

Stated Meeting
June 14, 2018

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COUNCIL OF THE CITY OF PHILADELPHIA
STATED MEETING

Room 400, City Hall
Philadelphia, Pennsylvania
Thursday, June 14, 2018
11:20 a.m.

PRESENT:

COUNCIL PRESIDENT DARRELL L. CLARKE
COUNCILWOMAN CINDY BASS
COUNCILWOMAN JANNIE L. BLACKWELL
COUNCILMAN ALLAN DOMB
COUNCILMAN DEREK S. GREEN
COUNCILMAN WILLIAM K. GREENLEE
COUNCILWOMAN HELEN GYM
COUNCILMAN BOBBY HENON
COUNCILMAN KENYATTA JOHNSON
COUNCILMAN CURTIS JONES, JR.
COUNCILMAN DAVID OH
COUNCILMAN BRIAN J. O'NEILL
COUNCILWOMAN CHERELLE L. PARKER
COUNCILWOMAN MARIA D. QUINONES-SANCHEZ
COUNCILWOMAN BLONDELL REYNOLDS BROWN
COUNCILMAN MARK SQUILLA
COUNCILMAN AL TAUBENBERGER

MICHAEL A. DECKER, CHIEF CLERK

- - -

1 6/14/18 - STATED - INVOCATION

2 COUNCIL PRESIDENT CLARKE: Good
3 morning. We're going to get started. We
4 are like super late.

5 Visitors and guests, if they'll
6 retire behind the rail, we're going to
7 get started. Thank you.

8 To give our invocation this
9 morning, the Chair recognizes Pastor
10 Dr. J. Louis Felton of Mount Airy Church
11 of God in Christ. He is here today as
12 the guest of Councilwoman Cherelle
13 Parker.

14 Pastor.

15 All guests, visitors, and
16 members please rise.

17 (Councilmembers, guests, and
18 visitors rise.)

19 PASTOR FELTON: Thank you,
20 President Clarke and certainly to all the
21 members of this great Council and
22 especially to Councilwoman Cherelle
23 Parker who extended this invitation.

24 I would ask that you would go
25 the extra mile and as a sign of

1 6/14/18 - STATED - INVOCATION

2 solidarity join hands with the person
3 next to you as we pray together for our
4 great city.

5 Eternal God, our Father, we are
6 thankful to you that you have brought us
7 together on this auspicious day to engage
8 in your kingdom assignment of the
9 leadership of what we believe to be the
10 greatest city in the world. For this
11 city is the one that gave birth to the
12 greatest nation in the world.

13 Somewhere still in the DNA of
14 the soul of America are the principles of
15 freedom, justice, and equality that can
16 only be found in this birthplace of
17 America, the City of Philadelphia.

18 We thank you, Lord Jesus, for
19 teaching us how to shoulder the awesome
20 responsibility of greatness, for true
21 greatness is in serving others. Each one
22 of us has been called to servant
23 leadership.

24 We thank you, Lord God, that
25 our great City Hall is not a building on

1 6/14/18 - STATED - INVOCATION
2 the side of the road, but one in the
3 middle of the intersection. It is not
4 designed to be passed by, but to be
5 passed through.

6 Leadership means that you've
7 got to get into the crossfire of the
8 intersection, even though the
9 intersections are the most dangerous
10 places on the road, for collisions happen
11 at intersection, conflict happens at
12 intersection, and problems erupt at
13 intersection, but the business of life
14 cannot be conducted unless we dare to
15 have the courage to stand in the
16 intersection.

17 Lord Jesus, you were crucified
18 at the intersection. The cross is the
19 place of intersection of humanity and
20 divinity, the real and the ideal,
21 conflict and resolution, good and evil.

22 As we deliberate today and make
23 decisions that will affect future
24 generations, give us grace to stand up to
25 the pressure of being at the intersection

1 6/14/18 - STATED - PRESENTATION
2 of life. Teach us to be tolerant and to
3 live up to our name of being the place of
4 brotherly love and sisterly affection.

5 May you continue to bless our
6 championship city as we provide
7 leadership spiritually and morally to the
8 world.

9 We ask it in the name of our
10 blessed Lord, Jesus Christ.

11 Amen.

12 (Amen.)

13 COUNCIL PRESIDENT CLARKE:

14 Thank you so much, Pastor, for those very
15 inspiring words.

16 Council will be at ease.

17 (Council at ease.)

18 COUNCIL PRESIDENT CLARKE: I'm
19 going to use the Council
20 privilege/prerogative and go a little out
21 of order, because the General has to
22 get -- and we don't want to hold him up
23 because we know that we need to continue
24 to feel safe, and he needs to do what he
25 needs to do.

1 6/14/18 - STATED - PRESENTATION

2 We're going to go and do a
3 brief presentation and then we'll go back
4 to our regular order of business, if
5 that's okay with the colleagues. Okay?

6 At this time, the Chair
7 recognizes Councilman Oh, who will
8 present a resolution recognizing the
9 United States Army and, representing the
10 Army, Lieutenant General Charles Hooper
11 and those accompanying him.

12 I would ask, Councilman, please
13 proceed.

14 COUNCILMAN OH: Thank you very
15 much for the exception, Council President
16 and Council colleagues.

17 I'm honored to have with us
18 today Lieutenant General Charles Hooper,
19 and he's a little behind his schedule, so
20 he has to leave, but we are honored to
21 have him.

22 Let me just tell you that
23 Lieutenant General Hooper is the Director
24 of the Defense Security Cooperation
25 Agency. And, by the way, a local person.

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2 He's native of Willingboro, New Jersey.
3 Lieutenant General Hooper is a
4 three-star General. He served in command
5 and staff assignments in the U.S. Army
6 Armor Center, the 25th Infantry Division,
7 the 82nd Airborne Division, and the
8 United States Army Recruiting Command,
9 among other things. He is a graduate of
10 the United States Military Academy at
11 West Point, earned a Master's of Public
12 Administration from Harvard University in
13 1989, and then returned in 2005 to
14 Harvard University as a Senior Research
15 Fellow. He graduated from the U.S. Army
16 War College, the United Kingdom Ministry
17 of Defense Chinese Language School in
18 Hong Kong. He has earned a Ranger Cap,
19 Expert Infantryman Badge, Senior
20 Parachutist Badge, Air Assault Badge,
21 Army Recruiter Badge, and the French
22 National Defense Medal. He is fluent in
23 Mandarin Chinese and tremendous
24 experience in the international affairs
25 realm.

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2 With that, let me just say that
3 today is the 243rd birthday of the United
4 States Army, which was, of course,
5 founded here in Philadelphia.

6 And so with that, let me say
7 that we are pleased to present a
8 resolution recognizing the United States
9 Army for providing for the safety and
10 security of the nation since its creation
11 in the City of Philadelphia 243 years
12 ago.

13 COUNCILMAN GREEN: Whereas, the
14 United States Army's history in
15 Philadelphia began with the formation of
16 the oldest regiment in Pennsylvania, the
17 111th Infantry Regiment, founded by
18 Benjamin Franklin on November 21st, 1747;
19 and

20 COUNCILMAN O'NEILL: Whereas,
21 at the outset of the American Revolution,
22 the colonies did not have a formal
23 military with one chain of command.
24 Instead, they relied on volunteer troops
25 from militia companies in New England,

1 6/14/18 - STATED - PRESENTATION
2 which were locally led and supported. In
3 the spring of 1775, as these troops
4 prepared to face the British forces, the
5 colonists recognized that they would only
6 sustain a chance of victory if they
7 organized and enlisted the support of all
8 13 colonies;

9 COUNCILWOMAN BASS: And
10 whereas, meeting in Philadelphia on June
11 14th, 1775, the Second Continental
12 Congress formed the Continental Army as a
13 means for the 13 unified American
14 colonies to fight the forces of Britain.
15 The troops based in Boston now had
16 federal support. The Second Continental
17 Congress also resolved to form a
18 committee which would draft rules and
19 regulations for the Army, allocated funds
20 to support troops in Boston and New York,
21 and authorized the creation of 10
22 companies of expert riflemen from
23 Pennsylvania, Maryland, and Virginia to
24 support the existing militia forces in
25 New England; and

1 6/14/18 - STATED - PRESENTATION

2 Whereas, the United States
3 Army's birthday is celebrated each year
4 on this day, June 14th; and

5 COUNCILMAN TAUBENBERGER:

6 Whereas, General George Washington was
7 unanimously elected Commander-in-Chief of
8 the new Army the very next day, and he
9 would lead the colonies to victory and
10 independence; and

11 COUNCILMAN HENON: Whereas,
12 since its inception, the United States
13 Army has developed leaders of character
14 who have gone on to serve the Greater
15 Philadelphia Area. It currently provides
16 more than 150 career paths in art,
17 science, intelligence, combat, aviation,
18 engineering, law and much, much more; and

19 COUNCILWOMAN BLACKWELL:

20 Whereas, the United States Army and its 1
21 million soldiers stand watch for the
22 country, day and night, against all
23 enemies. They are respected around the
24 world for their bravery and vigor; and

25 COUNCILMAN DOMB: Whereas, from

1 6/14/18 - STATED - PRESENTATION
2 the Revolution to the Civil War to the
3 World Wars to the present day, the City
4 of Philadelphia is thankful for and is
5 proud to support the United States Army.
6 On the occasion of the Army's 243rd
7 Birthday, the City remembers those who
8 have sacrificed to serve their nation in
9 the Army and thanks and recognizes the
10 Army veterans who call Philadelphia home
11 today; now, therefore, be it

12 COUNCILMAN OH: Therefore, be
13 it resolved, that the Council of the City
14 of Philadelphia hereby recognizes the
15 United States Army for providing for the
16 safety and security of the nation since
17 its creation in the City of Philadelphia
18 243 years ago; and

19 Further resolved, that an
20 engrossed copy of this resolution be
21 presented to the United States Army,
22 evidencing the sincere admiration and
23 respect of this legislative body.

24 (Applause.)

25 COUNCIL PRESIDENT CLARKE: And

1 6/14/18 - STATED - PRESENTATION

2 at this time, the Chair recognizes
3 Lieutenant General Charles Hooper for
4 remarks.

5 LIEUTENANT GENERAL HOOPER:

6 Thank you, Council President Clarke.
7 Councilman Oh, thank you. Members of the
8 City Council of Philadelphia,
9 distinguished guests, on behalf of the
10 Secretary of the Army, Mark Esper, and
11 the Chief of Staff for the Army, General
12 Mark Milley, I'd like to thank you all
13 for this resolution recognizing the 243rd
14 anniversary or birthday of the United
15 States Army, your Army, an Army of the
16 people, by the people, and for the
17 people, an Army that represents you, an
18 Army that looks like you representing our
19 people from all corners of this great
20 nation, all races, creeds, backgrounds,
21 genders, an Army that right as we speak
22 this day is out protecting you.

23 Philadelphia has supported the
24 United States Army since 1775, and the
25 partnership between Philadelphia and the

1 6/14/18 - STATED - APPROVAL OF JOURNAL
2 citizens of Philadelphia and our great
3 Army and, equally important our veterans,
4 is strong and lasts until this day and is
5 yet one example of the patriotism and
6 dedication of the people who live in the
7 City of Brotherly Love.

8 So on behalf of all of our
9 soldiers and civilians, from the bottom
10 of my heart, I'd like to thank you all
11 for this recognition, which I accept
12 humbly on their behalf.

13 Thank you very much.

14 (Applause.)

15 COUNCIL PRESIDENT CLARKE:

16 Council will be at ease.

17 (Council at ease.)

18 COUNCIL PRESIDENT CLARKE:

19 Thank you. We will now go back to our
20 traditional order. And our next order of
21 business is the approval of the Journal
22 of the meeting of Thursday, June 7, 2018,
23 and the Chair recognizes Councilman
24 Greenlee.

25 COUNCILMAN GREENLEE: Thank

1 6/14/18 - STATED - LEAVES
2 you, Mr. President. I move that the
3 Journal of the meeting of Thursday, June
4 7th, 2018 be approved.

5 (Duly seconded.)

