution  
5           and laws be enforced. Jail is required  
6           for all who violate oath or law.

7                     I remind Council, it takes a  
8           lot of cooperation to create and allow  
9           monumental corruption.

10                    COUNCIL PRESIDENT CLARKE:  
11           Thank you very much for your testimony.

12                    CHIEF CLERK: There are no  
13           other speakers on the public comment  
14           list, Mr. President.

15                    COUNCIL PRESIDENT CLARKE:  
16           Thank you very much, Mr. Decker.

17                    We will now consider the bills  
18           and resolutions on the Second Reading and  
19           Final Passage Calendar.

20                    Mr. Decker, can you please read  
21           the title of 170828.

22                    CHIEF CLERK: A resolution  
23           urging the President of the United States  
24           to affirm the "Clean Water Rule."

25                    COUNCIL PRESIDENT CLARKE: And



1           10/5/17 - STATED - 2ND READING

2           the Chair recognizes Councilwoman

3           Reynolds Brown.

4                        COUNCILWOMAN BROWN: I should  
5           pay attention, Mr. President. I move for  
6           the adoption.

7                        (Duly seconded.)

8                        COUNCIL PRESIDENT CLARKE: It's  
9           been moved and properly seconded.

10                      All those in favor say aye.

11                      (Aye.)

12                      COUNCIL PRESIDENT CLARKE:

13           Those opposed?

14                      (No response.)

15                      COUNCIL PRESIDENT CLARKE: The  
16           eyes have it, and Resolution 170828 is  
17           adopted.

18                      Mr. Decker, 170829.

19                      CHIEF CLERK: A resolution  
20           calling on the United States Congress to  
21           fight hunger in Philadelphia by opposing  
22           any efforts to block grants, reduce  
23           funding, or structurally change the  
24           Supplemental Nutrition Assistance Program  
25           in any way that would negatively impact

1           10/5/17 - STATED - 2ND READING  
2           its recipients, and oppose efforts to cut  
3           other federally funded nutrition  
4           programs.

5                   COUNCIL PRESIDENT CLARKE: The  
6           Chair recognizes Councilwoman Blackwell.

7                   COUNCILWOMAN BLACKWELL: Thank  
8           you, Mr. President. I move for the  
9           adoption of the resolution.

10                   (Duly seconded.)

11                   COUNCIL PRESIDENT CLARKE: It's  
12           been moved and properly seconded.

13                   All those in favor say aye.

14                   (Aye.)

15                   COUNCIL PRESIDENT CLARKE:  
16           Those opposed?

17                   (No response.)

18                   COUNCIL PRESIDENT CLARKE: The  
19           ayes have it, and Resolution 170829 is  
20           adopted.

21                   Mr. Decker, 170834.

22                   CHIEF CLERK: A resolution  
23           approving the action of the Boards of the  
24           Philadelphia Industrial Development  
25           Corporation and the Philadelphia

1           10/5/17 - STATED - 2ND READING

2           Authority for Industrial Development to  
3           sell a property in the vicinity of 76th  
4           Street and Holstein Avenue in the  
5           Eastwick Urban Renewal Area - Stage "A"  
6           Industrial, containing approximately two  
7           acres, to Pio Construction & Roma  
8           Concrete, or its assignee or nominee.

9                    COUNCIL PRESIDENT CLARKE:   And  
10           the Chair recognizes Councilman Johnson.

11                   COUNCILMAN JOHNSON:   I move for  
12           the adoption of the resolution.

13                   (Duly seconded.)

14                   COUNCIL PRESIDENT CLARKE:   It's  
15           been moved and properly seconded.

16                   All those in favor say aye.

17                   (Aye.)

18                   COUNCIL PRESIDENT CLARKE:

19           Those opposed?

20                   (No response.)

21                   COUNCIL PRESIDENT CLARKE:   The  
22           ayes have it, and Resolution 170834 is  
23           adopted.

24                   Mr. Decker, 170835.

25                   CHIEF CLERK:   A resolution also

1           10/5/17 - STATED - 2ND READING  
2           naming Chelwynde Avenue, between Bialy  
3           Street and South 74th Street, "Akyra  
4           Murray Way", to honor and celebrate  
5           Akyra's life, which was tragically cut  
6           short in the shooting at Pulse Night Club  
7           in Orlando, Florida.

8                    COUNCIL PRESIDENT CLARKE: The  
9           Chair again recognizes Councilman  
10          Johnson.

