

COUNCIL OF THE CITY OF PHILADELPHIA  
STATED MEETING

Room 400, City Hall  
Philadelphia, Pennsylvania  
Thursday, May 17, 2018  
10:55 a.m.

PRESENT:

COUNCIL PRESIDENT DARRELL L. CLARKE  
COUNCILWOMAN CINDY BASS  
COUNCILWOMAN JANNIE L. BLACKWELL  
COUNCILMAN ALLAN DOMB  
COUNCILMAN DEREK S. GREEN  
COUNCILMAN WILLIAM K. GREENLEE  
COUNCILWOMAN HELEN GYM  
COUNCILMAN BOBBY HENON  
COUNCILMAN KENYATTA JOHNSON  
COUNCILMAN CURTIS JONES, JR.  
COUNCILMAN DAVID OH  
COUNCILMAN BRIAN J. O'NEILL  
COUNCILWOMAN CHERELLE L. PARKER  
COUNCILWOMAN MARIA D. QUINONES-SANCHEZ  
COUNCILWOMAN BLONDELL REYNOLDS BROWN  
COUNCILMAN MARK SQUILLA  
COUNCILMAN AL TAUBENBERGER

MICHAEL A. DECKER, CHIEF CLERK

- - -

1           5/17/18 - STATED - INVOCATION

2                   COUNCIL PRESIDENT CLARKE: Good  
3 morning. We're going to get started. If  
4 members will take their seat and all  
5 visitors retire behind the rail, we can  
6 have our invocation.

7                   And to give our invocation this  
8 morning, the Chair recognizes Lieutenant  
9 Colonel Janet Banfield from The Salvation  
10 Army. The Lieutenant Colonel is here  
11 today as the guest of Councilwoman Maria  
12 Quinones-Sanchez.

13                   I would ask all members,  
14 guests, and visitors to please rise.

15                   (Councilmembers, guests, and  
16 visitors rise.)

17                   LIEUTENANT COLONEL BANFIELD:

18 Let us pray.

19                   Almighty God, we acknowledge  
20 your presence among us just now. We  
21 recognize you as the creator, preserver,  
22 and governor of all things, and we pause  
23 to give thanks for your blessings to us  
24 this day.

25                   We offer prayer for the leaders

1           5/17/18 - STATED - INVOCATION  
2           of our country, the state, those gathered  
3           in this room, and we humbly ask, Lord,  
4           that you would grant them wisdom for the  
5           business which is before them. Give them  
6           compassion and strength for the work of  
7           this day.

8                     You ask us very simply to love  
9           you, to love others. As they deliberate  
10          this day and work, I pray that they will  
11          keep those goals in mind, along with the  
12          words of the prophet Jeremiah who said,  
13          to work for good, for justice, learn to  
14          do good, help the down and out, stand up  
15          for the homeless, and go to bat for the  
16          defenseless.

17                    Thank you for the privilege of  
18          serving others, our neighbors. Be with  
19          us and bless us this day. We pray in  
20          your name.

21                    Amen.

22                    (Amen.)

23                    COUNCIL PRESIDENT CLARKE: The  
24          Chair thanks the Lieutenant Colonel for  
25          those spiritual words. Thank you very

1 5/17/18 - STATED - APPROVAL OF JOURNAL  
2 much.

3 Council will be at ease.  
4 (Council at ease.)

5 COUNCIL PRESIDENT CLARKE:  
6 Thank you and, again, thank you for your  
7 spiritual advice.

8 The next order of business is  
9 approval of the Journal of the meeting of  
10 Thursday, May 10th, 2018, and the Chair  
11 recognizes Councilman Greenlee.

12 COUNCILMAN GREENLEE: Thank  
13 you, Mr. President. I move that the  
14 Journal of the meeting of Thursday, May  
15 10th, 2018 be approved.

16 (Duly seconded.)

17 COUNCIL PRESIDENT CLARKE:  
18 Thank you. It has been moved and  
19 properly seconded that the Journal of the  
20 meeting of Thursday, May 10th, 2018 stand  
21 approved.

22 All those in favor say aye.  
23 (Aye.)

24 COUNCIL PRESIDENT CLARKE:  
25 Those opposed?

1                   5/17/18 - STATED - LEAVES

2                   (No response.)

3                   COUNCIL PRESIDENT CLARKE: The  
4 ayes have it, and that Journal is  
5 approved.

6                   The next order of business is  
7 requests for leave of absence, and the  
8 Chair recognizes Councilman Henon.

9                   COUNCILMAN HENON: Thank you,  
10 Mr. President. On behalf of the  
11 majority, there are no requests of leave  
12 of absence today.

13                   COUNCIL PRESIDENT CLARKE: The  
14 Chair thanks the gentleman.

15                   And the Chair now recognizes  
16 Councilman O'Neill.

17                   COUNCILMAN O'NEILL: Thank you,  
18 Mr. President. On behalf of the  
19 republicans, there are no requests for  
20 leave of absence.

21                   COUNCIL PRESIDENT CLARKE: The  
22 Chair thanks the gentleman.

23                   I would like to ask if anyone  
24 has a device, cell phone or other, if it  
25 makes any noise, please turn it off or

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2           turn it on silent. Thank you very much  
3           for your cooperation.

4                     At this time, I would like to  
5           dispense with the regular order of  
6           business and I would like to welcome and  
7           I want to thank everyone who has taken  
8           time out of their busy day to come down  
9           to witness their government in action. I  
10          hope your stay here is a knowledgeable  
11          one but, more importantly, a pleasurable  
12          one, so much so that you come back again.  
13          Again, thank you for being here.

14                    At this time, the Chair  
15          recognizes Councilman Greenlee, who will  
16          present a resolution on my behalf  
17          honoring, congratulating, and recognizing  
18          the Masterman School Team. Would Ms.  
19          Jessica Brown and those accompanying her  
20          please join the Councilman at the podium.

21                    (Councilmembers and guests  
22          approached podium.)

23                    COUNCIL PRESIDENT CLARKE: And  
24          joining Councilman Greenlee, we have  
25          Councilwoman Reynolds Brown, Councilwoman

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2           Bass, and Councilman Derek Green.

3                   Councilman, please proceed.

4                   Hold it, Councilman.

5                   Folks, can we have a little  
6 quiet, please. Thank you.

7                   Councilman.

8                   COUNCILMAN GREENLEE: Thank  
9 you, Mr. President. It's certainly a  
10 pleasure to honor one of our great public  
11 schools here in the City of Philadelphia.

12                   This is a resolution Honoring,  
13 Congratulating, and Recognizing the  
14 Masterman School Team for Being Named  
15 World Finalists in the Odyssey of the  
16 Mind International Competition.

17                   Whereas, Odyssey of the Mind is  
18 an internationally creativity competition  
19 that synthesizes science, technology,  
20 engineering and the arts; and

21                   Whereas, Odyssey of the Mind  
22 has been encouraging students around the  
23 world to think outside the box and work  
24 together as a team to solve challenging  
25 problems since 1978; and

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2                       Whereas, the Julia R. Masterman  
3       School's Odyssey of the Mind Team  
4       competed in the program's Division III  
5       (9th through the 12th grades) in a  
6       problem called "Triathlon Travels"; and

7                       COUNCILWOMAN BASS: Whereas,  
8       the Masterman School Team comprises  
9       students from a number of Philadelphia  
10      public schools including Masterman High  
11      School 9th-grade student, Drew Brown;  
12      Central High School 11th-grade student,  
13      Tillie Donover; Masterman High School  
14      11th-grade student, Louise Iodice;  
15      Masterman High School 11th-grade student,  
16      Abigail Leighton; Science Leadership  
17      Academy 11th-grade student, Sofia Powers;  
18      Central High School 9th-grade student,  
19      Ariel Weinbaum; and Central High School  
20      11th-grade student Rose Weinbaum. The  
21      team is coached by parent Brett Mandel  
22      and by parent and Powel Elementary School  
23      teacher Chris Powers; and

24                      Whereas, this problem  
25      challenges students to construct and



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2           drive an original vehicle in an  
3           Odyssey-style triathlon where they try to  
4           score in a "curling" task, hit the right  
5           targets in a "jousting" task, and  
6           navigate a course in two directions in a  
7           "track" task; and

8                        COUNCILWOMAN BROWN: After  
9           placing first in the Southeastern  
10          Pennsylvania Regional Competition held at  
11          Pensbury High School on March the 3rd,  
12          2018, the team placed first in the  
13          Pennsylvania State Finals held at Pocono  
14          Mountain East High School on April 17th  
15          of this year;

16                       Whereas, at the Pennsylvania  
17          State Finals, the team won a coveted  
18          Ranatra Fusca Creativity Award for  
19          demonstrating exceptional creativity in  
20          two ways - first, in the design of their  
21          vehicle propulsion system which adopted  
22          mechanical principles of a rowing  
23          machine -- Councilman Jones -- by using  
24          bicycle chains, sprockets, bungee cords,  
25          and one-way ratchet wrenches to propel

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2           the vehicle forward and in reverse; and  
3           second, by using a magnetic field to  
4           repel targets thus knocking them over  
5           without affecting adjacent obstacles;

6                        COUNCILMAN GREEN: Whereas, the  
7           Division 2 Team won the Ranatra Fusca  
8           Award for Ultimate Creativity, the  
9           highest award in Odyssey, by creating a  
10          performance about the inner working of  
11          the human body that included a  
12          train-of-thought fan car, a blood-vessel  
13          boat that traveled in a bloodstream, and  
14          a walking neuron; and

15                       Whereas, approximately 850  
16          teams will represent their area in the  
17          largest creative problem solving program  
18          in the world in Ames, Iowa from May 23rd  
19          through 26th of this year. This year is  
20          the 39th World Finals and the 10th time  
21          being hosted by Iowa State University and  
22          the Ames Convention and Visitors Bureau;  
23          and

24                       COUNCILMAN GREENLEE: Now,  
25          therefore, be it resolved, that the

1           5/17/18 - STATED - PRESENTATIONS  
2           Council of the City of Philadelphia,  
3           hereby honors, congratulates, and  
4           recognizes the School Team for being  
5           named World Finalists in the Odyssey of  
6           the Mind International Competition.

7                     Be it further resolved, that an  
8           engrossed copy of this resolution be  
9           presented to the Masterman School Odyssey  
10          of the Mind Team as evidence of the  
11          sincere sentiments of this legislation  
12          body.

13                     This resolution was introduced  
14          by myself on behalf of Council President  
15          Clarke and is co-sponsored by all members  
16          of City Council.

17                     Good luck, congratulations and  
18          go get them in the finals.

19                     (Applause.)

20                     COUNCIL PRESIDENT CLARKE: And  
21          the Chair recognizes Ms. Brown for  
22          remarks.

23                     MS. BROWN: Good morning. I'm  
24          Jessica Brown, principal, proud  
25          principal, of Masterman, and I wanted to

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2           say a huge congratulations to these  
3           students for all of their hard work.  
4           They've worked countless hours and also  
5           get good grades in school and do myriad  
6           of activities like sports and arts. So a  
7           really big congratulations. They'll move  
8           on to the World Finals, so we wish them  
9           much success.

10                    I also want to thank the  
11           parents. Brett Mandel and there's some  
12           parents out here that have also worked  
13           countless hours to help these students,  
14           and I appreciate all of their support.

15                    Problem-solving and creativity  
16           is the wave of the future, and I know  
17           that these students will lead  
18           Philadelphia in that direction. So  
19           congratulations.

20                    (Applause.)

21                    COUNCIL PRESIDENT CLARKE:  
22           Council will be at ease.

23                    (Council at ease.)

24                    COUNCIL PRESIDENT CLARKE:  
25           Thank you and, again, congratulations.

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2                   At this time, the Chair  
3 recognizes Councilwoman Quinones-Sanchez,  
4 who will present a resolution recognizing  
5 and honoring The Salvation Army. Would  
6 Reverend Camarda and Lieutenant Colonel  
7 Banfield and those accompanying them  
8 please join the Councilwoman at the  
9 podium.

10                   (Councilmembers and guests  
11 approached podium.)

12                   COUNCIL PRESIDENT CLARKE: And  
13 joining the Councilwoman, we have  
14 Councilman Oh, Councilman Domb, and  
15 Councilwoman Reynolds Brown.

16                   COUNCILWOMAN SANCHEZ: Good  
17 morning, folks. I want to take a moment  
18 to personally acknowledge my joining  
19 officially the Army, which is The  
20 Salvation Army. As many of you know,  
21 when Hurricane Irma and Maria hit Puerto  
22 Rico, many of us here and many of the  
23 folks here in this room rallied together  
24 to help Puerto Rico and the U.S. Virgin  
25 Islands.