6 COUNCIL PRESIDENT CLARKE:
7 Thank you. It has been moved and
8 properly seconded that the Journal of the
9 meeting of Thursday, June 7, 2018 stand
10 approved.

11 All those in favor say aye.

12 (Aye.)

13 COUNCIL PRESIDENT CLARKE:
14 Those opposed?

15 (No response.)

16 COUNCIL PRESIDENT CLARKE: The
17 ayes have it, and the Journal is
18 approved.

19 The next order of business is
20 requests for leave of absence, and the
21 Chair recognizes Councilman Henon.

22 COUNCILMAN HENON: Thank you,
23 Mr. President. On behalf of the
24 majority, there are no requests of leave
25 of absence today.

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2 COUNCIL PRESIDENT CLARKE: The
3 Chair thanks the gentleman.

4 The Chair now recognizes
5 Councilman O'Neill.

6 COUNCILMAN O'NEILL: Thank you,
7 Mr. President. On behalf of the
8 republicans, there are no requests for
9 leave of absence.

10 COUNCIL PRESIDENT CLARKE: The
11 Chair thanks the gentleman.

12 At this time, I would like to
13 dispense with the regular order of
14 business and I would like to thank
15 everyone who has taken time out of their
16 busy day to come down to witness their
17 government in action. We hope your stay
18 here today is a knowledgeable one but,
19 more importantly, a pleasurable one, so
20 much so that you come back again. So,
21 again, thank you very much.

22 And now we go to the
23 contributor to the City of Champions. At
24 this time, the Chair recognizes
25 Councilman Al Taubenberger, who will

1 6/14/18 - STATED - PRESENTATION
2 present a resolution recognizing the
3 Philadelphia University Men's Basketball
4 Team. Would the team and those
5 accompanying them please join the
6 Councilman at the podium.

7 I'm sorry. I didn't say
8 Villanova? I picked that trophy up
9 and -- it's Villanova University, just to
10 make sure.

11 And joining Councilman
12 Taubenberger, we have Councilman Henon,
13 Councilman Greenlee, Councilman Jones,
14 Councilman Johnson, Councilwoman Gym, and
15 Councilwoman Parker and Councilwoman Bass
16 and Councilman O'Neill.

17 COUNCILMAN TAUBENBERGER: This
18 is really truly an honor and it is
19 really, as I said earlier, awesome. It's
20 fantastic that we have this opportunity
21 again. It's great to be on a team, and
22 all these players are accomplished. To
23 be on a championship team, well, that's
24 something very, very special again. And
25 Villanova has worked really, really hard

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2 in doing this, and this is just part of
3 the celebration. And we as
4 Philadelphians should always remember the
5 day they won this, and we're glad that
6 they're in our community.

7 A resolution honoring and
8 recognizing Jay Wright and the Villanova
9 University Men's Basketball Team on
10 winning the 2018 NCAA Men's National
11 Basketball Championship, crushing -- it's
12 not often that word is used in this
13 body -- crushing Michigan with a 17-point
14 win, with a final score of 79 to 62.

15 COUNCILWOMAN PARKER: And
16 whereas, Villanova University is a
17 private university located in Radnor
18 Township. They are members of the Big
19 East Conference, the Philadelphia Big 5,
20 and are three-time NCAA Men's National
21 Basketball Champions; and

22 COUNCILMAN GREENLEE: Whereas,
23 the Wildcats had a highly successful
24 regular season, totalling 36 wins and
25 only 4 losses, with 14 of those wins

1 6/14/18 - STATED - PRESENTATION

2 coming from Big East Conference games;

3 and

4 COUNCILWOMAN BASS: Whereas,
5 the Wildcats breezed their way to the
6 NCAA tournament, with their closest
7 victories coming as 12-point wins over
8 Texas Tech (3rd Seed) and West Virginia
9 (5th Seed); and

10 COUNCILMAN JOHNSON: Whereas,
11 all of the players poured their hearts
12 into the game, pushing harder and harder
13 for each victory, culminating in the
14 17-point victory over Michigan in the
15 NCAA Tournament Final; and

16 COUNCILMAN O'NEILL: Whereas,
17 Coach Jay Wright has led Villanova for
18 the past 17 years, beginning as head
19 coach in 2001, and leading them to 420
20 regular season wins, 3 appearances in the
21 NIT, 13 NCAA Men's Basketball tournament
22 appearances, and 2 National Championship
23 titles; and

24 COUNCILMAN HENON: Man, those
25 statistics are awesome.

1 6/14/18 - STATED - PRESENTATION

2 Whereas, Coach Jay Wright joins
3 some of the greatest men's basketball
4 coaches of all time, as only 14 of those
5 head coaches who have ever won more than
6 1 NCAA Men's National Basketball
7 Championship; and

8 COUNCILWOMAN GYM: Whereas,
9 Coach Jay Wright was the recipient of the
10 2018 Legends of Coaching Award, an award
11 that recognizes coaches who exemplify
12 Coach Wooden's high standard of coaching
13 success and personal integrity; and

14 COUNCILMAN JONES: Be it
15 resolved that the Council of the City of
16 Philadelphia hereby honors and
17 congratulates Jay Wright and the
18 Villanova Wildcats Men's Basketball Team
19 on winning the 2018 NCAA Men's National
20 Basketball Championship.

21 (Applause.)

22 COUNCIL PRESIDENT CLARKE: And
23 the Chair recognizes Phil Booth for
24 remarks.

25 MR. BOOTH: I just want to say

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2 thank you very much for having us here.
3 It's been a pleasure. For me and a
4 couple other guys behind me, this is our
5 second time coming here, and we always
6 love coming. For Dylan back here, it's
7 his first time, the tall one right here,
8 the tallest one.

9 So I just thank you, the City
10 of Philadelphia. We love playing at
11 Wells Fargo. We love our resident
12 Philly. It's definitely something we
13 play with in our hearts. We love it all
14 year, and the parade was amazing.
15 They're both -- that's probably one of my
16 favorite parts, is the parade of the
17 whole thing, to be honest with you, after
18 that win.

19 So we just want to thank you,
20 City of Philadelphia, so much for how
21 much you guys root us the whole way
22 around, and we love the support. So
23 thank you very much.

24 (Applause.)

25 COUNCILMAN TAUBENBERGER: And,

1 6/14/18 - STATED - COMMUNICATIONS

2 Phil, we want you to come back. This is
3 like a regular thing, and we like it. We
4 like it a lot. So here is the citation.

5 COUNCIL PRESIDENT CLARKE:

6 Council will be at ease.

7 (Council at ease.)

8 COUNCIL PRESIDENT CLARKE: Back

9 to our normal order, and our next order
10 of business is communications, and the
11 Chair requests that the Sergeant-of-Arms
12 delivers the messages from the Mayor to
13 the Chief Clerk.

14 Mr. Decker, please read those
15 messages.

16 CHIEF CLERK: To the President
17 and members of the Council of the City of
18 Philadelphia, pursuant to Sections 4-604
19 and 2-307 of the Home Rule Charter, I am
20 today transmitting to the Council the
21 recommendations of the City Planning
22 Commission on the following bills: Bill
23 Nos. 180452, 180504, 180560, 180562, and
24 180578 and amendments to Bill Nos. 180162
25 and 180163.

1 6/14/18 - STATED - COMMUNICATIONS

2 And I am transmitting for the
3 consideration of your honorable body a
4 resolution approving the redevelopment
5 contract of the Philadelphia
6 Redevelopment Authority for the
7 redevelopment and urban renewal of a
8 portion of the Logan Redevelopment Area;
9 and

10 A resolution approving the
11 redevelopment contract of the
12 Philadelphia Redevelopment Authority for
13 the redevelopment and urban renewal of a
14 portion of the Model Cities Urban Renewal
15 Area, identified by house number and
16 street address as 3101 Cecil B. Moore
17 Avenue; and

18 A resolution approving the
19 agreements of sale of the Philadelphia
20 Redevelopment Authority for the
21 redevelopment and urban renewal of a
22 portion of the Model Cities Urban Renewal
23 Area to convey certain portions of
24 property identified by house number and
25 street address as 1600 through 1636 North

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2 Broad Street; and

3 A resolution approving the
4 redevelopment contract of the
5 Philadelphia Redevelopment Authority for
6 the redevelopment and urban renewal of a
7 portion of the Model Cities Urban Renewal
8 Area, identified by house numbers and
9 street addresses as 3212 through 3234
10 Ridge Avenue, 2201 North Natrona Street
11 and 3201 through 3203 West Susquehanna
12 Avenue; and

13 A resolution approving the
14 redevelopment contract of the
15 Philadelphia Redevelopment Authority for
16 the redevelopment and urban renewal of a
17 portion of the Mantua Urban Renewal Area,
18 identified by house number and street
19 address as 3721 through 3729 Brandywine
20 Street; and

21 A resolution appointing Scott
22 Nassar to the Board of Directors of the
23 Center City District; and

24 A resolution appointing H.
25 Hetherington Smith to the Board of

1 6/14/18 - STATED - COMMUNICATIONS

2 Directors of the Center City District;

3 and

4 A resolution appointing Paige

5 Jaffe to the Board of Directors of the

6 Center City District; and

7 A resolution appointing Belinda

8 Mayo as a member of the Board of

9 Commissioners of the Philadelphia Housing

10 Authority; and

11 A resolution approving the

12 appointment of Samuel Staten Jr. as a

13 member of the Board of Commissioners of

14 the Philadelphia Housing Authority; and

15 An ordinance amending Title 10

16 of The Philadelphia Code, entitled

17 "Regulation of Individual Conduct and

18 Activity," by amending Section 10-615,

19 entitled "Disorderly Conduct and Related

20 Offenses," and Chapter 10-2100, entitled

21 "Marijuana Possession," to provide for

22 certain additional offenses to be

23 enforceable by civil penalties, all under

24 certain terms and conditions.

25 COUNCIL PRESIDENT CLARKE:

1 6/14/18 - STATED - INTRO. OF BILLS

2 Thank you very much, Mr. Decker. Do you
3 have any additional communications?

4 CHIEF CLERK: I have none,
5 Mr. President.

6 COUNCIL PRESIDENT CLARKE:
7 Thank you very much.

8 And our next order of business
9 is the introduction of bills and
10 resolutions, and the Chair recognizes
11 Councilwoman Reynolds Brown.

12 COUNCILWOMAN BROWN: Good
13 morning, Mr. President.

14 COUNCIL PRESIDENT CLARKE: Good
15 morning.

16 COUNCILWOMAN BROWN: This
17 morning I offer three resolutions.

18 COUNCIL PRESIDENT CLARKE:
19 Thank you, Councilwoman.

20 CHIEF CLERK: A privileged
21 resolution Recognizing and Honoring the
22 Office of Special Events on the occasion
23 of the City of Philadelphia being
24 recognized as the 2017 IFEA World
25 Festival & Event City Award recipient.

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2 COUNCIL PRESIDENT CLARKE:

3 Today's Calendar.

4 CHIEF CLERK: And a privileged
5 resolution recognizing the Pennsylvania
6 State Legislature for the Passage of
7 Commercial Property Assessed Clean Energy
8 program.

9 COUNCIL PRESIDENT CLARKE:

10 Today's Calendar.

11 CHIEF CLERK: And a
12 non-privileged resolution urging the
13 Pennsylvania Legislature to support House
14 Bill 2132 and Senate Bill 1140, which
15 would commit the Commonwealth of
16 Pennsylvania to 100 percent renewable
17 energy by 2050.

18 COUNCIL PRESIDENT CLARKE: And
19 that will be on next week's Calendar.

20 The Chair recognizes
21 Councilwoman Blackwell.

22 COUNCILWOMAN BLACKWELL: Thank
23 you, Mr. President. Today I introduce
24 six non-privileged resolutions. One is
25 co-sponsored by Kenyatta Johnson, as we

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2 both share this block. All of us know
3 who are old enough about Marcus Yates and
4 how he started our fight dealing with
5 guns and dealing with gang war and so
6 many other issues. And Tim Spencer and
7 so many other fighters came out of that.
8 So he and I will co-sponsor that
9 resolution.