11                   COUNCILMAN JOHNSON: Council  
12          President, I move for the adoption of the  
13          resolution.

14                   (Duly seconded.)

15                   COUNCIL PRESIDENT CLARKE: It's  
16          been moved and properly seconded.

17                   All those in favor say aye.

18                   (Aye.)

19                   COUNCIL PRESIDENT CLARKE:  
20          Those opposed?

21                   (No response.)

22                   COUNCIL PRESIDENT CLARKE: The  
23          ayes have it. 170835 is adopted.

24                   Mr. Decker, 170519-A.

25                   CHIEF CLERK: An ordinance

1           10/5/17 - STATED - 2ND READING  
2           amending Chapter 19-1300 of The  
3           Philadelphia Code, entitled "Real Estate  
4           Taxes," by creating a tax foreclosure  
5           diversion program that requires housing  
6           counseling assistance, updating tax  
7           installment payment agreements to help  
8           taxpayers with financial hardships, and  
9           other related items.

10                   COUNCIL PRESIDENT CLARKE: This  
11           bill has been heard on two separate days.  
12           The question is shall the bill pass  
13           finally.

14                   Mr. Decker, call the roll.

15                   CHIEF CLERK: Councilwoman  
16           Bass.

17                   COUNCILWOMAN BASS: Aye.

18                   CHIEF CLERK: Councilwoman  
19           Blackwell.

20                   COUNCILWOMAN BLACKWELL: Aye.

21                   CHIEF CLERK: Councilman Domb.

22                   COUNCILMAN DOMB: Aye.

23                   CHIEF CLERK: Councilman Green.

24                   COUNCILMAN GREEN: Aye.

25                   CHIEF CLERK: Councilman

1           10/5/17 - STATED - 2ND READING

2           Greenlee.

3                   COUNCILMAN GREENLEE:   Aye.

4                   CHIEF CLERK:   Councilman Henon.

5                   COUNCILMAN HENON:   Aye.

6                   CHIEF CLERK:   Councilman

7           Johnson.

8                   COUNCILMAN JOHNSON:   Aye.

9                   CHIEF CLERK:   Councilman Jones.

10                  COUNCILMAN JONES:   Aye.

11                  CHIEF CLERK:   Councilman

12           O'Neill.

13                  COUNCILMAN O'NEILL:   Aye.

14                  CHIEF CLERK:   Councilman Oh.

15                  COUNCILMAN OH:   Aye.

16                  CHIEF CLERK:   Councilwoman

17           Parker.

18                  COUNCILWOMAN PARKER:   Aye.

19                  CHIEF CLERK:   Councilwoman

20           Reynolds Brown.

21                  COUNCILWOMAN BROWN:   Aye.

22                  CHIEF CLERK:   Councilman

23           Squilla.

24                  COUNCILMAN SQUILLA:   Aye.

25                  CHIEF CLERK:   Councilman

1           10/5/17 - STATED - 2ND READING

2           Taubenberger.

3                    COUNCILMAN TAUBENBERGER:   Aye.

4                    CHIEF CLERK:   Council President

5           Clarke.

6                    COUNCIL PRESIDENT CLARKE:   Aye.

7                    The ayes are 15; the nays are

8           zero.  A majority of members present

9           voting in the affirmative, the bill

10          passes.

11                   Mr. Decker, do you have any

12          additional resolutions?

13                   CHIEF CLERK:   A resolution

14          recognizing October 2017 as Energy Action

15          Month in the City of Philadelphia,

16          introduced by Councilwoman Reynolds

17          Brown.

18                   COUNCIL PRESIDENT CLARKE:   The

19          Chair recognizes Councilwoman Reynolds

20          Brown.

21                   COUNCILWOMAN BROWN:   Thank you,

22          Mr. President.  I move for the adoption.

23                   (Duly seconded.)

24                   COUNCIL PRESIDENT CLARKE:   It's

25          been moved and properly seconded.

1 10/5/17 - STATED - 2ND READING

2 All those in favor?

3 (Aye.)

4 COUNCIL PRESIDENT CLARKE:

5 Those opposed?

6 (No response.)

7 COUNCIL PRESIDENT CLARKE: The

8 ayes have it. That resolution is

9 adopted.