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2                   I have always been a supporter  
3 of The Salvation Army. Reverend Bonnie  
4 Camarda, who joins us every week, is in  
5 DC lobbying because this is National  
6 Salvation Army Week in Washington, DC, so  
7 she's doing what she does every day,  
8 which is be a champion for the Army.

9                   But in all of the years that  
10 I've supported The Salvation Army, never  
11 realizing the tremendous impact of the  
12 hard work that has to be done during  
13 these natural disasters, and over the  
14 last year, we have worked with them both  
15 here in Philadelphia transitioning  
16 families, but the work that they are  
17 doing in Puerto Rico through their  
18 offices, through their food distribution  
19 network, it is amazing. And this Monday  
20 I had an opportunity to join them at  
21 their Annual Luncheon, and I can  
22 personally say to you that not only are  
23 they doing God's work, but they are doing  
24 work under tough conditions and bringing  
25 spiritual relief, food, nourishment, and

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2           hope to sometimes when people feel the  
3           most hopeless, and as someone from Puerto  
4           Rico, I'm eternally grateful for the work  
5           that they are doing and very, very happy  
6           that here in Philadelphia we have such a  
7           good group of The Salvation Army  
8           leadership.

9                         And so with that, as part of  
10           this National Salvation Army Week, the  
11           second week of May, which was first  
12           declared by President Dwight D.  
13           Eisenhower in 1954, where he was quoted  
14           as saying, "Among Americans, The  
15           Salvation Army has long been a symbol of  
16           wholehearted dedication to the cause of  
17           human brotherhood and sisterhood. Their  
18           work has been a constant reminder to all  
19           that each of us is neighbor and kin to  
20           all Americans, giving freely of  
21           themselves, the men and women of The  
22           Salvation Army have won the respect of us  
23           all"; and

24                         Whereas, founded in London,  
25           England in 1865, The Salvation Army has

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2 represented hope to millions of people in  
3 need worldwide for more than 150 years.  
4 The Salvation Army is one of the world's  
5 largest and oldest providers of social  
6 services, currently existing in 128  
7 countries with operations in the United  
8 States originating in Philadelphia since  
9 1879. It continues its compassionate  
10 tradition of helping others where there  
11 is poverty, hunger, disease, destitution  
12 and spiritual need; and

13 COUNCILMAN DOMB: Whereas, The  
14 Salvation Army's Emergency Disaster  
15 Services provides basic needs and  
16 services to victims of disaster, while  
17 also assisting first-responders. Serving  
18 1 to 2 million Americans in dozens of  
19 response efforts nationwide, Emergency  
20 Disaster Services is often one of the  
21 first on the scene to aid emergency  
22 response efforts by providing food,  
23 shelter, clothing and spiritual comfort.  
24 Through its valuable partnership with the  
25 City of Philadelphia, The Salvation



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2           Army's Emergency Disaster Services is  
3           proud to support local first-responders  
4           and disaster survivors of more than 250  
5           annual responses in times of disaster or  
6           crisis. Most recently The Salvation Army  
7           played a critical role in transporting  
8           goods and assisting the victims of  
9           Hurricane Maria in Puerto Rico as they  
10          collaborated with Unidos PA'PR to bring  
11          relief efforts to the island; and

12                       Whereas, The Salvation Army  
13          continually strives to be a beacon of  
14          hope for thousands of individuals and  
15          families throughout Greater Philadelphia,  
16          enriching and transforming lives of those  
17          in the greatest of need. Over the past  
18          year The Salvation Army Greater  
19          Philadelphia provided more than 250,000  
20          meals to those facing the threat of  
21          hunger, over 250,000 collective nights of  
22          shelter to homeless individuals and  
23          families, more than 30,000 local  
24          individuals with case management support  
25          and linkage to resources to help them in

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2           times of crisis, assistance to 11,000  
3           individuals during the holiday season,  
4           including more than 25,000 toys and gifts  
5           so families in need could have the  
6           Christmas they deserve; and

7                        COUNCILWOMAN BROWN: Through a  
8           network of community centers, residential  
9           facilities and volunteers, The Salvation  
10          Army is able to help reach every zip code  
11          across the Greater Philadelphia region,  
12          offering a myriad of social services,  
13          including, but not limited to, shelter  
14          for the homeless, food for the hungry,  
15          anti-human trafficking programs,  
16          emergency disaster relief, drug and  
17          alcohol rehabilitation, early childhood  
18          development, after-school arts, music and  
19          educational programs, recreational  
20          opportunities, job training, job  
21          placement, activities for older adults,  
22          and spiritual development. The Salvation  
23          Army continually strives to be a beacon  
24          of hope for thousands of individuals and  
25          families throughout our Greater

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2 Philadelphia region, enriching and  
3 transforming lives of those in the  
4 greatest need; and

5                   COUNCILMAN OH: Whereas, on May  
6 14, 2018, The Salvation Army Greater  
7 Philadelphia hosted its Annual Luncheon  
8 at the Westin Hotel Philadelphia. This  
9 year's theme being "Celebrate Hope" where  
10 it recognized Unidos PA'PR along with  
11 Sharmain Matlock-Turner, President and  
12 CEO of the Urban Affairs Coalition.  
13 Unidos PA'PR received the "Doing the Most  
14 Good" Community Leadership Award named  
15 for the distinguished men, women, or  
16 organizations whose direction and  
17 compassion reflected The Salvation Army's  
18 mission; and

19                   COUNCILWOMAN SANCHEZ:  
20 Therefore, be it resolved, that the  
21 Council of the City of Philadelphia,  
22 hereby recognize, honors and celebrates  
23 The Salvation Army for their dedicated  
24 and loyal service to the City of  
25 Philadelphia, Puerto Rico, and throughout

1           5/17/18 - STATED - PRESENTATIONS  
2           the country assisting those in need  
3           following hardship.

4                        Be it further resolved, that an  
5           engrossed copy of the resolution will be  
6           presented to The Salvation Army as  
7           evidence of our sincere respect and  
8           admiration of this legislative body.

9                        Thank you so very much.

10                      (Applause.)

11                      COUNCIL PRESIDENT CLARKE:

12           Thank you. The Chair recognizes  
13           Lieutenant Colonel Banfield for remarks.

14                      LIEUTENANT COLONEL BANFIELD:

15           Thank you to my friends here on the  
16           platform, to each of you before me. The  
17           young ladies that were here just prior to  
18           this who were recognized for their  
19           service and their ingenuity reminded me  
20           that The Salvation Army in Philadelphia  
21           began with a 16-year-old girl who came  
22           from London, England because she had a  
23           commitment to God and a commitment to  
24           neighbors, her neighbors. She took a  
25           boat, arrived here after a month in

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2 transit, began in a shoe factory in  
3 Philadelphia, and from there, in 1879,  
4 The Salvation Army and the United States  
5 began and now is across the country in  
6 nearly every zip code, last year served  
7 30 million Americans. And as you've  
8 already heard, it's our commitment to  
9 help those who have the most need, and  
10 it's our promise to do the most good to  
11 them. We do this with your support and  
12 your help, in partnership with the  
13 government officials, with community  
14 leaders, with neighbors. And as our  
15 uniform, the S's say, we are saved by God  
16 to serve neighbors. So it is our  
17 commitment to do the most good to the  
18 most people in the most need.

19 It's our privilege, and we  
20 thank you for this honor this day. God  
21 bless you.

22 (Applause.)

23 COUNCIL PRESIDENT CLARKE:

24 Council will be at ease.

25 (Council at ease.)

1           5/17/18 - STATED - PRESENTATIONS

2                   COUNCIL PRESIDENT CLARKE:

3 Thank you, and congratulations.

4                   At this time, the Chair  
5 recognizes Councilman Taubenberger.

6                   COUNCILMAN TAUBENBERGER:

7 Council President, thank you very much.

8 As many of you may know, that Frankfurt,  
9 Germany and Philadelphia are sister  
10 cities. The Germans consider the  
11 relationship eine partnerstadt, a partner  
12 city. And we are very proud to host a  
13 delegation from Frankfurt, Germany led by  
14 Dr. Richter.

15                   Dr. Richter, if you would  
16 please stand up.

17                   COUNCIL PRESIDENT CLARKE:

18 Welcome.

19                   COUNCILMAN TAUBENBERGER: And  
20 get the acknowledgment from our Council.

21                   (Applause.)

22                   COUNCILMAN TAUBENBERGER: And  
23 accompanying Dr. Richter is also City  
24 Councilmember from the City of Frankfurt,  
25 which has a very large City Council.

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2           They have 92 City Council people, and one  
3           of them is with us today, and that's  
4           Councilmember Marella Dorn.

5                     Marella Dorn, please.

6                     (Applause.)

7                     COUNCILMAN TAUBENBERGER:

8           (Speaking in German). And just a little  
9           tiny bit of a commercial. The City of  
10          Frankfurt is sending their soccer team in  
11          July 14th. I hope many of you can  
12          attend. The proceeds to that event are  
13          going to help young people from the City  
14          of Philadelphia travel to our various  
15          sister cities throughout the world. So  
16          your support of that is very important.  
17          And coming from a fellow Councilman,  
18          Curtis Jones, who always likes to have  
19          sports as a little bit of a rivalry, I  
20          think we found one, and we look forward  
21          to it.

22                     So thank you for being here.

23          Vielen dank.

24                     (Applause.)

25                     COUNCIL PRESIDENT CLARKE:

1           5/17/18 - STATED - COMMUNICATIONS

2           Thank you, Councilman. Thank you.

3                     Our next order of business is  
4           communications, and the Chair requests  
5           that the Sergeant-of-Arms delivers the  
6           messages from the Mayor to the Chief  
7           Clerk.

8                     Mr. Decker, please read those  
9           messages.

10                    CHIEF CLERK: To the President  
11           and members of the Council of the City of  
12           Philadelphia, pursuant to Sections 4-604  
13           and 2-307 of the Home Rule Charter, I am  
14           today transmitting to the Council the  
15           recommendation of the City Planning  
16           Commission on the following bill: Bill  
17           No. 180350.

18                    And I am submitting herewith  
19           for the consideration of your honorable  
20           body an ordinance revising parking  
21           regulations on Pine Street between South  
22           Broad Street and South Front Street; and

23                    An ordinance revising parking  
24           regulations on Spruce Street between  
25           South Broad Street and South 22nd Street;



1           5/17/18 - STATED - COMMUNICATIONS

2           and

3                   An ordinance revising parking  
4 regulations on Spruce Street between  
5 South 22nd Street and 15th Street; and

6                   An ordinance revising parking  
7 regulations on Spruce Street between  
8 South Broad Street and South 2nd Street;  
9 and

10                   An ordinance authorizing the  
11 City Treasurer to enter into an amendment  
12 agreement with Citizens Bank of  
13 Pennsylvania for provision of payroll  
14 banking services to the City; and

15                   An ordinance amending Chapter  
16 10-500 of The Philadelphia Code, entitled  
17 "Property - Damaging, Defacing and  
18 Interfering With," to prohibit camping on  
19 property without the owner's permission;  
20 and

21                   An ordinance amending Title 4  
22 of The Philadelphia Code by amending  
23 Sections A-503 (entitled "Prosecution")  
24 and A-601 (entitled "Fines") of The  
25 Philadelphia Administrative Code, to

1           5/17/18 - STATED - COMMUNICATIONS  
2           provide for assessment of an additional  
3           penalty in connection with repeated  
4           abatements of unlawful conditions on  
5           vacant and exterior properties; and

6                     An ordinance to amend the  
7           Master Plan for the River Road  
8           Residential Mixed-Use Area, bounded by  
9           the Montgomery County Line, a Railroad  
10          Right-of-Way, Shawmont Avenue, and the  
11          Schuylkill River, to approve a  
12          subdivision and the construction of a  
13          utility project; and

14                    An ordinance authorizing the  
15          Director of Planning and Development, on  
16          behalf of the City, to file applications  
17          with the United States Department of  
18          Housing and Urban Development for a  
19          Community Development Block Grant; to  
20          file applications to participate in the  
21          HOME Investment Partnership program and  
22          the Emergency Solutions Grant program;  
23          and to apply for a Housing Opportunities  
24          for Persons with AIDS grant; and to file  
25          applications with the Commonwealth to

1           5/17/18 - STATED - COMMUNICATIONS  
2           obtain grants under the Act of April 12,  
3           1956; and

4                     An ordinance authorizing the  
5           execution, delivery and performance by  
6           the Philadelphia Facilities Management  
7           Corporation on behalf of the Philadelphia  
8           Gas Works of two amended and restated  
9           Service Agreements for Gas Transportation  
10          Service under Rate Schedule FT with  
11          Transcontinental Gas Pipe Line  
12          Corporation; and

13                    An ordinance approving a Fourth  
14          Amendment to the Lease Agreement between  
15          Philadelphia Gas Works by Philadelphia  
16          Facilities Management Corporation, solely  
17          in its capacity as operator and manager  
18          of the City-owned Philadelphia Gas Works,  
19          and 1101 Chestnut Street Limited  
20          Partnership for certain premises located  
21          at 1137 Chestnut Street, all under  
22          certain terms and conditions.