10 COUNCIL PRESIDENT CLARKE:

11 Thank you, Councilwoman.

12 COUNCILWOMAN BLACKWELL: Thank
13 you.

14 CHIEF CLERK: A non-privileged
15 resolution approving the redevelopment
16 contract of the Philadelphia
17 Redevelopment Authority for the
18 redevelopment and urban renewal of a
19 portion of the Mantua Urban Renewal Area,
20 identified by house number and street
21 address as 3721 through 3729 Brandywine
22 Street; and

23 A non-privileged resolution
24 naming West Mantua between Brown and 36th
25 Street Herman C. Wrice Way; and

1 6/14/18 - STATED - INTRO. OF BILLS

2 A non-privileged resolution
3 also naming North 34th Street between
4 Mantua and Fairmount Avenue "Tim Spencer
5 Boulevard"; and

6 A non-privileged resolution
7 also naming the 6000 block of Springfield
8 Avenue "Marcus J. Yates Way"; and

9 A non-privileged resolution
10 approving the appointment of Belinda Mayo
11 as a member of the -- as a member of...

12 COUNCIL PRESIDENT CLARKE:
13 Those six resolutions just read -- the
14 four non-privileged resolutions read by
15 the Chief Clerk will be on next week's
16 Calendar.

17 CHIEF CLERK: And a
18 non-privileged resolution approving the
19 appointment of Belinda Mayo as a member
20 of the Board of Commissioners of the
21 Philadelphia Housing Authority.

22 COUNCIL PRESIDENT CLARKE: And
23 that will be referred to committee.

24 CHIEF CLERK: And a
25 non-privileged resolution approving the

1 6/14/18 - STATED - INTRO. OF BILLS
2 appointment of Samuel Staten Jr. as a
3 member of the Board of Commissioners of
4 the Philadelphia Housing Authority.

5 COUNCIL PRESIDENT CLARKE: Also
6 referred to committee.

7 The Chair recognizes Councilman
8 Greenlee.

9 COUNCILMAN GREENLEE: Thank
10 you, Mr. President. On your behalf, I
11 offer one bill and four resolutions.

12 COUNCIL PRESIDENT CLARKE:
13 Thank you, Councilman.

14 CHIEF CLERK: An ordinance to
15 amend the Philadelphia Zoning Maps by
16 changing the zoning designations of
17 certain areas of land located within an
18 area bounded by Broad Street, Master
19 Street, 13th Street, Girard Avenue, Watts
20 Street, and Thompson Street.

21 COUNCIL PRESIDENT CLARKE:
22 Referred to committee.

23 CHIEF CLERK: And a
24 non-privileged resolution approving the
25 agreements of sale of the Philadelphia

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2 Redevelopment Authority for the
3 redevelopment and urban renewal of a
4 portion of the Model Cities Urban Renewal
5 Area to convey certain portions of
6 property identified by house number and
7 street address as 1600 through 1636 North
8 Broad Street.

9 COUNCIL PRESIDENT CLARKE: Next
10 week's Calendar.

11 CHIEF CLERK: And a
12 non-privileged resolution approving the
13 redevelopment contract of the
14 Philadelphia Redevelopment Authority for
15 the redevelopment and urban renewal of a
16 portion of the Model Cities Urban Renewal
17 Area, identified by house number and
18 street address as 3101 Cecil B. Moore
19 Avenue.

20 COUNCIL PRESIDENT CLARKE: Next
21 week's Calendar.

22 CHIEF CLERK: And a
23 non-privileged resolution authorizing the
24 Commissioner of Public Property to
25 execute and deliver to the Philadelphia

1 6/14/18 - STATED - INTRO. OF BILLS
2 Redevelopment Authority, without
3 consideration, deeds conveying
4 conditional fee simple title to certain
5 City-owned lots or pieces of ground with
6 the buildings and improvements thereon,
7 situate in the Thirty-Second Ward of the
8 City of Philadelphia.

9 COUNCIL PRESIDENT CLARKE: Next
10 week's Calendar.

11 CHIEF CLERK: And a
12 non-privileged resolution authorizing the
13 Philadelphia Land Bank to dispose of 1106
14 North Street located in the 5th
15 Councilmanic District.

16 COUNCIL PRESIDENT CLARKE: Also
17 on next week's Calendar.

18 The Chair recognizes Councilman
19 Henon.

20 COUNCILMAN HENON: Thank you,
21 Council President. Today I offer two
22 bills.

23 COUNCIL PRESIDENT CLARKE:
24 Thank you, Councilman.

25 CHIEF CLERK: An ordinance

1 6/14/18 - STATED - INTRO. OF BILLS
2 establishing a no truck parking
3 regulation on the 9100 block of Ryerson
4 Road, both sides.

5 COUNCIL PRESIDENT CLARKE:
6 Referred to committee.

7 CHIEF CLERK: And an ordinance
8 establishing a no truck parking
9 regulation on the 2800 block of Willits
10 Road, both sides.

11 COUNCIL PRESIDENT CLARKE:
12 Referred to committee.

13 The Chair recognizes Councilman
14 Jones.

15 COUNCILMAN JONES: Thank you,
16 Mr. President. I have one resolution
17 today.

18 COUNCIL PRESIDENT CLARKE:
19 Thank you, Councilman.

20 COUNCILMAN JONES: Co-sponsored
21 or with the sentiments of all members of
22 Council.

23 COUNCIL PRESIDENT CLARKE:
24 Awesome. Thank you, Councilman.

25 CHIEF CLERK: A non-privileged

1 6/14/18 - STATED - INTRO. OF BILLS
2 resolution also naming the 2400 block of
3 North 59th Street as "W. Wilson Goode,
4 Sr., Way."

5 COUNCIL PRESIDENT CLARKE:
6 Thank you. And that will be on next
7 week's Calendar.

8 The Chair recognizes Councilman
9 Johnson.

10 COUNCILMAN JOHNSON: Council
11 President, I have one privileged
12 resolution.

13 COUNCIL PRESIDENT CLARKE:
14 Thank you, Councilman.

15 COUNCILMAN JOHNSON: You're
16 welcome.

17 CHIEF CLERK: A privileged
18 resolution honoring the Philly POPS and
19 recognizing the orchestra's cultural
20 impact and community contributions in the
21 City of Philadelphia and beyond, on the
22 occasion of the POPS' 40th Anniversary.

23 COUNCIL PRESIDENT CLARKE: And
24 that will be on this week's Calendar.

25 The Chair recognizes

1 6/14/18 - STATED - INTRO. OF BILLS

2 Councilwoman Quinones-Sanchez.

3 COUNCILWOMAN SANCHEZ: Thank
4 you, Council President. I have one bill,
5 one resolution, and one privileged
6 resolution.

7 COUNCIL PRESIDENT CLARKE:
8 Thank you, Councilwoman.

9 CHIEF CLERK: An ordinance
10 amending Title 9, Chapter 600 of The
11 Philadelphia Code, entitled "Service and
12 Other Businesses," to establish a license
13 and related requirements for tire
14 dealers.

15 COUNCIL PRESIDENT CLARKE:
16 Referred to committee.

17 CHIEF CLERK: And a privileged
18 resolution congratulating and honoring
19 the Frankford High School Pioneers
20 Baseball Team on winning the 2018
21 Philadelphia Public League Championship.

22 COUNCIL PRESIDENT CLARKE: This
23 week's Calendar.

24 CHIEF CLERK: And a
25 non-privileged resolution authorizing the

1 6/14/18 - STATED - INTRO. OF BILLS
2 Commissioner of Public Property to
3 execute and deliver to the Philadelphia
4 Redevelopment Authority, without
5 consideration, deeds conveying
6 conditional fee simple title to certain
7 City-owned lots or pieces of ground with
8 the buildings and improvements thereon,
9 situate in the Seventh Ward of the City
10 of Philadelphia.

11 COUNCIL PRESIDENT CLARKE: And
12 that will be on next week's Calendar.

13 The Chair recognizes Councilman
14 Green.

15 COUNCILMAN GREEN: Thank you,
16 Council President. I have one privileged
17 and one non-privileged resolution today.

18 COUNCIL PRESIDENT CLARKE:
19 Thank you, Councilman.

20 CHIEF CLERK: A privileged
21 resolution commending the Philadelphia
22 Energy Authority for offering the Service
23 Line Warranty Program, an optional
24 program to guarantee privately owned
25 utility line repairs, to the citizens of

1 6/14/18 - STATED - INTRO. OF BILLS

2 Philadelphia.

3 COUNCIL PRESIDENT CLARKE: This
4 week's Calendar.

5 CHIEF CLERK: And a
6 non-privileged resolution calling upon
7 Governor Tom Wolf and the General
8 Assembly to enact the proposal of the
9 Philadelphia Parking Authority in order
10 to provide new capital funding for the
11 School District of Philadelphia.

12 COUNCIL PRESIDENT CLARKE: And
13 that will be on next week's Calendar.

14 The Chair recognizes
15 Councilwoman Parker.

16 COUNCILWOMAN PARKER: Thank
17 you, Mr. President. I have two
18 non-privileged resolutions, one
19 co-authored by Councilwoman Reynolds
20 Brown, Councilwoman Blackwell, and
21 members Green and Taubenberger. The
22 second one is co-authored by
23 Councilmembers Reynolds Brown, Johnson,
24 and Jones, Green and Taubenberger. I
25 want to thank all the staffs for working

1 6/14/18 - STATED - INTRO. OF BILLS
2 together.

3 COUNCIL PRESIDENT CLARKE:
4 Thank you, Councilwoman.

5 CHIEF CLERK: A privileged
6 resolution honoring and recognizing
7 Dr. Sadie Tanner Mossell Alexander,
8 Esquire, and calling for the creation...

9 COUNCIL PRESIDENT CLARKE: This
10 week's Calendar.

11 CHIEF CLERK: And a privileged
12 resolution commending the Pennsylvania
13 General Assembly for working in a
14 bipartisan manner to address victims'
15 rights and declaring support for the
16 enactment of Marsy's Law in Pennsylvania.

17 COUNCIL PRESIDENT CLARKE:
18 Thank you. That will be on next week's
19 Calendar.

20 The Chair recognizes Councilman
21 Domb.

22 COUNCILMAN DOMB: Good morning,
23 Council President. I have no bills or
24 resolutions today. Thank you.

25 COUNCIL PRESIDENT CLARKE:

1 6/14/18 - STATED - INTRO. OF BILLS

2 Thank you, Councilman.

3 The Chair recognizes

4 Councilwoman Gym.

5 COUNCILWOMAN GYM: Thank you
6 very much, Council President. I have one
7 non-privileged resolution and I'm proud
8 to introduce one bill co-sponsored by
9 Councilmembers Quinones-Sanchez,
10 Greenlee, Henon, Squilla, Blackwell,
11 Jones, and Johnson.

12 COUNCIL PRESIDENT CLARKE:

13 Thank you, Councilwoman.

14 CHIEF CLERK: An ordinance
15 amending Title 9 of The Philadelphia
16 Code, entitled "Regulation of Businesses,
17 Trades and Professions," by adding a new
18 Chapter to require certain covered
19 employees to provide "Fair Workweek
20 Employment Standards" for certain
21 employees, including but not limited to
22 reasonable notices of schedules, rest
23 time between shifts, and opportunities
24 for additional hours.

25 COUNCIL PRESIDENT CLARKE:

1 6/14/18 - STATED - INTRO. OF BILLS

2 Referred to committee.

3 CHIEF CLERK: And a

4 non-privileged resolution urging the

5 United States House of Representatives to

6 pass H.R. 5623, providing for the relief

7 of Carmela Apolonio Hernandez, and her

8 four children, Fidel Artillero Apolonio,

9 Keyri Artillero Apolonio, Yoselin

10 Artillero Apolonio, and Edwin Artillero

11 Apolonio due to extraordinary

12 circumstances of persecution; and calling

13 on the United States Department of

14 Homeland Security to exercise

15 prosecutorial discretion to stay the

16 family's removal and join the motion to

17 reopen the Hernandez family's case for

18 asylum.

19 COUNCIL PRESIDENT CLARKE: And

20 that will be on next week's Calendar.

21 The Chair recognizes Councilman

22 Taubenberger.

23 COUNCILMAN TAUBENBERGER: Good

24 afternoon, Council President and

25 colleagues. I have no bills or

1 6/14/18 - STATED - INTRO. OF BILLS

2 resolutions today.