10 CHIEF CLERK: And a resolution

11 Recognizing and Celebrating Young

12 Involved Philadelphia and Its 8th Annual

13 State of Young Philly Week in the City of

14 Philadelphia, introduced by Councilwoman

15 Reynolds Brown.

16 COUNCIL PRESIDENT CLARKE: The

17 Chair again recognizes Councilwoman

18 Reynolds Brown.

19 COUNCILWOMAN BROWN: Thank you,

20 Mr. President. I move for the adoption.

21 (Duly seconded.)

22 COUNCIL PRESIDENT CLARKE:

23 Thank you. It's been moved and properly

24 seconded.

25 All those in favor say aye.



1 10/5/17 - STATED - 2ND READING

2 (Aye.)

3 COUNCIL PRESIDENT CLARKE:

4 Those opposed?

5 (No response.)

6 COUNCIL PRESIDENT CLARKE: The  
7 ayes have it, and that resolution is  
8 adopted.

9 CHIEF CLERK: And a resolution  
10 recognizing October 2017 as Breast Cancer  
11 Awareness Month in the City of  
12 Philadelphia and honoring Susan G. Komen  
13 Philadelphia for its charitable work in  
14 the field of breast cancer research and  
15 education, introduced by Councilman  
16 Johnson.

17 COUNCILMAN JOHNSON: Council  
18 President, I want to move for the  
19 adoption of the resolution and also say a  
20 few remarks, please.

21 COUNCIL PRESIDENT CLARKE:

22 Absolutely, Councilman.

23 The Chair recognizes Councilman  
24 Johnson.

25 COUNCILMAN JOHNSON: Thank you,

1           10/5/17 - STATED - 2ND READING  
2           Council President. While introducing  
3           this resolution, I just want to encourage  
4           and continue to support all those who are  
5           survivors of breast cancer, all those who  
6           have lost loved ones to breast cancer,  
7           and also continue to advocate for support  
8           for Breast Cancer Awareness Month and the  
9           Susan G. Komen Foundation, and also say  
10          publicly F-U cancer.

11                        I'd like to move for the  
12          adoption of the resolution.

13                        (Duly seconded.)

14                        COUNCIL PRESIDENT CLARKE:  
15          Thank you, Councilman.

16                        Councilman has a motion. Can I  
17          get a second?

18                        (Duly seconded.)

19                        COUNCIL PRESIDENT CLARKE: It's  
20          been moved and properly seconded.

21                        All those in favor say aye.

22                        (Aye.)

23                        COUNCIL PRESIDENT CLARKE:  
24          Those opposed?

25                        (No response.)

1           10/5/17 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE: The  
3 ayes have it, and that resolution is  
4 adopted.

5                   CHIEF CLERK: And a resolution  
6 honoring and recognizing Einstein Medical  
7 Center Philadelphia, formerly the Jewish  
8 Hospital, on receiving a historical  
9 marker to commemorate its illustrious  
10 history, introduced by Councilwoman  
11 Parker.

12                   COUNCIL PRESIDENT CLARKE: The  
13 Chair recognizes Councilwoman Parker.

14                   COUNCILWOMAN PARKER: Thank  
15 you, Mr. President. I move for the  
16 adoption.

17                   (Duly seconded.)

18                   COUNCIL PRESIDENT CLARKE: It's  
19 been moved and properly seconded.

20                   All those in favor say aye.

21                   (Aye.)

22                   COUNCIL PRESIDENT CLARKE:  
23 Those opposed?

24                   (No response.)

25                   COUNCIL PRESIDENT CLARKE: The

1           10/5/17 - STATED - 2ND READING  
2           ayes have it, and that resolution is  
3           adopted.

4                   CHIEF CLERK: And a resolution  
5           designating the week of Monday, October 2  
6           through Monday, October 9, 2017 as  
7           "Italian American Heritage Week" in the  
8           City of Philadelphia. This is done in  
9           celebration of the festivities  
10          commemorating Columbus' historic voyage  
11          to the New World and honoring Connie  
12          Francis as Grand Marshal of the 2017  
13          Philadelphia Columbus Day Parade,  
14          introduced by Councilman Squilla.

15                   COUNCIL PRESIDENT CLARKE: The  
16          Chair recognizes Councilman Squilla.

17                   COUNCILMAN SQUILLA: Thank you,  
18          Mr. President. I move for the adoption.

19                   (Duly seconded.)

20                   COUNCIL PRESIDENT CLARKE: It's  
21          been moved and properly seconded.

22                   All those in favor say aye.

23                   (Aye.)