23                    COUNCIL PRESIDENT CLARKE:  
24          Thank you, Mr. Decker. Do you have any  
25          additional communications?

1           5/17/18 - STATED - INTRO. OF BILLS

2                   CHIEF CLERK: I have none,  
3 Mr. President.

4                   COUNCIL PRESIDENT CLARKE:  
5 Thank you very much. Those messages will  
6 be printed in today's Journal.

7                   The next order of business is  
8 introduction of bills and resolutions,  
9 and the Chair recognizes Councilwoman  
10 Reynolds Brown.

11                   COUNCILWOMAN BROWN: Thank you,  
12 Mr. President. This morning I offer one  
13 bill and one resolution.

14                   COUNCIL PRESIDENT CLARKE:  
15 Thank you, Councilwoman.

16                   CHIEF CLERK: An ordinance  
17 amending Title 14 of The Philadelphia  
18 Code, entitled "Zoning and Planning," to  
19 revise certain provisions of Chapter  
20 14-600, entitled "Use Regulations," by  
21 amending exceptions to use tables for  
22 green roofs and making related changes.

23                   COUNCIL PRESIDENT CLARKE:  
24 Referred to committee.

25                   CHIEF CLERK: And a privileged

1           5/17/18 - STATED - INTRO. OF BILLS  
2           resolution recognizing June 4 through  
3           June 9, 2018 as Philly Real Estate Week  
4           in the City of Philadelphia and  
5           Celebrating Its Founder Nicole Purvy.

6                    COUNCIL PRESIDENT CLARKE: This  
7           day's Calendar.

8                    The Chair recognizes  
9           Councilwoman Blackwell.

10                   COUNCILWOMAN BLACKWELL: Thank  
11           you, Mr. President. Today I introduce  
12           four bills, one of which is on your  
13           behalf.

14                   COUNCIL PRESIDENT CLARKE:  
15           Thank you, Councilwoman.

16                   COUNCILWOMAN BLACKWELL: Thank  
17           you.

18                   CHIEF CLERK: An ordinance  
19           authorizing the City Treasurer, on behalf  
20           of the City, to enter into an amendment  
21           agreement with Citizens Bank of  
22           Pennsylvania for provision of payroll  
23           banking services to the City; and

24                   An ordinance amending Title 14  
25           of The Philadelphia Code, entitled

1           5/17/18 - STATED - INTRO. OF BILLS  
2           "Zoning and Planning," to provide for the  
3           procedures for the Administrative Review  
4           process; and

5                     An ordinance authorizing the  
6           construction of a sewer and appurtenant  
7           work, required to provide public sewer  
8           service, in a portion of the 4200 block  
9           of Regent Square; and

10                    An ordinance authorizing the  
11           Director of Planning and Development, on  
12           behalf of the City, to file applications  
13           with the United States Department of  
14           Housing and Urban Development for a  
15           Community Development Block Grant; to  
16           file applications to participate in the  
17           Home Investment Partnership program and  
18           the Emergency Solutions Grant program;  
19           and to apply for a Housing Opportunities  
20           for Persons with AIDS Grant.

21                    COUNCIL PRESIDENT CLARKE:  
22           Those four bills just read by the Chief  
23           Clerk will be referred to the appropriate  
24           committee.

25                    The Chair recognizes Councilman

1 5/17/18 - STATED - INTRO. OF BILLS

2 Greenlee.

3 COUNCILMAN GREENLEE: Thank  
4 you, Mr. President. On your behalf, I  
5 offer one resolution.

6 COUNCIL PRESIDENT CLARKE:  
7 Thank you, Councilman.

8 CHIEF CLERK: A non-privileged  
9 resolution authorizing the Commissioner  
10 of Public Property to execute and deliver  
11 to the Philadelphia Redevelopment  
12 Authority, without consideration, deeds  
13 conveying conditional fee simple title to  
14 certain City-owned lots or pieces of  
15 ground with the buildings and  
16 improvements thereon, situate in the  
17 Thirty-Seventh Ward of the City of  
18 Philadelphia.

19 COUNCIL PRESIDENT CLARKE: Next  
20 week's Calendar.

21 And the Chair recognizes  
22 Councilman Henon.

23 COUNCILMAN HENON: Thank you,  
24 Council President. Today I offer four  
25 bills and two resolutions.

1 5/17/18 - STATED - INTRO. OF BILLS

2 COUNCIL PRESIDENT CLARKE:

3 Thank you, Councilman.

4 CHIEF CLERK: An ordinance  
5 amending Section 14-500 of The  
6 Philadelphia Code, entitled "Overlay  
7 Zoning Districts," by creating a new  
8 overlay entitled "/FAO, Frankford Academy  
9 Overlay District"; and

10 An ordinance amending Chapter  
11 15-600 of The Philadelphia Code, entitled  
12 "Parks and Playgrounds," by adding a new  
13 Section 15-606, entitled "Philadelphia  
14 Pre-K Parks and Playgrounds," relating to  
15 construction standards in proximity to  
16 Philadelphia Pre-K providers; and

17 An ordinance to amend the  
18 Philadelphia Zoning Maps by changing the  
19 zoning designations of certain areas of  
20 land located within an area bounded by  
21 Blue Grass Road, Grant Avenue, Ashton  
22 Road, Willits Road, Welsh Road, Dewees  
23 Street, Revere Street, Tremont Street,  
24 Leonard Street, and Welsh Road; and

25 An ordinance amending Title 14



1           5/17/18 - STATED - INTRO. OF BILLS  
2           of The Philadelphia Code, entitled  
3           "Zoning and Planning," by revising  
4           Section 14-303(11A), entitled "Registered  
5           Community Organizations," by providing  
6           funding for limited insurance coverage  
7           for Registered Community Organizations.

8                        COUNCIL PRESIDENT CLARKE:

9           Those four bills just read by the Chief  
10          Clerk will be referred to the appropriate  
11          committee.

12                      CHIEF CLERK: And a privileged  
13          resolution recognizing May 20 to May 26,  
14          2018, as National Emergency Medical  
15          Services Week in the City of  
16          Philadelphia, and Further Honoring  
17          Philadelphia Paramedic of the Year David  
18          Reynolds and Philadelphia EMT of the Year  
19          Emily Serrano.

20                      COUNCIL PRESIDENT CLARKE:

21          Today's Calendar.

22                      CHIEF CLERK: And a  
23          non-privileged resolution calling upon  
24          the School District of Philadelphia to  
25          guarantee access to traditional yellow

1           5/17/18 - STATED - INTRO. OF BILLS  
2           school bus transportation for 7th and 8th  
3           grade students attending the School  
4           District of Philadelphia, Schools of the  
5           Archdiocese of Philadelphia, and other  
6           eligible educational institutions.

7                    COUNCIL PRESIDENT CLARKE:   And  
8           that will be on next week's Calendar.  
9                    The Chair recognizes Councilman  
10          Jones.

11                   COUNCILMAN JONES:   Thank you,  
12          Mr. President.   Today I offer six bills  
13          and one resolution.

14                   COUNCIL PRESIDENT CLARKE:  
15          Thank you, Councilman.

16                   CHIEF CLERK:   An ordinance to  
17          amend the Philadelphia Zoning Maps by  
18          changing the zoning designations of  
19          certain areas of land located within an  
20          area bounded by Haverford Avenue, Felton  
21          Street, Arch Street, and Gross Street;  
22          and

23                   An ordinance to amend the  
24          Master Plan for the River Road  
25          Residential Mixed-Use Area, bounded by

1           5/17/18 - STATED - INTRO. OF BILLS  
2           the Montgomery County Line, Railroad  
3           Right-of-Way, Shawmont Avenue, and the  
4           Schuylkill River, to approve a  
5           subdivision and the construction of a  
6           utility project; and

7                         An ordinance to amend the  
8           Philadelphia Zoning Maps by changing the  
9           zoning designations of certain areas of  
10          land located within an area bounded by  
11          Conrad Street, Indian Queen Lane, Scotts  
12          Lane, and Crawford Street; and

13                        An ordinance authorizing the  
14          Commissioner of Public Property, on  
15          behalf of the City, to acquire fee simple  
16          title or a lesser real estate interest to  
17          all or a portion of a parcel or parcels  
18          of land, together with the improvements  
19          thereon, located in and about the area  
20          bounded by the Schuylkill River, The  
21          Schuylkill River Trail, Hagys Mill Road  
22          and Port Royal Avenue; and

23                        An ordinance amending Title 14  
24          of The Philadelphia Code, entitled  
25          "Zoning and Planning," by creating a new

1           5/17/18 - STATED - INTRO. OF BILLS  
2           Wissahickon /NCO, Neighborhood  
3           Conservation Overlay District for the  
4           area generally bounded by Henry Avenue,  
5           Hermit Street, Ridge Avenue, and the  
6           Wissahickon Creek; and

7                         An ordinance amending Section  
8           14-500 of The Philadelphia Code, entitled  
9           "Overlay Zoning Districts," by amending  
10          the subsection entitled "/NCA, Ridge  
11          Avenue Neighborhood Commercial Area  
12          Overlay," and making related changes.

13                        COUNCIL PRESIDENT CLARKE:  
14          Those six bills just read by the Chief  
15          Clerk will be referred to the appropriate  
16          committee.

17                        CHIEF CLERK: And a privileged  
18          resolution recognizing and honoring  
19          Dr. Stephen Spinelli for eleven years of  
20          dedicated leadership as Chancellor of  
21          Jefferson University, and as President of  
22          the former Philadelphia University.

23                        COUNCIL PRESIDENT CLARKE: And  
24          that will be on today's Calendar.

25                        The Chair recognizes Councilman

1 5/17/18 - STATED - INTRO. OF BILLS

2 Johnson.

3 COUNCILMAN JOHNSON: Council  
4 President, I have six bills.

5 COUNCIL PRESIDENT CLARKE:  
6 Thank you, Councilman.

7 CHIEF CLERK: An ordinance  
8 amending Section 14-503 of The  
9 Philadelphia Code, entitled "/NCA,  
10 Neighborhood Commercial Area Overlay," by  
11 adding a new subsection entitled "South  
12 Broad Street Gateway"; and

13 An ordinance revising parking  
14 regulations on Pine Street between South  
15 Broad Street and South Front Street; and

16 An ordinance revising parking  
17 regulations on Spruce Street between  
18 South 22nd Street and 15th Street; and

19 An ordinance revising parking  
20 regulations on Spruce Street between  
21 South Broad Street and South 2nd Street;  
22 and

23 An ordinance amending Section  
24 14-303 of The Philadelphia Code, entitled  
25 "Common Procedures and Requirements," to

1           5/17/18 - STATED - INTRO. OF BILLS  
2           amend requirements regarding Neighborhood  
3           Notice and Meetings; and

4                     An ordinance revising parking  
5           regulations on Pine Street between South  
6           Broad Street and South 22nd Street.

7                     COUNCIL PRESIDENT CLARKE:

8           Thank you, Mr. Decker.

9                     Those six bills just read by  
10          the Chief Clerk will be referred to the  
11          appropriate committee.

12                    The Chair recognizes  
13          Councilwoman Quinones-Sanchez.

14                    COUNCILWOMAN SANCHEZ: Thank  
15          you, Mr. President. I have three bills,  
16          three non-privileged resolutions, and one  
17          privileged.

18                    COUNCIL PRESIDENT CLARKE:

19          Thank you, Councilwoman.

20                    CHIEF CLERK: An ordinance to  
21          amend the Philadelphia Zoning Maps by  
22          changing the zoning designations of  
23          certain areas of land located within an  
24          area bounded by Leiper Street, Oxford  
25          Avenue, Harrison Street, Oakland Street

1           5/17/18 - STATED - INTRO. OF BILLS

2           and Foulkrod Street; and

3                     An ordinance to amend the  
4           Philadelphia Zoning Maps by changing the  
5           zoning designations of certain areas of  
6           land located within an area bounded by  
7           Roosevelt Boulevard, Godfrey Avenue,  
8           Castor Avenue, and Fillmore Street; and

9                     An ordinance to amend the  
10          Philadelphia Zoning Maps by changing the  
11          zoning designations of certain areas of  
12          land located within an area bounded by  
13          Allegheny Avenue, Kensington Avenue,  
14          Lehigh Avenue, and 2nd Street.