3 COUNCIL PRESIDENT CLARKE:

4 Thank you, Councilman.

5 The Chair recognizes Councilman

6 O'Neill.

7 COUNCILMAN O'NEILL: Thank you,

8 Mr. President. I have no bills or

9 resolutions.

10 COUNCIL PRESIDENT CLARKE:

11 Thank you, Councilman.

12 The Chair recognizes Councilman

13 Squilla.

14 COUNCILMAN SQUILLA: Thank you,

15 Mr. President. I offer three

16 non-privileged resolutions.

17 COUNCIL PRESIDENT CLARKE:

18 Thank you, Councilman.

19 CHIEF CLERK: A non-privileged

20 resolution appointing H. Hetherington

21 Smith to the Board of Directors of the

22 Center City District.

23 COUNCIL PRESIDENT CLARKE:

24 Referred to committee.

25 CHIEF CLERK: And a

1 6/14/18 - STATED - INTRO. OF BILLS
2 non-privileged resolution appointing
3 Scott Nassar to the Board of Directors of
4 the Center City District.

5 COUNCIL PRESIDENT CLARKE:
6 Referred to committee.

7 CHIEF CLERK: And a
8 non-privileged resolution appointing
9 Paige Jaffe to the Board of Directors of
10 the Center City District.

11 COUNCIL PRESIDENT CLARKE: Also
12 referred to committee.

13 The Chair recognizes
14 Councilwoman Bass.

15 COUNCILWOMAN BASS: Thank you,
16 Mr. President. I offer one privileged
17 and one non-privileged resolution.

18 COUNCIL PRESIDENT CLARKE:
19 Thank you, Councilwoman.

20 CHIEF CLERK: A privileged
21 resolution authorizing the Committee on
22 Streets and Services to hold hearings on
23 the feasibility of transferring private
24 sewer and water systems to the City sewer
25 and water system.

1 6/14/18 - STATED - INTRO. OF BILLS

2 COUNCIL PRESIDENT CLARKE: And
3 that will be on this week's Calendar.

4 CHIEF CLERK: And a
5 non-privileged resolution approving the
6 redevelopment contract of the
7 Philadelphia Redevelopment Authority for
8 the redevelopment and urban renewal of a
9 portion of the Logan Redevelopment Area,
10 identified by house numbers and street
11 addresses as 4715 through 4755 North
12 Marshall Street, 701 through 741
13 Roosevelt Boulevard (including 700
14 through 716 Wyoming Avenue), 901 through
15 939 Roosevelt Boulevard (including 922
16 through 940 Courtland Street and 4523
17 through 4545 North Tenth Street), 4710
18 through 4750 North Marshall Street
19 (including 4723 through 4767 North
20 Seventh Street), 4714 through 4766 North
21 Seventh Street (including 4715 through
22 4769 North Franklin Street and 701
23 through 715 Wyoming Avenue), 4715 through
24 4765 North Eighth Street (including 4714
25 through 4768 North Franklin Street and

1 6/14/18 - STATED - INTRO. OF BILLS
2 717 through 731 West Wyoming Avenue),
3 4700 through 4762 North Eighth Street
4 (including 4701 through 4763 North Ninth
5 Street), 4712 through 4764 North Ninth
6 Street (including 901 through 919 West
7 Wyoming Avenue and 4715 through 4769
8 North Hutchinson Street), 4715 through
9 4765 North Tenth Street (including 921
10 through 939 West Wyoming Avenue and 4714
11 through 7460 North Hutchinson Street),
12 4608 through 4626 North Eighth Street
13 (including 800 through 824 West Wyoming
14 Avenue and 4621 through 4647 North Ninth
15 Street), 4600 through 4650 North Ninth
16 Street (including 900 through 918 West
17 Wyoming Avenue and 4601 through 4655
18 North Hutchinson Street), 4601 through
19 4655 North Tenth Street (including 920
20 through 938 West Wyoming Avenue and 4600
21 through 4650 North Hutchinson Street),
22 4511 through 4549 North Eleventh Street,
23 4508 through 4546 North Tenth Street,
24 4601 North 4655 North Eleventh Street,
25 4600 through 4654 North Tenth Street,

1 6/14/18 - STATED - REPORTS
2 4711 through 4761 North Eleventh Street
3 and 4712 through 4764 North Tenth Street.

4 COUNCIL PRESIDENT CLARKE:
5 Thank you. That will be on next week's
6 Calendar.

7 The Chair recognizes Councilman
8 Oh.

9 COUNCILMAN OH: Thank you very
10 much, Council President. I offer no
11 bills or resolutions. Thank you.

12 COUNCIL PRESIDENT CLARKE:
13 Thank you very much, Councilman.

14 That concludes our introduction
15 of bills and resolutions, and our next
16 order of business is reports from
17 committee.

18 And the Chair recognizes
19 Councilman Henon for a report from the
20 Committee of the Whole.

21 COUNCILMAN HENON: Thank you,
22 Mr. President. The Committee of the
23 Whole reports out five resolutions with a
24 favorable recommendation.

25 COUNCIL PRESIDENT CLARKE:

1 6/14/18 - STATED - REPORTS

2 Thank you.

3 Mr. Decker, please read the
4 report.

5 CHIEF CLERK: To the President
6 and members of the Council of the City of
7 Philadelphia, the Committee of the Whole,
8 to which was referred Resolution No.
9 180403, entitled a "Resolution approving
10 the appointment of Abby Pozefsky to the
11 Philadelphia Water, Sewer and Storm Water
12 Rate Board"; and

13 Resolution No. 180470, entitled
14 a "Resolution confirming the appointment
15 of Barbara Moore as a member of the Board
16 of the Philadelphia Energy Authority, to
17 serve in the term ending January 1,
18 2019"; and

19 Resolution No. 180471, entitled
20 a "Resolution confirming the
21 reappointment of Christopher Lewis as a
22 member of the Philadelphia Energy
23 Authority, to serve in the term ending
24 January 1, 2023"; and

25 Resolution No. 180578, entitled

1 6/14/18 - STATED - REPORTS

2 a "Resolution confirming the appointment
3 of Michael Kopistansky, as a member of
4 the Board of the Philadelphia Energy
5 Authority, to serve in the term ending
6 January 1, 2023"; and

7 Resolution No. 180579, entitled
8 a "Resolution approving the reappointment
9 of Sonny Popowsky to the Philadelphia
10 Water, Sewer and Storm Water Rate Board,"
11 respectfully reports it has considered
12 the same and returns the attached
13 resolutions to Council with a favorable
14 recommendation.

15 COUNCIL PRESIDENT CLARKE:
16 Thank you, Mr. Decker. Resolutions No.
17 180403, 180470, 180471, 180578, and
18 180579 will be placed on our Final
19 Passage Calendar at our next session of
20 Council.

21 The Chair now recognizes
22 Councilman Greenlee for a report from the
23 Committee on Rules.

24 COUNCILMAN GREENLEE: Thank
25 you, Mr. President. The Committee on

1 6/14/18 - STATED - REPORTS

2 Rules reports 24 bills with a favorable
3 recommendation.

4 COUNCIL PRESIDENT CLARKE:

5 Okay.

6 And, Mr. Decker, please read
7 that report.

8 COUNCILMAN GREENLEE: The

9 Committee on Rules, to which was referred
10 Bill No. 180100, entitled "An ordinance
11 to amend the Philadelphia Zoning Maps by
12 changing the zoning designations of
13 certain areas of land located within an
14 area bounded by Broad Street, Susquehanna
15 Avenue, 13th Street, and Diamond Street.
16 Further, to adopt the Master Plan
17 amendment for Temple University; and to
18 approve the construction project on the
19 site proposed for rezoning, and to
20 approve the removal of previously planned
21 construction projects from the Master
22 Plan"; and

23 Bill No. 180295, entitled "An
24 ordinance amending Title 14 of The
25 Philadelphia Code, entitled 'Zoning and

1 6/14/18 - STATED - REPORTS

2 Planning,' by amending the One Year Rule;
3 modifying certain public notice
4 requirements and making related changes";
5 and

6 Bill No. 180346, entitled "An
7 ordinance to amend Title 14 of The
8 Philadelphia Code, entitled 'Zoning and
9 Planning,' by revising and clarifying
10 certain provisions and making technical
11 changes"; and

12 Bill No. 180423, entitled "An
13 ordinance to amend the Philadelphia
14 Zoning Maps by changing the zoning
15 designations of certain areas of land
16 located within an area bounded by the
17 Delaware River, Pennypack Street
18 (extended), State Road, Rhawn Street,
19 Frankford Avenue, Academy Road, and
20 Linden Avenue (extended)"; and

21 Bill No. 180424, entitled "An
22 ordinance amending Section 14-603 of The
23 Philadelphia Code, entitled 'Use Specific
24 Standards,' by amending the number of
25 curb cuts permitted for certain zoning

1 6/14/18 - STATED - REPORTS

2 districts"; and

3 Bill No. 180426, entitled "An
4 ordinance to amend the Philadelphia
5 Zoning Maps by changing the zoning
6 designations of certain areas of land
7 located within an area bounded by Packer
8 Avenue, 10th Street, Citizens Bank Way,
9 Pattison Avenue, and Broad Street"; and

10 Bill No. 180427, entitled "An
11 ordinance to amend the Philadelphia
12 Zoning Maps by changing the zoning
13 designations of certain areas of land
14 located within an area bounded by Dunks
15 Ferry Road, the Poquessing Creek, Knights
16 Road, Mechanicsville Road, Medford Road,
17 and Lester Road"; and

18 Bill No. 180451, entitled "An
19 ordinance to amend the Master Plan for
20 the University of Pennsylvania, and to
21 approve the proposed addition to 3900
22 Walnut Street"; and

23 Bill No. 180454, entitled "An
24 ordinance to amend the Philadelphia
25 Zoning Maps by changing the zoning

1 6/14/18 - STATED - REPORTS

2 designations of certain areas of land
3 located within an area bounded by Grant
4 Avenue, Academy Road, Convent Avenue,
5 Willits Road, and Ashton Road"; and

6 Bill No. 180463, entitled "An
7 ordinance amending Section 14-604 of The
8 Philadelphia Code, entitled 'Accessory
9 Uses and Structures,' by making technical
10 changes to the size and siting of Roof
11 Deck Access Structures"; and

12 Bill No. 180496, entitled "An
13 ordinance amending Title 14 of The
14 Philadelphia Code, entitled 'Zoning and
15 Planning,' to revise certain provisions
16 of Chapter 14-600, entitled 'Use
17 Regulations,' by amending exceptions to
18 use tables for green roofs"; and

19 Bill No. 180498, entitled "An
20 ordinance amending Title 14 of The
21 Philadelphia Code, entitled 'Zoning and
22 Planning,' to provide for the procedures
23 for the Administrative Review process";
24 and

25 Bill No. 180501, entitled "An

1 6/14/18 - STATED - REPORTS
2 ordinance amending Chapter 14-500 of The
3 Philadelphia Code, entitled 'Overlay
4 Zoning Districts,' by creating a new
5 overlay entitled /FAO, Frankford Academy
6 Overlay District"; and

7 Bill No. 180503, entitled "An
8 ordinance to amend the Philadelphia
9 Zoning Maps by changing the zoning
10 designations of certain areas of land
11 located within an area bounded by Blue
12 Grass Road, Grant Avenue, Ashton Road,
13 Willits Road, Welsh Road, Dewees Street,
14 Revere Street, Tremont Street, Leonard
15 Street, and Welsh Road"; and

16 Bill No. 180504, entitled "An
17 ordinance amending Title 14 of The
18 Philadelphia Code, entitled 'Zoning and
19 Planning,' by revising Section
20 14-303(11A), entitled 'Registered
21 Community Organizations,' by providing
22 funding for limited insurance coverage
23 for Registered Community Organizations";
24 and

25 Bill No. 180505, entitled "An

1 6/14/18 - STATED - REPORTS
2 ordinance to amend the Philadelphia
3 Zoning Maps by changing the zoning
4 designations of certain areas of land
5 located within an area bounded by
6 Haverford Avenue, Felton Street, Arch
7 Street, and Gross Street"; and