24                   COUNCIL PRESIDENT CLARKE:

25          Those opposed?

1 10/5/17 - STATED - 2ND READING

2 (No response.)

3 COUNCIL PRESIDENT CLARKE: The  
4 ayes have it, and that resolution is  
5 adopted.

6 CHIEF CLERK: And a resolution  
7 offering the sincere and heartfelt  
8 condolences of the people of Philadelphia  
9 to the people of Las Vegas, Nevada,  
10 introduced by Councilman Oh.

11 COUNCIL PRESIDENT CLARKE: The  
12 Chair recognizes Councilman Oh.

13 COUNCILMAN OH: Thank you,  
14 President. I move for the adoption of  
15 the resolution.

16 (Duly seconded.)

17 COUNCIL PRESIDENT CLARKE:  
18 Thank you. Councilman, did you want a  
19 standing vote?

20 COUNCILMAN OH: We did do a  
21 standing moment of silence, Council  
22 President.

23 COUNCIL PRESIDENT CLARKE: All  
24 right. We're going to do a standing  
25 moment of silence.

1           10/5/17 - STATED - SPEECHES

2                   (All Councilmembers standing.)

3           COUNCIL PRESIDENT CLARKE: That  
4 resolution is adopted.

5           CHIEF CLERK: There are no  
6 other resolutions on the Final Passage  
7 Calendar, Mr. President.

8           COUNCIL PRESIDENT CLARKE:  
9 Thank you very much, Mr. Decker.

10                   Are there any speeches on  
11 behalf of the minority?

12                   The Chair recognizes Councilman  
13 Oh.

14           COUNCILMAN OH: Thank you very  
15 much, Council President. I just wanted  
16 to inform our colleagues as well as the  
17 public that tonight there will be a mixer  
18 for PHL LIVE Center Stage and the  
19 Philadelphia Music Industry Task Force  
20 that this body created to deal with the  
21 music economy. That will be tonight at  
22 6:30, and it goes until 8:30 at William  
23 Street Common, 3900 Chestnut Street.  
24 That is co-sponsored by the Office of  
25 Arts, Culture, the Creative Economy. So

1           10/5/17 - STATED - SPEECHES

2           everybody is welcomed.

3                   And then, finally, I've been  
4           talking about this for a little bit and I  
5           will stop talking about it because  
6           tomorrow is the Green Beret Foundation  
7           fundraiser at Saigon Maxim, 612  
8           Washington Avenue. And so we will have  
9           our former Governor Ed Rendell, former  
10          Mayor, the Pennsylvania Speaker of the  
11          House, Michael Turzai, and the former  
12          Undersecretary of the Army, Pat Murphy,  
13          along with celebrities like WBC WBA World  
14          Boxing Champion Danny "Swift" Garcia,  
15          International DJ Casper. It's a good  
16          time for a good cause. So I hope  
17          everyone can come out 6 o'clock to 9:00  
18          p.m.

19                   Thank you.

20                   COUNCIL PRESIDENT CLARKE:

21          Thank you, Councilman.

22                   The Chair recognizes Councilman  
23          Jones.

24                   COUNCILMAN JONES: Thank you,  
25          Mr. President. Ten years ago in the

1           10/5/17 - STATED - SPEECHES

2           midst of a deep financial housing crisis,  
3           homeowners in the City of Philadelphia  
4           were being evicted left and right. My  
5           former colleague, Councilwoman Marian  
6           Tasco, introduced a resolution to put a  
7           moratorium on Sheriff Sales. That was  
8           step one. Step two, we were able to  
9           convince former Judge Annette Rizzo to  
10          institute the Mortgage Diversion Program.  
11          That program prevented thousands of  
12          residents in the City of Philadelphia  
13          from losing their homes and getting a  
14          second chance at the mortgage process.

15                 We invited bankers, we invited  
16          advocates, we invited institutions to be  
17          a part of that program. It became a  
18          national model, and it started in part  
19          right here in these Chambers.

20                 Because of the program, we were  
21          able to save since then approximately  
22          11,000 families from losing their homes  
23          out of the 16,000 homeowners that  
24          participated in the program between 2008  
25          and 2011. That's 85 percent of the



1           10/5/17 - STATED - SPEECHES

2           homeowners who participated were able to  
3           remain in their homes.