15                    COUNCIL PRESIDENT CLARKE:  
16          Those three bills just read by the Chief  
17          Clerk will be referred to the appropriate  
18          committee.

19                    CHIEF CLERK: And a privileged  
20          resolution recognizing and honoring The  
21          Salvation Army for their dedicated  
22          service to the City of Philadelphia.

23                    COUNCIL PRESIDENT CLARKE:  
24          Today's Calendar.

25                    CHIEF CLERK: And a

1           5/17/18 - STATED - INTRO. OF BILLS  
2           non-privileged resolution calling for the  
3           creation of a School Building and  
4           Facilities Task Force, which shall  
5           review, assess, and recommend capital  
6           needs and priorities of the Philadelphia  
7           School District.

8                        COUNCIL PRESIDENT CLARKE: Next  
9           week's Calendar.

10                      CHIEF CLERK: And a  
11           non-privileged resolution authorizing the  
12           Commissioner of Public Property to  
13           execute and deliver to the Philadelphia  
14           Redevelopment Authority, without  
15           consideration, deeds conveying  
16           conditional fee simple title to certain  
17           City-owned lots or pieces of ground with  
18           the buildings and improvements thereon,  
19           situate in the Nineteenth Ward of the  
20           City of Philadelphia.

21                      COUNCIL PRESIDENT CLARKE: Next  
22           week's Calendar.

23                      CHIEF CLERK: And a  
24           non-privileged resolution authorizing the  
25           Commissioner of Public Property to



1           5/17/18 - STATED - INTRO. OF BILLS  
2           execute and deliver to the Philadelphia  
3           Redevelopment Authority, without  
4           consideration, deeds conveying  
5           conditional fee simple title to certain  
6           City-owned lots or pieces of ground with  
7           the buildings and improvements thereon,  
8           situate in the Seventh Ward of the City  
9           of Philadelphia.

10                   COUNCIL PRESIDENT CLARKE: And  
11           also next week's Calendar.

12                   The Chair recognizes Councilman  
13           Green.

14                   COUNCILMAN GREEN: Thank you,  
15           Council President. I have one bill  
16           today.

17                   COUNCIL PRESIDENT CLARKE:  
18           Thank you, Councilman.

19                   CHIEF CLERK: An ordinance  
20           authorizing the execution, delivery and  
21           performance by the Philadelphia  
22           Facilities Management Corporation on  
23           behalf of the Philadelphia Gas Works of  
24           two amended and restated Service  
25           Agreements for Gas Transportation Service

1           5/17/18 - STATED - INTRO. OF BILLS  
2           under Rate Schedule FT with  
3           Transcontinental Gas Pipe Line  
4           Corporation.

5                        COUNCIL PRESIDENT CLARKE: That  
6           bill will be referred to the appropriate  
7           committee.

8                        The Chair recognizes  
9           Councilwoman Parker.

10                      COUNCILWOMAN PARKER: Thank  
11           you, Mr. President. I offer one bill  
12           that's co-sponsored by Councilman Henon  
13           and would like to be recognized when the  
14           title is read.

15                      COUNCIL PRESIDENT CLARKE:  
16           Thank you, Councilwoman.

17                      CHIEF CLERK: An ordinance  
18           amending Title 4 of The Philadelphia  
19           Code, entitled "The Philadelphia Building  
20           Construction and Occupancy Code," by  
21           amending Sections A-503 (entitled  
22           "Prosecution") and A-601 (entitled  
23           "Fines") of The Philadelphia  
24           Administrative Code, to provide for  
25           assessment of an additional penalty in

1           5/17/18 - STATED - INTRO. OF BILLS  
2           connection with repeated abatements of  
3           unlawful conditions on vacant and  
4           exterior properties.

5                    COUNCIL PRESIDENT CLARKE: The  
6           Chair recognizes Councilwoman Parker.

7                    COUNCILWOMAN PARKER: Thank  
8           you, Mr. President.

9                    In 2017, there was a front-page  
10          story in the Philadelphia Daily News that  
11          was entitled "The Stinky House," and it  
12          was about a home in Northwest  
13          Philadelphia where an absentee landlord  
14          had refused to maintain the property.  
15          Residents, because of the horrific  
16          smells, thought that there was something  
17          inside dead. They didn't know if it was  
18          a human and/or an animal.

19                   Obviously thanks to the work of  
20          CLIP here and even some residents in that  
21          community, we were able to get the issue  
22          addressed, but I just want to say for the  
23          record, since that time, the residents  
24          who live in that area, along with CLIP,  
25          have been maintaining the property. And

1           5/17/18 - STATED - INTRO. OF BILLS  
2           so what this bill would do is, it applies  
3           a \$100 penalty if CLIP is called out to  
4           abate a property more than once in a  
5           12-month period. Currently the fine is  
6           the individual is subject to a fine of no  
7           less than \$150 and not more than \$300 for  
8           each offense. So what this bill does,  
9           Mr. President, is, in essence, puts  
10          another tool in the toolbox relative to  
11          reducing blight and neighborhood  
12          preservation, particularly for those  
13          folks who own properties in the City of  
14          Philadelphia, but live outside our city  
15          and really don't care about our quality  
16          of life. And so our hope is that this  
17          will incentivize landlords outside and  
18          property owners outside of Philadelphia  
19          to maintain their properties.

20                    Thank you, Mr. President.

21                    COUNCIL PRESIDENT CLARKE:

22           Thank you, Councilwoman. You add an  
23           additional \$100 to it, I'll vote for it.

24           All right?

25                    The Chair recognizes Councilman

1 5/17/18 - STATED - INTRO. OF BILLS

2 Henon.

3 COUNCILMAN HENON: Thank you,  
4 Council President. I want to thank my  
5 colleague Councilwoman Parker for all her  
6 hard work. I mean, this is a direct  
7 response of constituents in all our  
8 neighbors across the City of  
9 Philadelphia. And if you're an absentee  
10 landlord and you're willfully violating  
11 the law and not maintaining your  
12 properties two times in one year, well,  
13 then we don't want you here in the City  
14 of Philadelphia. So the penalty is go  
15 somewhere else, go take advantage of  
16 other people who you are predatory  
17 selecting to destroy the quality of life  
18 and the health and safety standards of  
19 the City of Philadelphia.

20 So I think this is a step in  
21 the right direction. I mean, we are  
22 abating properties after properties after  
23 properties constantly, especially during  
24 the summer months, and if you willfully  
25 leave your house in disrepair and create

1           5/17/18 - STATED - INTRO. OF BILLS  
2           a public health problem and safety issue  
3           for our neighborhoods, well then we don't  
4           want you here. At least that's my  
5           opinion.

6                        So thank you.

7                        COUNCIL PRESIDENT CLARKE:

8           Thank you, Councilman.

9                        And this bill will be referred  
10           to the appropriate committee.

11                      The Chair recognizes Councilman  
12           Domb.

13                      COUNCILMAN DOMB: Thank you,  
14           Council President. I have one privileged  
15           resolution today.

16                      COUNCIL PRESIDENT CLARKE:

17           Thank you, Councilman.

18                      CHIEF CLERK: A privileged  
19           resolution authorizing City Council's  
20           Committee on Technology and Information  
21           Services to hold hearings to examine and  
22           evaluate the City of Philadelphia's  
23           security of information technology as  
24           well as to identify additional measures  
25           and best practices in order to prevent

1           5/17/18 - STATED - INTRO. OF BILLS  
2           criminal misuse of information  
3           technologies.

4                    COUNCIL PRESIDENT CLARKE:   And  
5           that will be on today's Calendar.

6                    The Chair recognizes  
7           Councilwoman Gym.

8                    COUNCILWOMAN GYM:   Thank you  
9           very much, Council President.   I have no  
10          bills or resolutions today.

11                   COUNCIL PRESIDENT CLARKE:  
12          Thank you, Councilwoman.

13                   The Chair recognizes Councilman  
14          Taubenberger.

15                   COUNCILMAN TAUBENBERGER:   Good  
16          morning, Council President.   I have no  
17          bills or resolutions this morning.

18                   COUNCIL PRESIDENT CLARKE:  
19          Thank you, Councilman.

20                   The Chair recognizes Councilman  
21          O'Neill.

22                   COUNCILMAN O'NEILL:   Thank you,  
23          Mr. President.   I have no bills or  
24          resolutions.

25                   COUNCIL PRESIDENT CLARKE:

1 5/17/18 - STATED - INTRO. OF BILLS

2 Thank you, Councilman.

3 The Chair recognizes Councilman  
4 Squilla.

5 COUNCILMAN SQUILLA: Thank you,  
6 Mr. President. I have three bills and  
7 one non-privileged resolution.

8 COUNCIL PRESIDENT CLARKE:  
9 Thank you, Councilman.

10 CHIEF CLERK: An ordinance  
11 amending Section 9-631 of The  
12 Philadelphia Code, entitled "Tobacco  
13 Retailer Permit," by limiting the power  
14 of the Board of Health to regulate the  
15 transferability of current permits and  
16 the locations of current Tobacco  
17 Retailers, and by removing the transfer  
18 restrictions of Section 9-631(2)(d); and

19 An ordinance amending Chapter  
20 10-500 of The Philadelphia Code, entitled  
21 "Property - Damaging, Defacing and  
22 Interfering With," to prohibit camping on  
23 property without the owner's permission;  
24 and

25 An ordinance approving a Fourth



1           5/17/18 - STATED - INTRO. OF BILLS  
2           Amendment to Lease Agreement between  
3           Philadelphia Gas Works by Philadelphia  
4           Facilities Management Corporation, solely  
5           in its capacity as operator and manger of  
6           the City-owned Philadelphia Gas Works,  
7           and 1101 Chestnut Street Limited  
8           Partnership for certain premises located  
9           at 1137 Chestnut Street.

10                   COUNCIL PRESIDENT CLARKE:

11           Those three bills will be referred to the  
12           appropriate committee.

13                   CHIEF CLERK:   And a

14           non-privileged resolution authorizing the  
15           Commissioner of Public Property to  
16           execute and deliver to the Philadelphia  
17           Redevelopment Authority, without  
18           consideration, deeds conveying  
19           conditional fee simple title to certain  
20           City-owned lots or pieces of ground with  
21           the buildings and improvements thereon,  
22           situate in the Twenty-Fifth Ward of the  
23           City of Philadelphia.

24                   COUNCIL PRESIDENT CLARKE:   And

25           that will be on next week's Calendar.

1 5/17/18 - STATED - INTRO. OF BILLS

2 The Chair recognizes

3 Councilwoman Bass.

4 COUNCILWOMAN BASS: Thank you,  
5 Mr. President. I offer one privileged  
6 resolution.

7 COUNCIL PRESIDENT CLARKE:  
8 Thank you, Councilwoman.

9 CHIEF CLERK: A privileged  
10 resolution honoring and recognizing  
11 Brother Ron Armour, Trapeta Mayson, Keith  
12 Schenk, Michelle Kerr Spry, Pastor Alex  
13 Velazquez, Jr., and LeQuyen Vu for their  
14 significant contributions to advocacy and  
15 community service in Northwest  
16 Philadelphia.

17 COUNCIL PRESIDENT CLARKE: And  
18 that will be on this week's Calendar.

19 The Chair recognizes Councilman  
20 Oh.

21 COUNCILMAN OH: Thank you very  
22 much. I offer one non-privileged  
23 resolution co-sponsored by Councilwoman  
24 Jannie Blackwell and Councilman Derek  
25 Green.

1                   5/17/18 - STATED - REPORTS

2                   COUNCIL PRESIDENT CLARKE:

3                   Thank you, Councilman.

4                   COUNCILMAN OH:   Thank you.

5                   CHIEF CLERK:   A non-privileged  
6                   resolution respectfully requesting that  
7                   Governor Wolf grant a pardon to Eric  
8                   Riddick in consideration of its evidence  
9                   establishing his innocence.

10                  COUNCIL PRESIDENT CLARKE:   And  
11                  that will be on next week's Calendar.

12                  That concludes our introduction  
13                  of bills and resolutions, and our next  
14                  order of business will be reports from  
15                  committee.

16                  And the Chair recognizes  
17                  Councilman Squilla for a report from the  
18                  Committee on Streets and Services.

19                  COUNCILMAN SQUILLA:   Thank you,  
20                  Mr. President.   The Committee on Streets  
21                  and Services reports 14 bills with a  
22                  favorable recommendation.

23                  COUNCIL PRESIDENT CLARKE:

24                  Thank you.

25                  Mr. Decker, please read that

1                   5/17/18 - STATED - REPORTS

2                   report.