8 Bill No. 180506, entitled "An
9 ordinance to amend the Master Plan for
10 the River Road Residential Mixed-Use
11 Area, bounded by the Montgomery County
12 Line, a Railroad Right-of-Way, Shawmont
13 Avenue, and the Schuylkill River, to
14 approve a subdivision and the
15 construction of a utility project"; and

16 Bill No. 180507, entitled "An
17 ordinance to amend the Philadelphia
18 Zoning Maps by changing the zoning
19 designations of certain areas of land
20 located within an area bounded by Conrad
21 Street, Indian Queen Lane, Scotts Lane,
22 and Crawford Street"; and

23 Bill No. 180509, entitled "An
24 ordinance amending Title 14 of The
25 Philadelphia Code, entitled 'Zoning and

1 6/14/18 - STATED - REPORTS
2 Planning,' by creating a new Wissahickon
3 /NCA, Neighborhood Conservation Overlay
4 District for the area generally bounded
5 by Henry Avenue, Hermit Street, Ridge
6 Avenue, and the Wissahickon Creek"; and
7 Bill No. 180510, entitled "An
8 ordinance amending Section 14-500 of The
9 Philadelphia Code, entitled 'Overlay
10 Zoning Districts,' by amending the
11 subsection entitled '/NCA, Ridge Avenue
12 Neighborhood Commercial Area Overlay'";
13 and
14 Bill No. 180511, entitled "An
15 ordinance amending Section 14-503 of The
16 Philadelphia Code, entitled '/NCA,
17 Neighborhood Commercial Area Overlay,' by
18 adding a new subsection entitled 'South
19 Broad Street Gateway'"; and
20 Bill No. 180517, entitled "An
21 ordinance to amend the Philadelphia
22 Zoning Maps by changing the zoning
23 designations of certain areas of land
24 located within an area bounded by Leiper
25 Street, Oxford Avenue, Harrison Street,

1 6/14/18 - STATED - REPORTS
2 Oakland Street and Foulkrod Street"; and
3 Bill No. 180518, entitled "An
4 ordinance to amend the Philadelphia
5 Zoning Maps by changing the zoning
6 designations of certain areas of land
7 located within an area bounded by
8 Roosevelt Boulevard, Godfrey Avenue,
9 Castor Avenue, and Fillmore Street"; and
10 Bill No. 180519, entitled "An
11 ordinance to amend the Philadelphia
12 Zoning Maps by changing the zoning
13 designations of certain areas of land
14 located within an area bounded by
15 Allegheny Avenue, Kensington Avenue,
16 Lehigh Avenue, and 2nd Street,"
17 respectfully reports it has considered
18 the same and returns the attached bills
19 to Council with a favorable
20 recommendation.

21 COUNCIL PRESIDENT CLARKE:
22 Thank you, Mr. Decker.
23 The Chair recognizes Councilman
24 Greenlee.

25 COUNCILMAN GREENLEE: Thank

1 6/14/18 - STATED - REPORTS

2 you, Mr. President. I move that the
3 rules of Council be suspended so as to
4 permit first reading this day of the 24
5 bills that were just read into the record
6 by Mr. Decker.

7 COUNCIL PRESIDENT CLARKE: Can
8 I get a second?

9 (Duly seconded.)

10 COUNCIL PRESIDENT CLARKE:
11 Thank you. It has been moved and
12 properly seconded that the rules of
13 Council be suspended so as to permit
14 first reading this day of the 24 bills
15 that were just read into the record by
16 the Clerk.

17 All those in favor say aye.

18 (Aye.)

19 COUNCIL PRESIDENT CLARKE:
20 Those opposed?

21 (No response.)

22 COUNCIL PRESIDENT CLARKE: The
23 ayes have it. These bills will be placed
24 on our First Reading Calendar today.

25 The Chair now recognizes

1 6/14/18 - STATED - REPORTS

2 Councilman Henon for a report from the
3 Committee of Public Property and Public
4 Works.

5 COUNCILMAN HENON: Thank you,
6 Mr. President. The Committee of Public
7 Property and Public Works reports out six
8 bills with a favorable recommendation.

9 COUNCIL PRESIDENT CLARKE:
10 Thank you.

11 Mr. Decker, please read the
12 report.

13 CHIEF CLERK: The Committee on
14 Public Property and Public Works, to
15 which was referred Bill No. 180367,
16 entitled "An ordinance amending Chapter
17 16-400 of The Philadelphia Code, entitled
18 'Vacant and Surplus Properties,' to allow
19 property dispositions by the Philadelphia
20 Land Bank"; and

21 Bill No. 180453, entitled "An
22 ordinance authorizing the Procurement
23 Commissioner and the Free Library of
24 Philadelphia, on behalf of the City of
25 Philadelphia, to enter into a sublease

1 6/14/18 - STATED - REPORTS
2 agreement to lease from the Philadelphia
3 Municipal Authority personal computers
4 and associated equipment, and receive
5 related maintenance and other services,
6 for the use of the Free Library of
7 Philadelphia"; and

8 Bill No. 180455, entitled "An
9 ordinance authorizing the Commissioner of
10 Public Property to enter into a lease
11 agreement with Why Partners, Limited
12 Partnership, for use by the City of a
13 portion of the premises located at 1425
14 Arch Street"; and

15 Bill No. 180456, entitled "An
16 ordinance authorizing the Commissioner of
17 Public Property, on behalf of the City of
18 Philadelphia, to acquire fee simple title
19 or a lesser real estate interest to all
20 or a portion of the parcels of land,
21 together with the improvements thereon,
22 located in and about the area bounded by
23 West Huntingdon Street, North 31st
24 Street, West York Street and North Napa
25 Street"; and

1 6/14/18 - STATED - REPORTS

2 Bill No. 180462, entitled "An
3 ordinance authorizing the Commissioner of
4 Public Property to enter into an
5 amendment to sublease agreement with the
6 Philadelphia Authority for Industrial
7 Development for the use by the City of
8 premises located at 1101 Market Street";
9 and

10 Bill No. 180508, entitled "An
11 ordinance authorizing the Commissioner of
12 Public Property to acquire fee simple
13 title or a lesser real estate interest to
14 all or a portion of a parcel or parcels
15 of land, together with the improvements
16 thereon, located in and about the area
17 bounded by the Schuylkill River, The
18 Schuylkill River Trail, Hagys Mill Road
19 and Port Royal Avenue," respectfully
20 reports it has considered the same and
21 returns the attached bills to Council
22 with a favorable recommendation.

23 COUNCIL PRESIDENT CLARKE:

24 Thank you, Mr. Decker.

25 The Chair again recognizes

1 6/14/18 - STATED - REPORTS

2 Councilman Henon.

3 COUNCILMAN HENON: Thank you,
4 Mr. President. I move that the rules of
5 Council be suspended as to permit the
6 first reading of this day the six bills
7 that were just read into the record.

8 (Duly seconded.)

9 COUNCIL PRESIDENT CLARKE:
10 Thank you. It has been moved and
11 properly seconded that the rules of
12 Council be suspended so as to permit
13 first reading this day of Bills No.
14 180367, 180453, 180455, 180456, 180462,
15 and 180508.

16 All those in favor say aye.

17 (Aye.)

18 COUNCIL PRESIDENT CLARKE:

19 Those opposed?

20 (No response.)

21 COUNCIL PRESIDENT CLARKE: The
22 ayes have it, and these bills will be
23 placed on our First Reading Calendar
24 today.

25 The Chair now recognizes

1 6/14/18 - STATED - REPORTS

2 Councilman Squilla for a report from the
3 Committee on Streets and Services.

4 COUNCILMAN SQUILLA: Thank you,
5 Mr. President. The Committee on Streets
6 and Services reports four bills with a
7 favorable recommendation.

8 COUNCIL PRESIDENT CLARKE:
9 Thank you.

10 Mr. Decker, please read the
11 report.

12 CHIEF CLERK: The Committee on
13 Streets and Services, to which was
14 referred Bill No. 180236, entitled "An
15 ordinance authorizing the revision of
16 lines and grades on a portion of City
17 Plan No. 307 by placing on the City Plan
18 an irregularly-shaped area extending
19 along the northerly side of John F.
20 Kennedy Boulevard, from Twenty-Second
21 Street to Twenty-Third Street, in order
22 to conform with the lines established by
23 the Commonwealth of Pennsylvania"; and
24 Bill No. 180555, entitled "An
25 ordinance amending Section 9-204 of The

1 6/14/18 - STATED - REPORTS
2 Philadelphia Code, entitled 'Sidewalk
3 Vendors in Center City' and Section
4 9-205, entitled 'Sidewalk Sales,' to
5 exempt sales of fresh fruits and
6 vegetables on the abutting sidewalk of a
7 property by the owner or tenant of that
8 property from the requirements of
9 Sections 9-204 and 9-205"; and

10 Bill No. 180565, entitled "An
11 ordinance amending Title 11 of The
12 Philadelphia Code, entitled 'Streets,' by
13 amending Chapter 11-500, entitled
14 'Paving,' by creating Section 11-508,
15 entitled 'Private Development Projects,'
16 by providing that the Department of
17 Streets may establish regulations to
18 require certain private development
19 projects to pave and mill the adjacent
20 roadway"; and

21 Bill No. 180566, entitled "An
22 ordinance amending Title 11 of The
23 Philadelphia Code, entitled 'Streets,' by
24 amending Section 11-600, entitled
25 'Construction, Encroachments And

1 6/14/18 - STATED - REPORTS
2 Projections Over, On And Under Streets,'
3 by amending Section 11-608, entitled
4 'Excavation and Construction In and Under
5 the Sidewalks,' by providing that areaway
6 encroachments may extend into the street
7 line as far as may be required by the
8 applicable utility provider,"
9 respectfully reports it has considered
10 the same and returns the attached bills
11 to Council with a favorable
12 recommendation.

13 COUNCIL PRESIDENT CLARKE:

14 Thank you.

15 The Chair again recognizes
16 Councilman Squilla.

17 COUNCILMAN SQUILLA: Thank you,
18 Mr. President. I move that the rules of
19 Council be suspended as to permit the
20 first reading this day of Bill No.
21 180236, 180555, 180565, and 180566.

22 (Duly seconded.)

23 COUNCIL PRESIDENT CLARKE:

24 Thank you. It has been moved and
25 properly seconded that the rules of

1 6/14/18 - STATED - REPORTS
2 Council be suspended so as to permit
3 first reading this day of Bills No.
4 180236, 180555, 180565, and 180566.

5 All those in favor say aye.
6 (Aye.)

7 COUNCIL PRESIDENT CLARKE:
8 Those opposed?

9 (No response.)

10 COUNCIL PRESIDENT CLARKE: The
11 ayes have it, and these bills will be
12 placed on our First Reading Calendar
13 today.

14 The Chair now recognizes
15 Councilwoman Quinones-Sanchez for a
16 report from the Committee of License and
17 Inspection.

18 COUNCILWOMAN SANCHEZ: Thank
19 you, Mr. President. The Committee on
20 Licenses and Inspections reports three
21 bills with a favorable recommendation.

22 COUNCIL PRESIDENT CLARKE:
23 Thank you.

24 Mr. Decker, please read the
25 report.

1 6/14/18 - STATED - REPORTS

2 CHIEF CLERK: The Committee on
3 Licenses and Inspections, to which was
4 referred Bill No. 180348, entitled "An
5 ordinance amending Title 4 of The
6 Philadelphia Code (The Philadelphia
7 Building Construction and Occupancy
8 Code), Subcode PM (The Philadelphia
9 Property Maintenance Code), by adding
10 requirements regarding the use of
11 dumpsters on private property"; and

12 Bill No. 180464, entitled "An
13 ordinance amending Title 4 of The
14 Philadelphia Code, entitled 'The
15 Philadelphia Building Construction and
16 Occupancy Code,' by amending Subcode 'F'
17 (The Philadelphia Fire Code) and Subcode
18 'PM' (The Philadelphia Property
19 Maintenance Code), to add sections
20 requiring hard-wired interconnected smoke
21 alarms in boarding homes"; and

22 Bill No. 180521, entitled "An
23 ordinance amending Title 4 of The
24 Philadelphia Code by amending Section
25 A-503 (entitled 'Prosecution') and A-601

1 6/14/18 - STATED - REPORTS
2 (entitled 'Fines') of The Philadelphia
3 Administrative Code, to provide for
4 assessment of an additional penalty in
5 connection with repeated abatements of
6 unlawful conditions on vacant and
7 exterior properties," respectfully
8 reports it has considered the same and
9 returns the attached bills to Council
10 with a favorable recommendation.