4                       Fast forward to 2017,  
5           Philadelphia is the fifth largest nation  
6           in the country, population of a little  
7           better than 1.5 million residents here  
8           now. The Mayor's Executive Order  
9           highlighting the City's housing crisis,  
10          which also was highlighted here in these  
11          Chambers some time ago when the Mayor was  
12          a Councilperson, talks about the  
13          affordable housing shortage. It also  
14          talks about increased pressures to evict  
15          low- and moderate-income people out of  
16          their homes.

17                      Therefore, I've introduced a  
18          piece of legislation for our  
19          consideration, which is called Just  
20          Cause. Not just because I realized the  
21          property values have gone up, not just  
22          because I can, but Just Cause for good  
23          tenants who have been in their houses and  
24          apartments, sometimes for decades, from  
25          being kicked out of their homes.

1           10/5/17 - STATED - SPEECHES

2                   We are introducing it. We are  
3 going to engage in dialogue, first with  
4 my colleagues. I'm going to talk to  
5 members of City Council's Housing  
6 Committee chaired by Councilwoman Jannie  
7 Blackwell, who has been a longtime  
8 advocate on these issues, but I'm also  
9 going to talk to the Apartment  
10 Association. I'm going to talk to the  
11 Tenants Union.

12                   What this will not be is rent  
13 control. I do not want to be New York,  
14 but I don't want to be cities like  
15 Seattle, cities like Oakland that have so  
16 far gone on gentrification tirades that  
17 people, working people, can no longer  
18 afford to live within the City limits.

19                   So we hope to begin the  
20 dialogue with this legislation and come  
21 up with something that, just like the  
22 Mortgage Foreclosure Program, can be a  
23 national model.

24                   Thank you, Mr. President.

25                   COUNCIL PRESIDENT CLARKE:

1           10/5/17 - STATED - SPEECHES

2           Thank you, Councilman.

3                     The Chair recognizes

4           Councilwoman Reynolds Brown.

5                     COUNCILWOMAN BROWN: Thank you,

6           Mr. President. On the desks of my

7           colleagues is a sticker #ReadyFor100

8           campaign, an initiative started by our

9           friends at the Sierra Club. You should

10          know that they are just one of many

11          advocates pressing for a more sustainable

12          City government and encouraging us to

13          lower our carbon footprint.

14                    Therefore, I'm inviting members

15          of the Environment and Sustainability

16          Committee and/or all staff to join us

17          immediately following Council for a

18          briefing on our city's municipal energy

19          master plan. This plan sets out the

20          vision for energy use across our city's

21          infrastructure, as government needs to

22          lead by example, and it's a critical step

23          forward for our city in reducing our

24          carbon footprint. And always whereto are

25          gathered, there should be food and there

1           10/5/17 - STATED - ADJOURNMENT

2           should be music, but in this case there  
3           will only be food.

4                     Thank you, Mr. President.

5                     COUNCIL PRESIDENT CLARKE:

6           Thank you. I think given the two, having  
7           food would probably be more productive.

8                     That concludes our speeches on  
9           behalf of the majority and the minority,  
10          and with that, I call on Councilwoman  
11          Reynolds Brown for a motion to adjourn.

12                    COUNCILWOMAN BROWN: Thank you,  
13          Mr. President. I move that Council stand  
14          adjourned until Thursday, October 12th,  
15          2017 at 10:00 a.m.

16                    (Duly seconded.)

17                    COUNCIL PRESIDENT CLARKE:

18          Thank you. It has been moved and  
19          properly seconded that the Council stand  
20          adjourned until Thursday, October 12th,  
21          2017, 10:00 a.m.

22                    All those in favor say aye.

23                    (Aye.)

24                    COUNCIL PRESIDENT CLARKE:

25          Those opposed?

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October 5, 2017

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1           10/5/17 - STATED - ADJOURNMENT

2                   (No response.)

3                   COUNCIL PRESIDENT CLARKE: The

4 ayes have it.

5                   Thank you all very much.

6                   (Stated Meeting adjourned at

7 12:05 p.m.)

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CERTIFICATE

I HEREBY CERTIFY that the proceedings, evidence and objections are contained fully and accurately in the stenographic notes taken by me upon the foregoing matter, and that this is a true and correct transcript of same.

-----  
MICHELE L. MURPHY  
RPR-Notary Public

(The foregoing certification of this transcript does not apply to any reproduction of the same by any means, unless under the direct control and/or supervision of the certifying reporter.)

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