3                   CHIEF CLERK: To the President  
4                   and members of the Council of the City of  
5                   Philadelphia, the Committee on Streets  
6                   and Services, to which was referred Bill  
7                   No. 171114, entitled "An ordinance  
8                   establishing a no truck parking  
9                   regulation on both sides of the 6000  
10                  Block of Vandike Street"; and

11                  Bill No. 180171, entitled "An  
12                  ordinance amending Section 9-208 of The  
13                  Philadelphia Code, entitled 'Sidewalk  
14                  Cafes,' by permitting sidewalk cafes to  
15                  be maintained on Frankford Avenue, both  
16                  sides, from Bleigh Avenue to Wellington  
17                  Street; and Cottman Avenue, both sides,  
18                  from Frankford Avenue to Leon Street";  
19                  and

20                  Bill No. 180285, entitled "An  
21                  ordinance authorizing the Trustees of the  
22                  University of Pennsylvania to install,  
23                  own and maintain various encroachments at  
24                  1 Convention Avenue"; and

25                  Bill No. 180287, entitled "An

1                   5/17/18 - STATED - REPORTS  
2           ordinance authorizing the revision of  
3           lines and grades on a portion of City  
4           Plan No. 72 by relocating the  
5           southeasterly houseline and curbline of a  
6           portion of Carson Street, between Baker  
7           Street and Silverwood Street, thereby  
8           widening said Carson Street and a portion  
9           of the cartway thereof"; and

10                   Bill No. 180288, entitled "An  
11           ordinance authorizing the revision of  
12           lines and grades on a portion of City  
13           Plan Nos. 52-S and 53-S, in the area  
14           lying southeast of Penrose Avenue and  
15           southwest of Twenty-Sixth Street, by  
16           striking from the City Plan and vacating  
17           an irregularly-shaped portion of the  
18           right-of-way of Penrose Avenue, along the  
19           southeasterly side thereof, relocating a  
20           portion of the southeasterly local  
21           service roadway of Penrose Avenue from  
22           Twenty-Sixth Street to a point  
23           southwesterly therefrom, and placing on  
24           the City Plan a right-of-way for sewer  
25           and drainage purposes"; and

1                   5/17/18 - STATED - REPORTS

2                   Bill No. 180289, entitled "An  
3 ordinance legalizing an existing building  
4 and awning encroachment at 2101 Reed  
5 Street"; and

6                   Bill No. 180290, entitled "An  
7 ordinance authorizing the paving of the  
8 relocated southeasterly local service  
9 roadway of Penrose Avenue from  
10 Twenty-Sixth Street to a point  
11 approximately one-thousand three-hundred  
12 twenty-three feet southwestwardly  
13 therefrom"; and

14                  Bill No. 180291, entitled "An  
15 ordinance establishing a no truck parking  
16 regulation on both sides of Red Lion Road  
17 from Jamison Avenue to Northeast Avenue";  
18 and

19                  Bill No. 180292, entitled "An  
20 ordinance legalizing an existing building  
21 encroachment and proposed building  
22 encroachment at 1332 Reed Street"; and

23                  Bill No. 180294, entitled "An  
24 ordinance establishing a one-way  
25 regulation on Conlyn Street, from Wister

1                   5/17/18 - STATED - REPORTS  
2           Street to North 21st Street, eastbound";  
3           and  
4                   Bill No. 180369, entitled "An  
5           ordinance amending Section 9 of an  
6           Ordinance (Bill No. 150377) approved June  
7           18, 2015, as amended by Bill No. 160566,  
8           approved June 16, 2016 and Bill No.  
9           170566, approved July 11, 2017, entitled  
10          'An ordinance authorizing the  
11          construction, ownership, and maintenance  
12          of various encroachments into the  
13          right-of-way of Market Street, Filbert  
14          Street, 11th Street, 10th Street, 9th  
15          Street and 8th Street, and authorizing  
16          the assignment of certain rights with  
17          respect to an overhead pedestrian bridge  
18          above Filbert Street west of the house  
19          line of Ninth Street to be assigned, all  
20          under certain terms and conditions, by  
21          further authorizing the Streets  
22          Department to approve encroachments  
23          consistent with plans approved by the  
24          Philadelphia City Planning Commission and  
25          the City of Philadelphia Art Commission,'

1                   5/17/18 - STATED - REPORTS  
2           by extending the time for compliance with  
3           the authorization conditions therein";  
4           and

5                   Bill No. 180386, entitled "An  
6           ordinance authorizing Marty Incorporated  
7           doing business as LeBus Bistro, to  
8           install, own and maintain an open-air  
9           sidewalk cafe at 4201 Ridge Avenue"; and

10                   Bill No. 180394, entitled "An  
11           ordinance establishing a no truck parking  
12           regulation on Bennett Road from Roosevelt  
13           Boulevard to its terminus further  
14           northwestwardly therefrom"; and

15                   Bill No. 180422, entitled "An  
16           ordinance authorizing The Philllies to  
17           construct, own and maintain encroachments  
18           consisting of security bollards,  
19           permanent operable barricades, and  
20           removable barricades with permanent  
21           foundations along and adjacent to  
22           Citizens Bank Park located at 1 Citizens  
23           Bank Way," respectfully reports it has  
24           considered the same and returns the  
25           attached bills to Council with a



1                   5/17/18 - STATED - REPORTS

2                   favorable recommendation.

3                   COUNCIL PRESIDENT CLARKE:

4                   Thank you, Mr. Decker.

5                   The Chair one more time

6                   recognizes Councilman Squilla.

7                   COUNCILMAN SQUILLA: Thank you,

8                   Mr. President. I move that the rules of

9                   Council be suspended so to permit the

10                  first reading this day of the 14 bills

11                  that were just read into the record by

12                  the Clerk.

13                  (Duly seconded.)

14                  COUNCIL PRESIDENT CLARKE:

15                  Thank you. It has been moved and

16                  properly seconded that the rules of

17                  Council be suspended so as to permit this

18                  day first reading on the 14 bills that

19                  were just read into the record by the

20                  Clerk.

21                  All those in favor say aye.

22                  (Aye.)

23                  COUNCIL PRESIDENT CLARKE:

24                  Those opposed?

25                  (No response.)

1                   5/17/18 - STATED - REPORTS

2                   COUNCIL PRESIDENT CLARKE: The  
3 ayes have it, and these bills will be  
4 placed on our First Reading Calendar  
5 today.

6                   The Chair now recognizes  
7 Councilman Jones for a report from the  
8 Committee on Public Safety.

9                   COUNCILMAN JONES: Thank you,  
10 Mr. President. The Committee on Public  
11 Safety reports one bill with a favorable  
12 recommendation.

13                   COUNCIL PRESIDENT CLARKE:  
14 Thank you, Councilman.

15                   Mr. Decker, please read that  
16 report.

17                   CHIEF CLERK: The Committee on  
18 Public Safety, to which was referred Bill  
19 No. 170244, entitled "An ordinance  
20 amending Title 12 of The Philadelphia  
21 Code by amending Chapter 12-1200,  
22 entitled 'Traffic Control Devices,' to  
23 require a report, recommendation and  
24 appropriate safety improvements regarding  
25 hazardous intersections; and by amending

1                   5/17/18 - STATED - REPORTS

2           Chapter 12-1400, entitled 'Penalties and  
3           Procedure for Violations,' to provide for  
4           a reward program; all under certain terms  
5           and conditions; to prevent against  
6           accidents of pedestrian-related deaths,  
7           particularly those caused by vehicles  
8           that unlawfully pass trolleys or fail to  
9           yield to emergency response vehicles,"  
10          respectfully reports it has considered  
11          the same and returns the attached bill to  
12          Council with a favorable recommendation.

13                    COUNCIL PRESIDENT CLARKE:

14          Thank you.

15                    The Chair recognizes Councilman  
16          Jones.

17                    COUNCILMAN JONES: Thank you  
18          again, Mr. President. I move that the  
19          rules of Council be suspended so as to  
20          permit first reading this day of Bill No.  
21          170244.

22                    (Duly seconded.)

23                    COUNCIL PRESIDENT CLARKE:

24          Thank you. It has been moved and  
25          properly seconded that the rules of

1                   5/17/18 - STATED - REPORTS  
2           Council be suspended so as to permit  
3           first reading today of Bill No. 170244.

4                   All those in favor say aye.  
5                   (Aye.)

6                   COUNCIL PRESIDENT CLARKE:  
7           Those opposed?

8                   (No response.)

9                   COUNCIL PRESIDENT CLARKE: The  
10           ayes have it. This bill will be placed  
11           on our First Reading Calendar today.

12                   That concludes our reports from  
13           committee, and the next order of business  
14           is consideration of the Calendar. I note  
15           that the bills just reported from  
16           committee with a suspension of the rules  
17           have been deemed to have had a first  
18           reading. These bills will be placed on  
19           our Second Reading and Final Passage  
20           Calendar at our next session of Council.

21                   As there are no additional  
22           bills on the First Reading Calendar  
23           today, the Chair recognizes Councilman  
24           Henon for the purpose of calling up  
25           resolutions and bills on the Second

1 5/17/18 - STATED - BILLS ON 2ND READING

2 Reading and Final Passage Calendar.

3 COUNCILMAN HENON: Thank you,  
4 Mr. President. The following resolutions  
5 and bills are being called for Second  
6 Reading and Final Passage Calendars  
7 today: Bill Nos. 180467, 180468, 180469,  
8 180472, 180475, 180476, 180477, 180350,  
9 171125. All other resolutions and bills  
10 are being held.

11 COUNCIL PRESIDENT CLARKE:  
12 Thank you.

13 If there are no additional  
14 bills on the First Reading Calendar, we  
15 will now have our public comment session.  
16 Before considering these resolutions and  
17 bills, we will consider public comment as  
18 follows:

19 If you have an interest in  
20 testifying on a bill or resolution that  
21 is on the Final Passage Calendar today,  
22 if you have not already done so, I'd ask  
23 that you please sign up at the table to  
24 my left.

25 When your name is called, you

1           5/17/18 - STATED - PUBLIC COMMENT  
2           will go to the middle of the Council  
3           Chambers. There's a podium, and on that  
4           podium there's a device. When that light  
5           turns green, it will be your time to  
6           speak. When the light turns yellow, you  
7           will have 30 seconds to conclude your  
8           remarks. And when the light turns red,  
9           we'd ask that you please adhere to our  
10          guidelines and conclude your remarks.  
11          I'd like to thank you in advance for your  
12          adhering to our rules and regulations as  
13          it relates to public comment.

14                   Mr. Decker, please call the  
15          first name on the list.

16                   CHIEF CLERK: Anna Vien Nguyen,  
17          commenting on 171125.

18                   (Witness approached podium.)

19                   COUNCIL PRESIDENT CLARKE: Good  
20          morning.

21                   MS. NGUYEN: Good morning. I  
22          am here to testify on Bill No. 171125.  
23          Good morning, members of City Council.  
24          My name is Anna Vien Nguyen and I'm a  
25          senior at J.R. Masterman High School.

1           5/17/18 - STATED - PUBLIC COMMENT

2           Thank you for providing me with this  
3           incredible opportunity to be here and  
4           express my feelings for Councilman  
5           Taubenberger's bill. I am excited that  
6           my voice was valued enough to be possibly  
7           turned into legislation. Thank you for  
8           caring, not only about me but also about  
9           the public health of the entire City of  
10          Brotherly Love.

11                        I do not think it is fair that  
12          the well-being of some citizens is  
13          negatively affected by the habits of  
14          others. Customers of the Southeastern  
15          Pennsylvania Transportation Authority are  
16          suffering from secondhand smoke when they  
17          wait for a bus or a subway. Twenty-seven  
18          percent of Philadelphians rely on SEPTA  
19          to get to school, to get to work, to run  
20          important errands. Another problem is  
21          that riders cannot step away from a bus  
22          stop or train platform when there is a  
23          smoker present because that is the exact  
24          location at which the bus or subway will  
25          stop.

1           5/17/18 - STATED - PUBLIC COMMENT

2                   Some citizens like me suffer  
3 from respiratory illnesses such as  
4 asthma, chronic obstructive pulmonary  
5 disease or even lung cancer. Those  
6 especially at risk are Philadelphia's  
7 children and senior citizens.

8                   I was born with a congenial  
9 diaphragm hernia and have lived with  
10 asthma my entire life. I take the subway  
11 and the bus to and from school every day  
12 and I cough a lot, have trouble  
13 breathing, and sometimes throw up because  
14 of the looming cigarette smoke when I am  
15 waiting.

16                   In November of last year I  
17 ended up in the hospital for two days due  
18 to a severe asthma attack. While in the  
19 hospital, I was treated with steroid  
20 medicine, which caused me to gain a  
21 significant amount of weight, and I am  
22 currently trying to maintain my current  
23 state of health and not gain any more  
24 weight.