11 COUNCIL PRESIDENT CLARKE: The
12 Chair again recognizes Councilwoman
13 Quinones-Sanchez.

14 COUNCILWOMAN SANCHEZ: Thank
15 you, Mr. President. I move that the
16 rules of Council be suspended as to
17 permit first reading this day of Bill
18 Nos. 180348, 180464, 180521.

19 (Duly seconded.)

20 COUNCIL PRESIDENT CLARKE:
21 Thank you. It has been moved and
22 properly seconded that the rules of
23 Council be suspended so as to permit
24 first reading this day of Bills No.
25 180348, 180464, 180521.

1 6/14/18 - STATED - REPORTS

2 All those in favor will say
3 aye.

4 (Aye.)

5 COUNCIL PRESIDENT CLARKE:

6 Those opposed?

7 (No response.)

8 COUNCIL PRESIDENT CLARKE: The
9 ayes have it, and these bills will be
10 placed on our First Reading Calendar
11 today.

12 The Chair now recognizes
13 Councilwoman Parker for a report from the
14 Committee of Labor and Civil Service.

15 COUNCILWOMAN PARKER: Thank
16 you, Mr. President. The Committee on
17 Labor and Civil Service reports two bills
18 with a favorable recommendation.

19 COUNCIL PRESIDENT CLARKE:

20 Thank you.

21 Mr. Decker, please read the
22 report.

23 CHIEF CLERK: The Committee on
24 Labor and Civil Service, to which was
25 referred Bill No. 180557, entitled "An

1 6/14/18 - STATED - REPORTS

2 ordinance amending Title 22 of The
3 Philadelphia Code, entitled 'Public
4 Employees Retirement Code,' to expand
5 'Plan 16' to include certain employees,
6 to change contribution rates for certain
7 employees and the City, to amend various
8 provisions relating to the Deferred
9 Retirement Option Plan, and to make
10 technical amendments"; and

11 Bill No. 180599, entitled "An
12 ordinance amending Title 22 of The
13 Philadelphia Code, entitled 'Public
14 Employees Retirement Code,' to provide
15 for additional members of Plan 16, to
16 change contribution rates and to specify
17 the Stacked Hybrid Cap for certain
18 employees, and to make technical
19 amendments," respectfully reports it has
20 considered and amended the same and
21 returns the attached bills to Council
22 with a favorable recommendation.

23 COUNCIL PRESIDENT CLARKE:

24 Thank you.

25 The Chair again recognizes

1 6/14/18 - STATED - REPORTS

2 Councilwoman Parker.

3 COUNCILWOMAN PARKER: Thank
4 you, Mr. President. I move that the
5 rules of Council be suspended so as to
6 permit first reading this day of Bill
7 Nos. 180557 and 180599.

8 (Duly seconded.)

9 COUNCIL PRESIDENT CLARKE:
10 Thank you. It has been moved and
11 properly seconded that the rules of
12 Council be suspended so as to permit
13 first reading this day of Bills No.
14 180557 and 180599.

15 All those in favor say aye.

16 (Aye.)

17 COUNCIL PRESIDENT CLARKE:

18 Those opposed?

19 (No response.)

20 COUNCIL PRESIDENT CLARKE: The
21 ayes have it. These bills will be on our
22 First Reading Calendar today.

23 The Chair now recognizes
24 Councilwoman Bass for a report from the
25 Committee of Parks, Recreation and

1 6/14/18 - STATED - REPORTS

2 Cultural Affairs.

3 COUNCILWOMAN BASS: Thank you,
4 Mr. President. The Committee on Parks,
5 Recreation and Cultural Affairs reports
6 one bill with a favorable recommendation
7 and one bill without recommendation.

8 COUNCIL PRESIDENT CLARKE:
9 Thank you.

10 Mr. Decker, please read the
11 report.

12 CHIEF CLERK: The Committee on
13 Parks, Recreation and Cultural Affairs,
14 to which was referred Bill No. 170673,
15 entitled "An ordinance authorizing the
16 Parks and Recreation Commissioner, on
17 behalf of the City of Philadelphia, to
18 enter into an agreement for the use of
19 Cobbs Creek Golf Club, Karakung Golf
20 Club, and the City Line Sports Center,
21 under which the operator will restore,
22 maintain and operate those facilities as
23 a single, first-class public golf
24 course," respectfully reports it has
25 considered the same and returns the

1 6/14/18 - STATED - REPORTS

2 attached bill to Council without
3 recommendation; and

4 Bill No. 180459, entitled "An
5 ordinance authorizing the Commissioner of
6 Public Property and the Commissioner of
7 Parks and Recreation, on behalf of the
8 City, to receive an easement from the
9 Philadelphia Authority for Industrial
10 Development for use of a portion of 3025
11 Meetinghouse Road; and to grant to the
12 owners of property on the 3000 block of
13 Meetinghouse Road an easement for
14 stormwater drainage purposes across a
15 portion of Poquessing Creek Park,"
16 respectfully reports it has considered
17 the same and returns the attached bill to
18 Council with a favorable recommendation.

19 COUNCIL PRESIDENT CLARKE:
20 Thank you.

21 The Chair again recognizes
22 Councilwoman Bass.

23 COUNCILWOMAN BASS: Thank you,
24 Mr. President. I move that the rules of
25 Council be suspended so as to permit

1 6/14/18 - STATED - REPORTS
2 first reading this day of Bills No.
3 170673 and 180459.

4 (Duly seconded.)

5 COUNCIL PRESIDENT CLARKE:

6 Thank you. It has been moved and
7 properly seconded that the rules of
8 Council be suspended so as to permit
9 first reading this day of Bills No.
10 170673 and 180459.

11 All those in favor say aye.

12 (Aye.)

13 COUNCIL PRESIDENT CLARKE:

14 Those opposed?

15 (No response.)

16 COUNCIL PRESIDENT CLARKE: The
17 ayes have it. These bills will be placed
18 our First Reading Calendar today.

19 That concludes our reports from
20 committee, and our next order of business
21 is the consideration of the Calendar.

22 I note that the bills just
23 reported from committee with suspension
24 of the rules have been deemed to have had
25 a first reading. These bills will be

1 6/14/18 - STATED - 1ST READING
2 placed on our Second Reading and Final
3 Passage Calendar at our next session of
4 Council.

5 The Chair now recognizes
6 Councilman Henon -- I'm sorry, Councilman
7 Greenlee at this time for a motion
8 regarding Bill No. 180346.

9 COUNCILMAN GREENLEE: Thank
10 you, Mr. President. I move the rules of
11 Council be suspended so as to permit an
12 amendment to be offered to Bill No.
13 180346 at this time.

14 (Duly seconded.)

15 COUNCIL PRESIDENT CLARKE:
16 Thank you.

17 All those in favor of the
18 motion will signify by saying aye.

19 (Aye.)

20 COUNCIL PRESIDENT CLARKE:
21 Those opposed?

22 (No response.)

23 COUNCIL PRESIDENT CLARKE: The
24 ayes have it.

25 And, again, the Chair

1 6/14/18 - STATED - 1ST READING

2 recognizes Councilman Greenlee.

3 COUNCILMAN GREENLEE: Thank
4 you, Mr. President. I would like to
5 offer an amendment to Bill No. 180346. A
6 copy of the amendment has been circulated
7 to all members of Council. I move for
8 the adoption of the amendment.

9 (Duly seconded.)

10 COUNCIL PRESIDENT CLARKE:
11 Thank you. All those in favor of the
12 motion will signify by saying aye.

13 (Aye.)

14 COUNCIL PRESIDENT CLARKE:
15 Those opposed?

16 (No response.)

17 COUNCIL PRESIDENT CLARKE: The
18 ayes have it, and Bill No. 180346 has
19 been amended. Bill No. 180346, as
20 amended, will be placed on our Final
21 Passage Calendar at our next session of
22 Council.

23 The Chair now recognizes
24 Councilman Greenlee for a motion
25 regarding Bill No. 180346.

1 6/14/18 - STATED - 1ST READING

2 CHIEF CLERK: Thank you,
3 Mr. President. I move that the rules of
4 Council be suspended so as to permit an
5 additional amendment to be offered to
6 Bill No. 180346 at this time.

7 (Duly seconded.)

8 COUNCIL PRESIDENT CLARKE:
9 Thank you. All those in favor of the
10 motion will signify by saying aye.

11 (Aye.)

12 COUNCIL PRESIDENT CLARKE:
13 Those opposed?

14 (No response.)

15 COUNCIL PRESIDENT CLARKE: The
16 ayes have it.

17 And, again, the Chair
18 recognizes Councilman Greenlee again.

19 COUNCILMAN GREENLEE: Thank
20 you, Mr. President. On behalf of
21 Councilwoman Parker, I would like to
22 offer an amendment to Bill No. 180346. A
23 copy of this amendment has been
24 circulated to all members of Council, and
25 I move for the adoption of that

1 6/14/18 - STATED - 1ST READING

2 amendment.

3 (Duly seconded.)

4 COUNCIL PRESIDENT CLARKE:

5 Thank you. All those in favor of the
6 motion will signify by saying aye.

7 (Aye.)

8 COUNCIL PRESIDENT CLARKE:

9 Those opposed?

10 (No response.)

11 COUNCIL PRESIDENT CLARKE: The
12 ayes have it, and Bill No. 180346 has
13 been amended. Bill No. 180346, as
14 amended, will be placed on the Final
15 Passage Calendar at our next session of
16 Council.

17 The Chair now recognizes
18 Councilwoman Parker at this time for a
19 motion regarding Bill No. 180557.

20 COUNCILWOMAN PARKER: Thank
21 you, Mr. President. I move that the
22 rules of Council be suspended so as to
23 permit an amendment to be offered to Bill
24 No. 180557 at this time.

25 (Duly seconded.)

1 6/14/18 - STATED - 1ST READING

2 COUNCIL PRESIDENT CLARKE:

3 Thank you. All those in favor of the
4 motion will signify by saying aye.

5 (Aye.)

6 COUNCIL PRESIDENT CLARKE:

7 Those opposed?

8 (No response.)

9 COUNCIL PRESIDENT CLARKE: The
10 ayes have it.

11 And, again, the Chair
12 recognizes Councilwoman Parker.

13 COUNCILWOMAN PARKER: Thank
14 you, Mr. President. I would like to
15 offer an amendment to Bill No. 180557. A
16 copy of the amendment has been circulated
17 to all members of Council. I move for
18 the adoption of the amendment.

19 (Duly seconded.)

20 COUNCIL PRESIDENT CLARKE:

21 Thank you. All those in favor of the
22 motion will signify by saying aye.

23 (Aye.)

24 COUNCIL PRESIDENT CLARKE:

25 Those opposed?

1 6/14/18 - STATED - 1ST READING

2 (No response.)

3 COUNCIL PRESIDENT CLARKE: The
4 ayes have it, and Bill No. 180557 has
5 been amended, and Bill No. 180557, as
6 amended, will be placed on the Final
7 Passage Calendar at our next session of
8 Council.

9 The Chair again recognizes
10 Councilwoman Parker at this time for a
11 motion regarding Bill No. 180599.

12 COUNCILWOMAN PARKER: Thank
13 you, Mr. President. I move that the
14 rules of Council be suspended so to
15 permit an amendment to be offered to Bill
16 No. 180599 at this time.

17 (Duly seconded.)

18 COUNCIL PRESIDENT CLARKE:
19 Thank you. All those in favor of the
20 motion will say aye.

21 (Aye.)

22 COUNCIL PRESIDENT CLARKE:
23 Those opposed?

24 (No response.)

25 COUNCIL PRESIDENT CLARKE: The

1 6/14/18 - STATED - 1ST READING

2 ayes have it.