25                   After being discharged, I was



1           5/17/18 - STATED - PUBLIC COMMENT  
2           not permitted to go to school for another  
3           week. When I finally returned to school,  
4           the doctors instructed me to take the  
5           elevators instead of walking up the  
6           stairs to get to class.

7                        I still have to take the bus  
8           and subway to school every day. Allowing  
9           people to smoke at transportation centers  
10          and bus stops is making my condition  
11          worse, not better. This is the current  
12          conspicuous problem, but can you imagine  
13          what the long-term detrimental effects on  
14          my lungs will be when I get older if I  
15          continue to inhale secondhand smoke day  
16          by day.

17                       I plead you to pass this bill  
18          to ban smoking at SEPTA public  
19          transportation centers, including Olney,  
20          Fern Rock, Frankford, and City Hall, and  
21          sheltered bus stops that have at least  
22          one enclosed side.

23                       Once again, thank you so much  
24          for giving me your precious time and  
25          hearing me speak. From one Philadelphia

1           5/17/18 - STATED - PUBLIC COMMENT  
2           native to another, I truly hope that my  
3           voice and opinions will help others and  
4           reach a higher level, but my voice needs  
5           your yes vote to be successful and make  
6           change happen, not only for me, not only  
7           for you, but also for the public health  
8           of the entire City.

9                        COUNCIL PRESIDENT CLARKE:  
10          Thank you. Can you wrap it up. Thank  
11          you for your testimony.

12                        (Applause.)

13                        CHIEF CLERK: Linda Aldridge,  
14          commenting on 180469.

15                        (Witness approached podium.)

16                        COUNCIL PRESIDENT CLARKE: Good  
17          morning.

18                        MS. ALDRIDGE: Good morning. I  
19          am here on behalf of the bill that was  
20          passed, 180469, in reference to my family  
21          member from 13th Street, between  
22          Fitzwater and Catherine Street, Louise  
23          Hanible, which is known by Mommy. Louise  
24          Hanible was born and raised -- actually  
25          raised in the South Philadelphia area

1           5/17/18 - STATED - PUBLIC COMMENT  
2           where she was an activist in her  
3           community, how she loved her family as  
4           well as her neighbors and her community.  
5           She took to heart as a mission that she  
6           was given from God to service the people  
7           and the needs that they are in need of.

8                        So I thank God that I have the  
9           privilege today to come and just give  
10          thanks to Councilmembers.

11                       COUNCIL PRESIDENT CLARKE:  
12          Thank you. Thank you for coming down.

13                       (Applause.)

14                       CHIEF CLERK: Joe Danihel,  
15          commenting on 180467, 180468, 180477,  
16          160720, 171131, and 180350.

17                       (Witness approached podium.)

18                       COUNCIL PRESIDENT CLARKE: Good  
19          morning.

20                       MR. DANIHEL: Good morning.  
21          This is an official decree of the people  
22          in writ of mandamus quo warranto and, as  
23          such, requires immediate action and  
24          remedy.

25                       Every week, Council, Mayor, and

1           5/17/18 - STATED - PUBLIC COMMENT

2           others transfer private property to the  
3           government, probably illegally.

4                         Can people trust Council,  
5           Mayor, and others when they stole my  
6           home, steal my just compensation, and the  
7           dignity of owning my home?

8                         As public servants, you are  
9           bound by oath, Constitution, and law so  
10          that you do not become the legalized  
11          version of the criminals, as Jefferson  
12          stated. Where is your pride that the  
13          sovereign people hired you? Do you steal  
14          from your employer, the sovereign people?  
15          Does monumental corruption or voter fraud  
16          allow your continued reelection? Does  
17          RICO-style conspiracy to deny rights  
18          allow corruption to exist? Has Attorney  
19          General, Governor, and DA refused their  
20          sworn duty to act?

21                        My deed was transferred without  
22          compensation, due process, Seventh  
23          Amendment trial by jury, violating  
24          Constitution and laws. If committing one  
25          crime one time would land people in jail,

1           5/17/18 - STATED - PUBLIC COMMENT

2           why has there been no prosecution?

3                     The constitutions require  
4           immediate remedy of this breach of law,  
5           breach of close, breach of fiduciary  
6           duty. Your oath of office requires you  
7           to act or face prison.

8                     42 USC 1982, 1983, 1985, 1986,  
9           1987, 18 USC 241, 242, 2381, 2384, PA  
10          Constitution, Article I, Sections 1  
11          through 11, 26 PA CSA 703, 705, 708, 709,  
12          712, 713, 716, and other laws listed in  
13          SCOTUS 15-8965, 14-1330, 14-4056 appear  
14          violated.

15                    I call for the federal and  
16          Commonwealth governments to perform their  
17          constitutional obligations to investigate  
18          and prosecute all involved in the theft  
19          and illegal deed transfer of my home,  
20          1038 West Wyoming Avenue. The denial of  
21          God-given 42 USC 1982 property rights for  
22          24 years is egregious, extraordinary,  
23          oath-violating, and requires immediate  
24          remedy.

25                    A just government must obey the

1           5/17/18 - STATED - PUBLIC COMMENT

2           rule of law. This color of law  
3           government must have its Charter to  
4           govern revoked until a constitutionally  
5           compliant government is installed.

6                       Public servants cannot refuse  
7           their sworn duty to act any more than a  
8           fireman can refuse to fight a fire. The  
9           sovereign people require oath,  
10          Constitution, and laws be enforced. Jail  
11          is required for all who violate oath,  
12          Constitution or law.

13                      I remind Council, it takes a  
14          lot of cooperation to create and allow  
15          monumental corruption.

16                      COUNCIL PRESIDENT CLARKE:  
17          Thank you for your testimony.

18                      CHIEF CLERK: Trine Smith,  
19          commenting on 170408.

20                      (Witness approached podium.)

21                      MS. SMITH: And everything else  
22          that applies to justice and righteousness  
23          as I stand in the --

24                      COUNCIL PRESIDENT CLARKE:  
25          Ma'am, just state your name for the

1           5/17/18 - STATED - PUBLIC COMMENT

2           record.

3                   MS. SMITH: He said it, Trine  
4           Smith.

5                   COUNCIL PRESIDENT CLARKE:  
6           Thank you.

7                   MS. SMITH: Yes. I want to say  
8           that I stand in agreement with this  
9           gentleman that just spoke before me, and  
10          more power to the righteous. I'm  
11          standing here as a representative of for  
12          the people, by the people, and I notice  
13          in and recognize that all across this  
14          country there's a lot of corruption and a  
15          lot of people that are not really  
16          standing for the people, and there we  
17          have a problem. And as I stand in  
18          agreement with Councilwoman Gym's bill  
19          and Councilwoman Reynolds' bill regarding  
20          our children, which I recognize that not  
21          only in this city but all across the  
22          country there's been this great  
23          suppression of education. My daughter  
24          just graduated full scholarship from  
25          Emory University, and I have to pat

1           5/17/18 - STATED - PUBLIC COMMENT

2           myself on the back for being one who  
3           believes in education.

4                        However, it was really rough in  
5           this city when you look around and there  
6           were so many different things going on,  
7           and we seen at the end that they was  
8           closing schools down. You look at the  
9           correlation of all of this and all this  
10          redevelopment, and I don't like to use  
11          the word "justification," because it's a  
12          politically correct nicety. It's  
13          aggressive assault and displacement  
14          against black/brown bodies, families, and  
15          communities. And I say this to say this  
16          country is going to fall if we continue  
17          to go this way. There's no other way,  
18          there's no other way to see us going  
19          forward if people don't operate in just  
20          ideology.

21                        You know what? I'm so sick  
22          of -- everything that this gentleman just  
23          said, can we all just do better for the  
24          people, by the people. Stop allowing  
25          greed and control to run your lives.



1           5/17/18 - STATED - PUBLIC COMMENT

2           Those of y'all -- and I'm speaking to  
3           those who live that way. Those who live  
4           a just life and a righteous life and who  
5           really work hard to do right by the  
6           people, I'm not talking to you. I'm  
7           talking to the people who are straddling  
8           the fence or who just right out are evil,  
9           and they know that at their core they are  
10          not for justice and righteousness.

11                         And on that note, I want to say  
12          that this bill regarding the suspension  
13          of first graders through fifth graders,  
14          to me it's just another plan to suppress  
15          black people moving forward, and I ask  
16          that y'all do the right thing to help  
17          black people burst forth from this  
18          oppressive system, because y'all have a  
19          part to play in that as well.

20                         Thank you very much.

21                         COUNCIL PRESIDENT CLARKE:

22          Thank you for your testimony.

23                         (Applause.)

24                         CHIEF CLERK: There are no  
25          other speakers on the public comment

1           5/17/18 - STATED - 2ND READING

2           list, Mr. President.

3                   COUNCIL PRESIDENT CLARKE:

4           Thank you very much, Mr. Decker.

5                   That concludes our public  
6           comment session. We will now move to our  
7           Calendar.

8                   Mr. Decker, can you please read  
9           the title of 180467.

10                   CHIEF CLERK: A resolution  
11           authorizing the Commissioner of Public  
12           Property to execute and deliver to the  
13           Philadelphia Redevelopment Authority,  
14           without consideration, deeds conveying  
15           conditional fee simple title to certain  
16           City-owned lots or pieces of ground with  
17           the buildings and improvements thereon,  
18           situate in the Thirty-Second Ward of the  
19           City of Philadelphia.

20                   COUNCIL PRESIDENT CLARKE: The  
21           Chair recognizes Councilman Greenlee.

22                   COUNCILMAN GREENLEE: Thank  
23           you, Mr. President. I move the adoption  
24           of the resolution.

25                   (Duly seconded.)

1           5/17/18 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE:  It's  
3    been moved and properly seconded.

4                   All those in favor say aye.  
5                   (Aye.)

6                   COUNCIL PRESIDENT CLARKE:  
7    Those opposed?

8                   (No response.)

9                   COUNCIL PRESIDENT CLARKE:  The  
10   ayes have it.  Resolution 180467 is  
11   adopted.

12                  Mr. Decker, 180468.

13                  CHIEF CLERK:  A resolution  
14   authorizing the Philadelphia Land Bank to  
15   dispose of 2022 Kimball Street located in  
16   the Second Councilmanic District.

17                  COUNCIL PRESIDENT CLARKE:  The  
18   Chair recognizes Councilman Johnson.

19                  COUNCILMAN JOHNSON:  I move for  
20   the adoption of the resolution.

21                  (Duly seconded.)

22                  COUNCIL PRESIDENT CLARKE:  It's  
23   been moved and properly seconded.

24                  All those in favor say aye.  
25                  (Aye.)

1           5/17/18 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE:

3       Those opposed?

4                   (No response.)

5                   COUNCIL PRESIDENT CLARKE:   The

6       ayes have it.   Resolution 180468 is

7       adopted.

8                   Mr. Decker, 180469.

9                   CHIEF CLERK:   A resolution also

10       naming South 13th Street, between

11       Fitzwater Street and Catherine Streets,

12       "Louise Hanible Way" in recognition of

13       the positive impact Ms. Hanible had on

14       her neighborhood and the City of

15       Philadelphia.

16                   COUNCIL PRESIDENT CLARKE:   The

17       Chair again recognizes Councilman

18       Johnson.

19                   COUNCILMAN JOHNSON:   Council

20       President, I move for the adoption of the

21       resolution.

22                   (Duly seconded.)

23                   COUNCIL PRESIDENT CLARKE:   It's

24       been moved and properly seconded.

25                   All those in favor say aye.

1           5/17/18 - STATED - 2ND READING

2                   (Aye.)

3           COUNCIL PRESIDENT CLARKE:

4   Those opposed?

5                   (No response.)

6           COUNCIL PRESIDENT CLARKE:   The

7   ayes have it.   Resolution 180469 is

8   adopted.

9                   Mr. Decker, 180472.

10           CHIEF CLERK:   A resolution

11   authorizing requests to the Law

12   Department to represent City Council in

13   appeals from decisions of the

14   Philadelphia Zoning Board of Adjustment

15   and, if the Law Department declines to

16   render such services to City Council,

17   authorizing the retention of outside

18   counsel to provide such services.

19           COUNCIL PRESIDENT CLARKE:   The

20   Chair recognizes Councilwoman

21   Quinones-Sanchez.

22           COUNCILWOMAN SANCHEZ:   Thank

23   you, Mr. President.   I move for its

24   adoption.

25                   (Duly seconded.)

1           5/17/18 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE:  It's  
3    been moved and properly seconded.

4                   All those in favor say aye.  
5                   (Aye.)

6                   COUNCIL PRESIDENT CLARKE:  
7    Those opposed?

8                   (No response.)

9                   COUNCIL PRESIDENT CLARKE:  The  
10   ayes have it.  180472 is adopted.

11                   Mr. Decker, 180475.

12                   CHIEF CLERK:  A resolution also  
13   naming South 13th Street, between Walnut  
14   and Locust Streets, as "Edie Windsor  
15   Way".

16                   COUNCIL PRESIDENT CLARKE:  The  
17   Chair recognizes Councilman Squilla.

18                   COUNCILMAN SQUILLA:  Thank you,  
19   Mr. President.  I move for the adoption  
20   of the resolution.

21                   (Duly seconded.)

22                   COUNCIL PRESIDENT CLARKE:  It's  
23   been moved and properly seconded.

24                   All those in favor say aye.  
25                   (Aye.)

1           5/17/18 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE:

3       Those opposed?

4                   (No response.)

5                   COUNCIL PRESIDENT CLARKE:    The

6       ayes have it.  180475 is adopted.

7                   Mr. Decker, 180476.

8                   CHIEF CLERK:  A resolution

9       calling for a Philadelphia Historic

10      Marker on the campus of Temple

11      University, on the northeast corner of

12      13th Street and Cecil B. Moore Avenue, to

13      commemorate Edith "Edie" Windsor with a

14      dedication on September 12, 2018, the

15      First Anniversary of her passing.

16                  COUNCIL PRESIDENT CLARKE:  The

17      Chair recognizes Councilman Squilla.

18                  COUNCILMAN SQUILLA:  Thank you,

19      Mr. President.  I move for the adoption

20      of the resolution.

21                  (Duly seconded.)

22                  COUNCIL PRESIDENT CLARKE:  It's

23      been moved and properly seconded.

24                  All those in favor say aye.

25                  (Aye.)

1 5/17/18 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE:

3 Those opposed?

4 (No response.)

5 COUNCIL PRESIDENT CLARKE: The

6 ayes have it. 180476 is adopted.

7 Mr. Decker, 180477.

8 CHIEF CLERK: A resolution

9 authorizing the Philadelphia Land Bank to

10 dispose of 4546 North Marvine Street

11 located in the Eighth Councilmanic

12 District.

13 COUNCIL PRESIDENT CLARKE: The

14 Chair recognizes Councilwoman Bass.

15 COUNCILWOMAN BASS: Thank you,

16 Mr. President. I move for the adoption.

17 (Duly seconded.)

18 COUNCIL PRESIDENT CLARKE: It's

19 been moved and properly seconded.

20 All those in favor say aye.

21 (Aye.)

22 COUNCIL PRESIDENT CLARKE:

23 Those opposed?

24 (No response.)

25 COUNCIL PRESIDENT CLARKE: The



1           5/17/18 - STATED - 2ND READING

2           ayes have it. 180477 is adopted.

3                   Mr. Decker, please read the  
4           title of 180350.

5                   CHIEF CLERK: An ordinance  
6           authorizing the Commissioner of Public  
7           Property to acquire fee simple title or a  
8           lesser real estate interest to all or a  
9           portion of a parcel or parcels of land  
10          located in and about the area bounded by  
11          Castor Avenue, Loretto Avenue, Elgin  
12          Avenue, and Bleigh Avenue.

13                   COUNCIL PRESIDENT CLARKE: This  
14          bill has been heard on two separate days.  
15          The question is shall the bill pass  
16          finally.

17                   Mr. Decker, call the roll.

18                   CHIEF CLERK: Councilwoman  
19          Bass.

20                   COUNCILWOMAN BASS: Aye.

21                   CHIEF CLERK: Councilwoman  
22          Blackwell.

23                   COUNCILWOMAN BLACKWELL: Aye.

24                   CHIEF CLERK: Councilman Domb.

25                   COUNCILMAN DOMB: Aye.

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1 5/17/18 - STATED - 2ND READING

2 CHIEF CLERK: Councilman Green.

3 COUNCILMAN GREEN: Aye.

4 CHIEF CLERK: Councilman

5 Greenlee.

6 COUNCILMAN GREENLEE: Aye.

7 CHIEF CLERK: Councilwoman Gym.

8 COUNCILWOMAN GYM: Aye.

9 CHIEF CLERK: Councilman Henon.

10 COUNCILMAN HENON: Aye.

11 CHIEF CLERK: Councilman

12 Johnson.

13 COUNCILMAN JOHNSON: Aye.

14 CHIEF CLERK: Councilman Jones.

15 COUNCILMAN JONES: Aye.

16 CHIEF CLERK: Councilman

17 O'Neill.

18 COUNCILMAN O'NEILL: Aye.

19 CHIEF CLERK: Councilman Oh.

20 COUNCILMAN OH: Aye.

21 CHIEF CLERK: Councilwoman

22 Parker.

23 COUNCILWOMAN PARKER: Aye.

24 CHIEF CLERK: Councilwoman

25 Quinones-Sanchez.

1           5/17/18 - STATED - 2ND READING

2                   COUNCILWOMAN SANCHEZ: Aye.

3                   CHIEF CLERK: Councilwoman

4 Reynolds Brown.

5                   COUNCILWOMAN BROWN: Aye.

6                   CHIEF CLERK: Councilman

7 Squilla.

8                   COUNCILMAN SQUILLA: Aye.

9                   CHIEF CLERK: Councilman

10 Taubenberger.

11                   COUNCILMAN TAUBENBERGER: Aye.

12                   CHIEF CLERK: Council President

13 Clarke.

14                   COUNCIL PRESIDENT CLARKE: Aye.

15                   The ayes are 17; the nays are

16 zero. A majority of members present

17 voting in the affirmative, the bill

18 passes.

19                   Mr. Decker, 171125.

20                   CHIEF CLERK: An ordinance

21 amending Section 10-602 of The

22 Philadelphia Code, entitled "Smoking," by

23 adding smoking restrictions at certain

24 bus stops.

25                   COUNCIL PRESIDENT CLARKE: This

1           5/17/18 - STATED - 2ND READING

2           bill has been heard on two separate days.

3           The question is shall the bill pass  
4           finally.

5                       Mr. Decker, call the roll.

6                       CHIEF CLERK: Councilwoman

7           Bass.

8                       COUNCILWOMAN BASS: Aye.

9                       CHIEF CLERK: Councilwoman

10          Blackwell.

11                      COUNCILWOMAN BLACKWELL: Aye.

12                      CHIEF CLERK: Councilman Domb.

13                      COUNCILMAN DOMB: Aye.

14                      CHIEF CLERK: Councilman Green.

15                      COUNCILMAN GREEN: Aye.

16                      CHIEF CLERK: Councilman

17          Greenlee.

18                      COUNCILMAN GREENLEE: Aye.

19                      CHIEF CLERK: Councilwoman Gym.

20                      COUNCILWOMAN GYM: Aye.

21                      CHIEF CLERK: Councilman Henon.

22                      COUNCILMAN HENON: Aye.

23                      CHIEF CLERK: Councilman

24          Johnson.

25                      COUNCILMAN JOHNSON: Aye.

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1           5/17/18 - STATED - 2ND READING

2                   CHIEF CLERK: Councilman Jones.

3                   COUNCILMAN JONES: Aye.

4                   CHIEF CLERK: Councilman

5           O'Neill.

6                   COUNCILMAN O'NEILL: Aye.

7                   CHIEF CLERK: Councilman Oh.

8                   COUNCILMAN OH: Aye.

9                   CHIEF CLERK: Councilwoman

10          Parker.

11                   COUNCILWOMAN PARKER: Aye.

12                   CHIEF CLERK: Councilwoman

13          Quinones-Sanchez.

14                   COUNCILWOMAN SANCHEZ: Aye.

15                   CHIEF CLERK: Councilwoman

16          Reynolds Brown.

17                   COUNCILWOMAN BROWN: Aye.

18                   CHIEF CLERK: Councilman

19          Squilla.

20                   COUNCILMAN SQUILLA: Aye.

21                   CHIEF CLERK: Councilman

22          Taubenberger.

23                   COUNCILMAN TAUBENBERGER: Aye.

24                   CHIEF CLERK: Council President

25          Clarke.

1           5/17/18 - STATED - 2ND READING

2                   COUNCIL PRESIDENT CLARKE: Aye.

3                   The ayes are 17; the nays are  
4 zero. A majority of members present  
5 voting in the affirmative, the bill  
6 passes.

7                   Mr. Decker, do you have any  
8 additional resolutions.

9                   CHIEF CLERK: A resolution  
10 recognizing June 4 through June 9, 2018  
11 as Philly Real Estate Week in the City of  
12 Philadelphia and Celebrating Its Founder  
13 Nicole Purvy, introduced by Councilwoman  
14 Reynolds Brown.

15                   COUNCIL PRESIDENT CLARKE: The  
16 Chair recognizes Councilwoman Reynolds  
17 Brown.

18                   COUNCILWOMAN BROWN: Thank you,  
19 Mr. President. I move for the adoption.

20                   (Duly seconded.)

21                   COUNCIL PRESIDENT CLARKE: It's  
22 been moved and properly seconded.

23                   All those in favor say aye.

24                   (Aye.)

25                   COUNCIL PRESIDENT CLARKE:

1           5/17/18 - STATED - 2ND READING

2           Those opposed?

3                   (No response.)

4                   COUNCIL PRESIDENT CLARKE: The  
5           ayes have it. That resolution is  
6           adopted.

7                   CHIEF CLERK: And a resolution  
8           recognizing May 20 to May 26, 2018, as  
9           National Emergency Medical Services Week  
10          in the City of Philadelphia and Further  
11          Honoring Philadelphia Paramedic of the  
12          Year David Reynolds and Philadelphia EMT  
13          of the Year Emily Serrano, introduced by  
14          Councilman Henon.

15                  COUNCIL PRESIDENT CLARKE: The  
16          Chair recognizes Councilman Henon.

17                  COUNCILMAN HENON: I move for  
18          the adoption.

19                   (Duly seconded.)

20                  COUNCIL PRESIDENT CLARKE: It's  
21          been moved and properly seconded.

22                  All those in favor say aye.

23                   (Aye.)

24                  COUNCIL PRESIDENT CLARKE:  
25          Those opposed?

1           5/17/18 - STATED - 2ND READING

2                   (No response.)

3           COUNCIL PRESIDENT CLARKE: The  
4 ayes have it. That resolution is  
5 adopted.

6           CHIEF CLERK: And a resolution  
7 recognizing and honoring Dr. Stephen  
8 Spinelli for eleven years of dedicated  
9 leadership as Chancellor of Jefferson  
10 University, and as President of the  
11 former Philadelphia University,  
12 introduced by Councilman Jones.

13           COUNCIL PRESIDENT CLARKE: The  
14 Chair recognizes Councilman Jones.

15           COUNCILMAN JONES: Thank you,  
16 Mr. President. I move for the adoption.

17                   (Duly seconded.)

18           COUNCIL PRESIDENT CLARKE: It's  
19 been moved and properly seconded.

20                   All those in favor say aye.

21                   (Aye.)

22           COUNCIL PRESIDENT CLARKE:  
23 Those opposed?

24                   (No response.)

25           COUNCIL PRESIDENT CLARKE: The



1           5/17/18 - STATED - 2ND READING

2           ayes have it. That resolution is  
3           adopted.

4                    CHIEF CLERK: And a resolution  
5           recognizing and honoring The Salvation  
6           Army for their dedicated service to the  
7           City of Philadelphia, introduced by  
8           Councilwoman Quinones-Sanchez.

9                    COUNCIL PRESIDENT CLARKE: The  
10          Chair recognizes Councilwoman  
11          Quinones-Sanchez.

12                   COUNCILWOMAN SANCHEZ: Thank  
13          you, Mr. President. I move for its  
14          adoption.

15                    (Duly seconded.)

16                    COUNCIL PRESIDENT CLARKE: It's  
17          been moved and properly seconded.

18                    All those in favor say aye.

19                    (Aye.)

20                    COUNCIL PRESIDENT CLARKE:  
21          Those opposed?

22                    (No response.)

23                    COUNCIL PRESIDENT CLARKE: The  
24          ayes have it. That resolution is  
25          adopted.

1           5/17/18 - STATED - 2ND READING

2                   CHIEF CLERK: And a resolution  
3 authorizing City Council's Committee on  
4 Technology and Information Services to  
5 hold hearings to examine and evaluate the  
6 City of Philadelphia's security of  
7 information technology as well as to  
8 identify additional measures and best  
9 practices in order to prevent criminal  
10 misuse of information technologies,  
11 introduced by Councilman Domb.

12                   COUNCIL PRESIDENT CLARKE: The  
13 Chair recognizes Councilman Domb.

14                   COUNCILMAN DOMB: Thank you,  
15 Council President. I move for the  
16 adoption of the resolution.

17                   (Duly seconded.)