3 And, again, the Chair
4 recognizes Councilwoman Parker.

5 COUNCILWOMAN PARKER: Thank
6 you, Mr. President. I would like to
7 offer an amendment to Bill No. 180599. A
8 copy of the amendment has been circulated
9 to all members of Council. I move for
10 the adoption of the amendment.

11 (Duly seconded.)

12 COUNCIL PRESIDENT CLARKE:
13 Thank you. All those in favor of the
14 motion will signify by saying aye.

15 (Aye.)

16 COUNCIL PRESIDENT CLARKE:
17 Those opposed?

18 (No response.)

19 COUNCIL PRESIDENT CLARKE: The
20 ayes have it, and Bill No. 180599 has
21 been amended, and Bill No. 180599, as
22 amended, will be placed on our Final
23 Passage Calendar at our next session of
24 Council.

25 As there are no additional

1 6/14/18-STATED-RESOLUTIONS ON CONSENT AGENDA

2 bills on the First Reading Calendar, the
3 Chair recognizes Councilman Henon for a
4 motion concerning the resolutions on the
5 Final Passage Calendar.

6 COUNCILMAN HENON: Thank you,
7 Mr. President. I move that the rules of
8 Council be suspended to permit the use of
9 a Consent Agenda to consider the
10 following resolutions on the Final
11 Passage Calendar today: Resolutions No.
12 180614, 180615, 180616, 180617, 180618,
13 180624, 180625, 180626, 180627, 180628,
14 180629, and 180634.

15 (Duly seconded.)

16 COUNCIL PRESIDENT CLARKE:
17 Thank you. It has been moved and
18 seconded that the rules of Council be
19 suspended so as to permit the use of a
20 Consent Agenda to consider the
21 resolutions just read by Councilman
22 Henon.

23 All in favor say aye.

24 (Aye.)

25 COUNCIL PRESIDENT CLARKE:

1 6/14/18 - STATED - BILLS ON CONSENT AGENDA

2 Those opposed?

3 (No response.)

4 COUNCIL PRESIDENT CLARKE: The
5 ayes have it, the motion carries, and we
6 will consider the Resolution Consent
7 Agenda shortly.

8 The Chair now recognizes
9 Councilman Henon for a motion concerning
10 the bills on the Second Reading and Final
11 Passage Calendar.

12 COUNCILMAN HENON: Thank you,
13 Mr. President. I move that the rules of
14 Council be suspended to permit the use of
15 a Consent Agenda to consider the
16 following bills on the Second Reading and
17 Final Passage Calendars: Bill Nos.

18 180288, 180290, 180077, 180458, 180497,
19 180500, 180520, 180524, 180563, 180293,
20 180383, 180396, 180429, 180452, 180460,
21 180461, 180465, 180499, 180513, 180516,
22 180523, 180550, 180551, 180559, 180560,
23 180561, 180562, 180567.

24 (Duly seconded.)

25 COUNCIL PRESIDENT CLARKE:

1 6/14/18 - STATED - BILLS ON 2ND READING

2 Thank you. It has been moved and
3 seconded that the rules of Council be
4 suspended to permit the use of a Consent
5 Agenda to consider the bills just read by
6 Councilman Henon.

7 All in favor indicate by saying
8 aye.

9 (Aye.)

10 COUNCIL PRESIDENT CLARKE:

11 Those opposed?

12 (No response.)

13 COUNCIL PRESIDENT CLARKE: The
14 ayes have it, the motion carries, and we
15 will consider the Consent Agenda shortly.

16 The Chair again recognizes
17 Councilman Henon for the purpose of
18 calling up bills and resolutions on the
19 regular Second Reading and Final Passage
20 Calendar.

21 COUNCILMAN HENON: Thank you,
22 Mr. President. In addition to the
23 resolutions and bills being considered on
24 the Consent Agendas, the following
25 resolutions and bills are being called up

1 6/14/18 - STATED - BILLS ON 2ND READING
2 for Second Reading and Final Passage
3 Calendars today: Bill Nos. 180537,
4 180001, 180015, 180286, 180261, 180163,
5 180164, 180347, 180351, 180428, 180512,
6 180514, and 180234. All other bills and
7 resolutions are being held.

8 COUNCIL PRESIDENT CLARKE:

9 Thank you, Councilman.

10 Before considering these bills
11 and resolutions on the Final Passage
12 Calendar, we will have our public comment
13 session. It will go as follows:

14 If you are interested in
15 testifying on a bill or resolution that
16 is on the Final Passage Calendar today,
17 if you have not already done so, I'd ask
18 that you sign up at the table to my left.

19 When your name is called, you
20 will go to the middle of the Council
21 Chambers. There's a podium. There's a
22 device on that podium. When the light on
23 that device turns green, it will be your
24 time to speak. When it turns yellow, you
25 will have 30 seconds to conclude your

1 6/14/18 - STATED - PUBLIC COMMENT
2 remarks. When it turns red, we'd ask
3 that you please adhere to our guidelines
4 and conclude your remarks. I want to
5 thank you very much for your anticipated
6 cooperation.

7 Mr. Decker, please call the
8 first name on the list.

9 CHIEF CLERK: Ed O'Donnell,
10 commenting on 170408.

11 (Witness approached podium.)

12 MR. O'DONNELL: Yes. How to
13 prevent suspensions in schools. And
14 first I want to thank Councilwoman
15 Blackwell for passing a concern to help
16 the poor. Mother Teresa said the poor,
17 the poor, always the poor. And my
18 charity helps a lot of homeless people in
19 Philly, and if you look at them, the
20 situations look hopeless, but the most
21 hopeless situation in the history of the
22 world was the thief on the cross on the
23 first Good Friday. All he said was
24 remember me, and Jesus said this day you
25 will be with me in paradise.

1 6/14/18 - STATED - PUBLIC COMMENT

2 Councilwoman Blackwell has been
3 a catalyst for thousands of hopeless
4 people in this city to say remember me
5 and heaven is the issue.

6 Now, how to prevent
7 suspensions. My charity has donated
8 curriculum materials to 30 schools in
9 health, mental health, philosophy,
10 religion, law, how to save the
11 environment, how to prevent war. You
12 start in kindergarten. You get two kids
13 fighting in the sandbox, you teach them
14 to forgive. You tell them not to put
15 unhealthy things in the body. You teach
16 them to think if I break this law, this
17 will happen.

18 Religion, you teach them to
19 love other people. I started with my
20 nieces when they were two years old.
21 Love everybody. Help everybody. Help
22 the poor. Don't put unhealthy things in
23 your body.

24 And you got to teach love in
25 schools. That's the key. And in the

1 6/14/18 - STATED - PUBLIC COMMENT
2 home, the father and the mother use
3 positive words with each other, positive
4 words with the kids. Immaculately clean
5 homes, and no cigarettes and alcohol in
6 homes.

7 Now, here's the problem:
8 Savannah Guthrie, Lester Holt, Tim
9 Furlong, Channel 10, Sarah Bloomquist,
10 they're not doing a good job on that
11 issue of teaching values in schools. We
12 need people in the media who do their
13 homework on this.

14 And to finish, Father's Day, my
15 father was a doctor, went to Yale and
16 Yale Med. The greatest gift a father can
17 give is to teach the children to have
18 unshakeable faith in the love of God.

19 Thank you very much.

20 (Applause.)

21 COUNCILMAN GREENLEE: Thank
22 you.

23 Mr. Decker, our next speaker,
24 please.

25 CHIEF CLERK: Christine

1 6/14/18 - STATED - PUBLIC COMMENT

2 Riddick, commenting on 180537.

3 (Witness approached podium.)

4 MS. RIDDICK: Yes. It is still
5 morning or is it afternoon? Good
6 afternoon, everyone.

7 COUNCILMAN GREENLEE: Good
8 afternoon.

9 MS. RIDDICK: This is my second
10 time before you. First of all and
11 foremost, I'd like to thank everyone, the
12 City Councilmembers, for joining
13 Councilman Oh in Resolution 180537 in
14 regard to my son, Eric Riddick. Each of
15 you received a booklet of information,
16 and the importance of that is, we're not
17 asking for blind support in terms of my
18 son's release. There's information,
19 scientific, actual, and factual
20 information, regarding my son's case.

21 It's been 26 years and eight
22 months of injustice in my son's case and,
23 believe it or not, in thousands and
24 thousands of others behind the walls who
25 have not received justice.

1 6/14/18 - STATED - PUBLIC COMMENT

2 Right now in Philadelphia,
3 justice is in season. There's a movement
4 to actually pursue and introduce
5 legislation to change some of the old,
6 antiquated laws that's on the books that
7 keep innocent people or those that have
8 been sentenced excessively with life
9 sentences.

10 So I want to thank everyone
11 again in City Council for joining
12 Councilman Oh in his resolution and
13 having this resolution passed.

14 I hope everyone will get on
15 board with the movement of justice
16 reform. There's a lot of work here in
17 Philadelphia that has to be done. We've
18 taken the first step with electing
19 someone in the District Attorney's Office
20 that can make a change, a most necessary
21 change here in Philadelphia in terms of
22 the laws, in terms of those that are
23 employed by the District Attorney that's
24 just there receiving a paycheck and
25 actually not doing any work, and he has

1 6/14/18 - STATED - PUBLIC COMMENT
2 taken the first steps to let the public
3 know that he's trying to regain the trust
4 of the people of Philadelphia by making
5 the necessary hard changes, letting go
6 those that just sit there and receive a
7 paycheck and never do anything in terms
8 of the pursuit of justice.

9 So, again, I'd like to thank
10 everyone in City Council, not just for my
11 son but for all those who may not have a
12 voice, and hope that you all will join
13 the bandwagon that's right here in
14 Philadelphia in terms of justice for all
15 and starting with the judicial system.

16 Thank you very much.

17 (Applause.)

18 COUNCILMAN GREENLEE: Thank
19 you.

20 Mr. Decker.

21 CHIEF CLERK: Dana
22 Baker-Riddick, commenting on 180537.

23 (Witness approached podium.)

24 MS. BAKER-RIDDICK: Good
25 afternoon, everyone. I kind of just lost

1 6/14/18 - STATED - PUBLIC COMMENT
2 my voice sitting back here, but I want to
3 thank all the Councilmen and Councilwomen
4 on behalf of my husband, Eric Riddick. I
5 want to send a special thanks to
6 Councilman Oh who initially opened up the
7 book and read the actual evidence that
8 proved my husband's innocence. He's been
9 incarcerated 26 years and eight months
10 for a crime he didn't commit.

11 It's been a long time coming.
12 We really appreciate it. Eric
13 appreciates it. The light is being shed
14 on his case, and he can come home and be
15 with his family.

16 So I'm not going to be
17 longwinded. I just want to thank
18 everybody.

19 (Applause.)

20 COUNCILMAN GREENLEE: Thank
21 you, ma'am.

22 CHIEF CLERK: Clifford Smith,
23 commenting on 180537.

24 (Witness approached podium.)

25 MR. SMITH: Good afternoon,

1 6/14/18 - STATED - PUBLIC COMMENT

2 City Council. My name is Clifford Smith.

3 I'm the uncle of Eric Riddick.

4 There's not very much that I
5 can add to what my sister and Eric's wife
6 said. We are so grateful to City
7 Councilman Oh for really taking the time
8 to really read the evidence that proves
9 my nephew's innocence, and I'm sure that
10 every City Councilperson here had the
11 opportunity to also read the scientific
12 evidence to prove that Eric Riddick is an
13 innocent man, who has been incarcerated
14 for 26, 27 years.

15 The family, our family, has
16 been fighting to free Eric since 1991.
17 People who knew him, people who know the
18 family have also been out there in the
19 fight to free Eric Riddick.

20 So, again, I want to thank
21 everybody in City Council for passing the
22 resolution, and we're going to keep right
23 on fighting for Eric's freedom.

24 Thank you so much.

25 COUNCILMAN GREENLEE: Thank

1 6/14/18 - STATED - PUBLIC COMMENT

2 you, sir.

3 (Applause.)