18                   COUNCIL PRESIDENT CLARKE: It's  
19 been moved and properly seconded.

20                   All those in favor say aye.

21                   (Aye.)

22                   COUNCIL PRESIDENT CLARKE:  
23 Those opposed?

24                   (No response.)

25                   COUNCIL PRESIDENT CLARKE: The

1           5/17/18 - STATED - 2ND READING

2           ayes have it, and that resolution is  
3           adopted.

4                    CHIEF CLERK:  And a resolution  
5           honoring and recognizing Brother Ron  
6           Armour, Trapeta Mayson, Keith Schenk,  
7           Michelle Kerr Spry, Pastor Alex  
8           Velazquez, Jr., and LeQuyen Vu for their  
9           significant contributions to advocacy and  
10          community service in Northwest  
11          Philadelphia, introduced by Councilwoman  
12          Bass.

13                   COUNCIL PRESIDENT CLARKE:  The  
14          Chair recognizes Councilwoman Bass.

15                   COUNCILWOMAN BASS:  Thank you,  
16          Mr. President.  I move for the adoption.

17                   (Duly seconded.)

18                   COUNCIL PRESIDENT CLARKE:  It's  
19          been moved and properly seconded.

20                   All those in favor say aye.

21                   (Aye.)

22                   COUNCIL PRESIDENT CLARKE:

23          Those opposed?

24                   (No response.)

25                   COUNCIL PRESIDENT CLARKE:  The

1                   5/17/18 - STATED - SPEECHES  
2           ayes have it. That resolution is  
3           adopted.

4                   CHIEF CLERK: There are no  
5           other resolutions on the Final Passage  
6           Calendar, Mr. President.

7                   COUNCIL PRESIDENT CLARKE:  
8           Thank you very much, Mr. Decker.

9                   Are there any speeches on  
10          behalf of the minority?

11                   (No response.)

12                   COUNCIL PRESIDENT CLARKE: Any  
13          speeches on behalf of the majority?

14                   The Chair recognizes  
15          Councilwoman Gym.

16                   COUNCILWOMAN GYM: Thank you  
17          very much, Council President. This  
18          afternoon the Committee on Children and  
19          Youth will hold a hearing on a couple of  
20          issues regarding juvenile justice. I  
21          want to first acknowledge the work of  
22          many of my colleagues who have been  
23          working on this issue for a long time,  
24          including Councilwoman Blondell Reynolds  
25          Brown, but we're taking a look at the

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2                   institutional placement of young people  
3                   in out-of-county placements.

4                   Many of the young people are  
5                   going to speak today, several of them,  
6                   and they're going to talk about their  
7                   experiences, including solitary  
8                   confinement, strip searches, illegal  
9                   restraints, lack of educational issues.  
10                  And I really do want to acknowledge the  
11                  co-sponsors of the hearing, Reynolds  
12                  Brown, Johnson, Henon, Green, Parker,  
13                  Jones, Domb, Taubenberger, Greenlee,  
14                  Quinones-Sanchez, and Blackwell, all of  
15                  whom I know care deeply about this issue  
16                  and we want to see us do better. I think  
17                  we have a good chance of doing that  
18                  today. I think we're going to be on a  
19                  pretty good page with our City agencies  
20                  about what we can do to move forward and  
21                  see some change happen for young people  
22                  who really need it.

23                  So I want to thank and invite  
24                  everybody to come or watch it on PHL  
25                  Council.

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2                   Thank you.

3                   COUNCIL PRESIDENT CLARKE:

4                   Thank you, Councilwoman.

5                   The Chair recognizes Councilman  
6                   Taubenberger.

7                   COUNCILMAN TAUBENBERGER:

8                   Council President, just a quick  
9                   announcement, and it really is for my  
10                  colleagues. With the delegation from  
11                  Germany led by Dr. Jurgen Richter and  
12                  City Councilmember Marella Dorn,  
13                  immediately after we're going to take a  
14                  photograph. If any would like to be part  
15                  of that, we would be honored to have you  
16                  together, because we really want to make  
17                  this sister city relationship between  
18                  Frankfurt and Philadelphia work real  
19                  well.

20                  Thank you.

21                  COUNCIL PRESIDENT CLARKE:

22                  Thank you, Councilman.

23                  The Chair recognizes Councilman  
24                  Green.

25                  COUNCILMAN GREEN: Thank you,

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2                   Council President. Immediately after the  
3                   photo, there's an opportunity for all  
4                   Councilmembers and staff to join us in  
5                   the Caucus Room with a briefing with the  
6                   Engineers Club of Philadelphia. The  
7                   Engineers Club is one of the oldest  
8                   professional organizations in the nation,  
9                   founded in 1877. In particular, for  
10                  members of Council and those especially  
11                  District Councilmembers, the Engineers  
12                  Club wants to partner with Councilmembers  
13                  to provide services and resources to help  
14                  those members of City Council who are  
15                  dealing with the various projects in  
16                  their districts that have any type of  
17                  engineering aspect. So it could be a  
18                  great resource for members of Council,  
19                  not only today to develop a relationship  
20                  with the Engineers Club but also going  
21                  forward as you're doing various projects  
22                  in your districts and throughout the  
23                  City.

24                                So hopefully you'll be able to  
25                                join us after the photo with our guests

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2                   from Frankfurt. Lunch will be provided,  
3                   and we'll be in the Caucus Room.

4                   So thank you.

5                   COUNCIL PRESIDENT CLARKE:

6                   Thank you, Councilman.

7                   The Chair recognizes Councilman  
8                   Domb.

9                   COUNCILMAN DOMB: Thank you,  
10                  Council President. I have a few remarks  
11                  I wanted to make today.

12                 As we continue to debate the  
13                 City's budget for Fiscal Year 2019, I  
14                 would like to address some concerns and  
15                 share what I believe could be  
16                 alternatives to consider moving forward.

17                 At this moment we've been asked  
18                 to consider a proposal to raise taxes on  
19                 the citizens of Philadelphia. Also again  
20                 at this moment the City is currently  
21                 going through a process of reconciling  
22                 our financial records, which includes  
23                 locating 27.5 million that has not been  
24                 found yet from one of our financial  
25                 accounts. This is a troubling fact, but



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2                   one the Administration is working to  
3                   rectify.

4                   However, my bigger concern is  
5                   rooted in a much deeper systemic problem  
6                   and, that is, we as a city have not  
7                   reconciled our \$40 billion of deposits  
8                   and checks from our financial records  
9                   that expands eight years.

10                  The City's payroll account, 10  
11                  billion, unreconciled from June of 2010  
12                  to June of 2017. The City's consolidated  
13                  cash account, June of 2014 to June of  
14                  2017. We collect all our taxes in this  
15                  account, including real estate and  
16                  business taxes. Three years not  
17                  reconciled, 11.4 billion unreconciled.

18                  The City's general disbursement  
19                  account where all the checks are written  
20                  out for the City of Philadelphia, five  
21                  years, 2012 of June to June of 2017, five  
22                  years not reconciled, 19 billion  
23                  unreconciled.

24                  The City's pension account  
25                  where people who work for the City and

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2                   get paid checks, three years not  
3                   reconciled, June of '14 to June of '17,  
4                   1.8 billion total not reconciled.

5                   And the PPDA account, 10  
6                   million unreconciled.

7                   This is unacceptable for a 21st  
8                   century world-class city like  
9                   Philadelphia. Unacceptable. And I  
10                  believe it's our responsibility as a  
11                  government to get our fiscal house in  
12                  order before we ask for any increase in  
13                  tax dollars. This totals 40 billion of  
14                  unreconciled accounts. We owe it to the  
15                  Philadelphia citizens.

16                  Equally important and maybe  
17                  more important now than ever will be our  
18                  efforts to collect delinquent taxes. As  
19                  of two weeks ago, the outstanding  
20                  delinquent real estate taxes for this  
21                  city were 425 million - 110 million are  
22                  in payment plans, 100 million are  
23                  associated with owner-occupied  
24                  properties. However, 215 million are  
25                  non-owner-occupied properties, 215

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2           million, and these accounts belong to  
3           those who can afford to pay and have  
4           chosen not to. Not one Philadelphian in  
5           our city, not one, would say that that's  
6           acceptable.

7                   The 215 million of delinquent  
8           taxes of non-owner-occupied properties is  
9           against \$5.4 billion of real estate  
10          value. The lien-to-value ratio is 4  
11          percent. Most cities look for anything  
12          under 40 percent to collect taxes. We  
13          are at 4. Simply put, the lower the  
14          percent means the better opportunity to  
15          collect, especially when real estate  
16          taxes are a first lien on real estate.

17                   And I've introduced a plan to  
18          collect these delinquent taxes, which  
19          includes protections for all  
20          owner-occupied properties as well as  
21          renters with low to moderate incomes  
22          through sequestration. We have well  
23          established programs, whether it's OOPA,  
24          sequestration or other programs. We are  
25          willing to help those who can't afford to

1                   5/17/18 - STATED - SPEECHES

2                   pay, but, again, those residents would  
3                   not be impacted by the proposal when we  
4                   go after those who choose not to pay  
5                   their taxes.

6                   Lastly, no secret. I'd like to  
7                   see us take a real hard, serious look at  
8                   the Prison budget. I applaud the  
9                   Administration and all those involved in  
10                  this tremendous work over the last three  
11                  years. We have reduced the population  
12                  from 8,200 to 5,359, a 35 percent  
13                  reduction. That's amazing. But the  
14                  second step is to incorporate  
15                  efficiencies with that 35 percent  
16                  reduction and find 15 percent in savings.

17                  The Prison budget with fringe  
18                  benefits today stands at \$390 million.  
19                  There's no reason why with a 35 percent  
20                  reduction in population, that the same  
21                  amount of guards is required or that 20  
22                  million in overtime costs should occur.

23                  We have also seen an increase  
24                  in medical costs from 46 million to 49  
25                  million, which will have cost us 65

1           5/17/18 - STATED - SPEECHES

2           percent more in three years. And with  
3           the population decreasing, we have also  
4           not seen any level of savings in food  
5           costs.

6                        I've been told over the last 12  
7           months when I've talked about this that  
8           without closing a prison, we could not  
9           save substantial dollars. Well, now  
10          we're on the path to closing a prison,  
11          thanks to Mayor Kenney and the hard work  
12          of his Administration. Thank you. But  
13          we need to see a 15 percent reduction and  
14          not a 50 percent increase in costs per  
15          prisoner. Our costs have gone up from  
16          three years ago, 44,000 per prisoner to  
17          today 66,000. I'm calling for a 15  
18          percent reduction. This is 50 million  
19          per year of our Prison budget.

20                       This is where I stand. You  
21          must first reconcile and balance all our  
22          financial accounts before, in my opinion,  
23          we increase any taxes. You must  
24          implement a strategy to improve our  
25          efforts to collect delinquent taxes from

1           5/17/18 - STATED - ADJOURNMENT  
2           those who choose not to pay before we  
3           expect those who do pay for any increase  
4           in taxes. And we must reduce our Prison  
5           budget to run parallel with our reduction  
6           in population and plans to close a  
7           prison.

8                         We can find savings and must  
9           before we increase any taxes.  
10          Colleagues, the residents of this city  
11          expect great services and they deserve  
12          great schools, but they also expect and  
13          deserve efficient government.

14                        Thank you, Mr. President.

15                        COUNCIL PRESIDENT CLARKE:

16          Thank you, Councilman.

17                        (Applause.)

18                        COUNCIL PRESIDENT CLARKE: That  
19          concludes our speeches, and the Chair  
20          recognizes Councilwoman Reynolds Brown  
21          for a motion to adjourn.

22                        COUNCILWOMAN BROWN: Thank you,  
23          Mr. President. I move that Council stand  
24          adjourned until Thursday, May 24th, 2018  
25          at 10:00 a.m.

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1           5/17/18 - STATED - ADJOURNMENT

2                   (Duly seconded.)

3           COUNCIL PRESIDENT CLARKE:  It's

4    been moved and properly seconded that

5    Council stand adjourned until Thursday,

6    May 24, 2018 at 10:00 a.m.

7                   All those in favor say aye.

8                   (Aye.)

9           COUNCIL PRESIDENT CLARKE:

10   Those opposed?

11                   (No response.)

12           COUNCIL PRESIDENT CLARKE:  The

13   ayes have it.

14                   Thank you all very much.

15                   (Stated Meeting adjourned at

16   12:20 p.m.)

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CERTIFICATE

I HEREBY CERTIFY that the proceedings, evidence and objections are contained fully and accurately in the stenographic notes taken by me upon the foregoing matter, and that this is a true and correct transcript of same.

-----  
MICHELE L. MURPHY  
RPR-Notary Public

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