4 COUNCILMAN GREENLEE:

5 Mr. Decker, our next one.

6 CHIEF CLERK: Joe Danihel,
7 commenting on 180614, 180615, 180610,
8 180625, 180628, 180616, 180617, 180626,
9 180627, and 180629.

10 (Witness approached podium.)

11 MR. DANIHEL: Good afternoon.

12 This is an official decree of the people
13 in writ of mandamus quo warranto and, as
14 such, requires immediate action and
15 remedy.

16 Every week Council, Mayor, and
17 others transfer private property to
18 government, probably illegally.

19 Flag Day and D-Day remind
20 people of the sacrifices some have
21 endured to defend the rule of law.
22 Officials take an oath to protect,
23 defend, and obey Constitution and law.
24 No wonder oath violators hate Flag Day,
25 D-Day, and Pearl Harbor Day.

1 6/14/18 - STATED - PUBLIC COMMENT

2 The theft of my home, theft of
3 my just compensation, and opposition and
4 denial of my Seventh Amendment trial by
5 jury makes Council, Mayor, Governor, and
6 others ineligible to share the podium
7 with anyone who served the country and
8 flag. How dare you officials destroy the
9 republic for which it stands.

10 Violating oath, Constitution,
11 and laws in the very place they were
12 written earns any official a jail cell
13 next to the numerous other convicted
14 Philadelphia officials. This RICO-style
15 conspiracy to deny rights requires
16 immediate action by the Attorney Generals
17 to find the missing HUD just compensation
18 money.

19 The constitutions requires
20 immediate remedy of this breach of law,
21 breach of close, breach of fiduciary
22 duty. Your oath of office requires you
23 to act or face prison.

24 42 USC 1982, 1983, 1985, 1986,
25 1987, 18 USC 241, 242, 2381, 2384, PA

1 6/14/18 - STATED - PUBLIC COMMENT
2 Constitution, Article I, Sections 1
3 through 11, 26 PA CSA 701, 703, 705, 708,
4 709, 712, 713, 716, and other laws listed
5 in SCOTUS 15-8965, 14-1330, 14-4056
6 appear violated.

7 I call for the federal and
8 Commonwealth governments to perform their
9 constitutional obligations to investigate
10 and prosecute all involved in the theft
11 and illegal deal deed transfer of my
12 home, 1038 West Wyoming Avenue. The
13 denial of God-given 42 USC 1982 property
14 rights for 24 years is egregious,
15 extraordinary, oath-violating, and
16 requires immediate remedy.

17 A just government must obey the
18 rule of law. This color of law
19 government must have its Charter to
20 govern revoked until a constitutionally
21 compliant government is installed.

22 Public servants cannot refuse
23 their sworn duty to act any more than a
24 fireman can refuse to fight a fire. The
25 sovereign people require oath,

1 6/14/18 - STATED - RESOLUTION CONSENT AGENDA

2 Constitution, and laws be enforced, and
3 jail is required for all who violate
4 oath, Constitution or law.

5 I remind Council, it takes a
6 lot of cooperation to create and allow
7 monumental corruption.

8 COUNCILMAN GREENLEE: Thank
9 you.

10 CHIEF CLERK: There are no
11 other speakers on the public comment
12 list, Mr. Chairman.

13 COUNCILMAN GREENLEE: Thank
14 you.

15 We will now consider today's
16 Resolution Consent Agenda. I will ask
17 Mr. Decker to please read the titles of
18 all the resolutions on the Consent
19 Agenda. After each title is read, any
20 member may object to the inclusion of the
21 resolution on the Consent Agenda. Upon
22 such an objection and without debate, the
23 resolution will be immediately removed
24 from the Resolution Consent Agenda and
25 placed on today's regular Final Passage

1 6/14/18 - STATED - RESOLUTION CONSENT AGENDA
2 Calendar.

3 Mr. Decker, will you now read
4 the titles of the resolutions on the
5 Resolution Consent Agenda.

6 CHIEF CLERK: Resolution No.
7 180614, entitled a "Resolution
8 authorizing the Philadelphia Land Bank to
9 dispose of 2145, 2147 and 2149 North 15th
10 Street located in the 5th Councilmanic
11 District"; and

12 Resolution No. 180615, entitled
13 a "Resolution authorizing the
14 Philadelphia Land Bank to dispose of 2006
15 North Woodstock Street located in the 5th
16 Councilmanic District"; and

17 Resolution No. 180616, entitled
18 a "Resolution authorizing the
19 Philadelphia Land Bank to dispose of 10R
20 Nolan Court located in the 5th
21 Councilmanic District"; and

22 Resolution No. 180617, entitled
23 a "Resolution authorizing the
24 Philadelphia Redevelopment Authority to
25 execute and deliver to the Philadelphia

1 6/14/18 - STATED - RESOLUTION CONSENT AGENDA

2 Land Bank deeds conveying title to
3 certain properties located in the Fifth
4 Councilmanic District"; and

5 Resolution No. 180618, entitled
6 a "Resolution authorizing the
7 Philadelphia Land Bank to dispose of 2340
8 North 19th Street located in the 5th
9 Councilmanic District"; and

10 Resolution No. 180624, entitled
11 a "Resolution renaming the 900 block of
12 West Cayuga Street 'Wayne 'Coach Wiz'
13 Allen Way' to recognize, honor, and
14 celebrate the life and legacy of Wayne
15 Allen for his dedication to the Hunting
16 Park Community"; and

17 Resolution No. 180625, entitled
18 a "Resolution authorizing the
19 Commissioner of Public Property to
20 execute and deliver to the Philadelphia
21 Redevelopment Authority without
22 consideration, deeds conveying
23 conditional fee simple title to certain
24 City-owned lots or pieces of ground with
25 the buildings and improvements thereon,

1 6/14/18 - STATED - RESOLUTION CONSENT AGENDA

2 situate in the Eighteenth Ward of the
3 City of Philadelphia"; and

4 Resolution No. 180626, entitled
5 a "Resolution authorizing the
6 Commissioner of Public Property to
7 execute and deliver to the Philadelphia
8 Redevelopment Authority, without
9 consideration, deeds conveying
10 conditional fee simple title to certain
11 City-owned lots or pieces of ground with
12 the buildings and improvements thereon,
13 situate in the Eighteenth Ward of the
14 City of Philadelphia"; and

15 Resolution No. 180627, entitled
16 a "Resolution authorizing the
17 Commissioner of Public Property to
18 execute and deliver to the Philadelphia
19 Redevelopment Authority, without
20 consideration, deeds conveying
21 conditional fee simple title to certain
22 City-owned lots or pieces of ground with
23 the buildings and improvements thereon,
24 situate in the Eighteenth Ward of the
25 City of Philadelphia"; and

1 6/14/18 - STATED - RESOLUTION CONSENT AGENDA

2 Resolution No. 180628, entitled

3 a "Resolution authorizing the

4 Commissioner of Public Property to

5 execute and deliver to the Philadelphia

6 Redevelopment Authority, without

7 consideration, deeds conveying

8 conditional fee simple title to certain

9 City-owned lots or pieces of ground with

10 the buildings and improvements thereon,

11 situate in the Eighteenth Ward of the

12 City of Philadelphia"; and

13 Resolution No. 180629, entitled

14 a "Resolution authorizing the

15 Commissioner of Public Property to

16 execute and deliver to the Philadelphia

17 Redevelopment Authority, without

18 consideration, deeds conveying

19 conditional fee simple title to certain

20 City-owned lots or pieces of ground with

21 the buildings and improvements thereon,

22 situate in the Eighteenth Ward of the

23 City of Philadelphia"; and

24 Resolution No. 180634, entitled

25 a "Resolution urging the United States

1 6/14/18 - STATED - RESOLUTION CONSENT AGENDA

2 House of Representatives and the United
3 States Senate to pass House Resolution
4 2358 and Senate Bill 1050, the
5 Chinese-American World War II Veterans
6 Congressional Gold Medal Act."

7 COUNCILMAN GREENLEE: Thank
8 you.

9 The Chair now recognizes
10 Councilman Henon for a motion to adopt
11 each of the resolutions on the Resolution
12 Consent Agenda.

13 COUNCILMAN HENON: Thank you,
14 Mr. Chair. I move for the adoption of
15 each of the resolutions on the Resolution
16 Consent Agenda.

17 (Duly seconded.)

18 COUNCILMAN GREENLEE: It has
19 been moved and seconded that each of the
20 resolutions on the Resolution Consent
21 Agenda be adopted.

22 All in favor say aye.

23 (Aye.)

24 COUNCILMAN GREENLEE: Those
25 opposed?

1 6/14/18 - STATED - BILL CONSENT AGENDA

2 (No response.)

3 COUNCILMAN GREENLEE: The ayes
4 have it, and each of the resolutions on
5 the Resolution Consent Agenda has been
6 adopted.

7 We will now consider today's
8 Bill Consent Agenda. I will ask
9 Mr. Decker to read the titles of all the
10 bills on the Consent Agenda. After each
11 title is read, any member may object to
12 the inclusion of the bill on the Consent
13 Agenda. Upon such an objection and
14 without debate, the bill will be
15 immediately removed from the Consent
16 Agenda and be placed on our regular Final
17 Passage Calendar.

18 Mr. Decker, will you please now
19 read the titles of the bills on the
20 Consent Agenda.

21 CHIEF CLERK: Bill No. 180288
22 entitled "An ordinance authorizing the
23 revision of lines and grades on a portion
24 of City Plan Nos. 52-S and 53-S, in the
25 area lying southeast of Penrose Avenue

1 6/14/18 - STATED - BILL CONSENT AGENDA
2 and southwest of Twenty-Sixth Street, by
3 striking from the City Plan and vacating
4 an irregularly-shaped portion of the
5 right-of-way of Penrose Avenue, along the
6 southeasterly side thereof, relocating a
7 portion of the southeasterly local
8 service roadway of Penrose Avenue from
9 Twenty-Sixth Street to a point
10 southwestwardly therefrom, and placing on
11 the City Plan a right-of-way for sewer
12 and drainage purposes"; and

13 Bill No. 180290, entitled "An
14 ordinance authorizing the paving of the
15 relocated southeasterly local service
16 roadway of Penrose Avenue from
17 Twenty-Sixth Street to a point
18 approximately one-thousand three-hundred
19 twenty-three feet southwestwardly
20 therefrom"; and

21 Bill No. 180077, entitled "An
22 ordinance amending Chapter 19-2600 of The
23 Philadelphia Code, entitled 'Business
24 Privilege Taxes,' by eliminating for new
25 businesses the requirement to make an

1 6/14/18 - STATED - BILL CONSENT AGENDA
2 estimated payment when filing a return
3 for their first tax year of business
4 operations and allowing the estimated
5 payment in succeeding years to be made in
6 quarterly installments"; and

7 Bill No. 180458, entitled "An
8 ordinance approving the Fiscal Year 2019
9 Capital Budget providing for expenditures
10 for the capital purposes of the
11 Philadelphia Gas Works (including the
12 supplying of funds in connection
13 therewith)"; and

14 Bill No. 180497, entitled "An
15 ordinance authorizing the City Treasurer
16 to enter into an amendment agreement with
17 Citizens Bank of Pennsylvania for
18 provision of payroll banking services to
19 the City"; and

20 Bill No. 180500, entitled "An
21 ordinance authorizing the Director of
22 Planning and Development, on behalf of
23 the City, to file applications with the
24 United States Department of Housing and
25 Urban Development for a Community

1 6/14/18 - STATED - BILL CONSENT AGENDA
2 Development Block Grant; to file
3 applications to participate in the HOME
4 Investment Partnership program and the
5 Emergency Solutions Grant program; and to
6 apply for a Housing Opportunities for
7 Persons with AIDS grant; and to file
8 applications with the Commonwealth to
9 obtain grants under the Act of April 12,
10 1956"; and

11 Bill No. 180520, entitled "An
12 ordinance authorizing the execution,
13 delivery and performance by the
14 Philadelphia Facilities Management
15 Corporation on behalf of the Philadelphia
16 Gas Works of two amended and restated
17 Service Agreements for Gas Transportation
18 Service under Rate Schedule FT with
19 Transcontinental Gas Pipeline
20 Corporation"; and

21 Bill No. 180524, entitled "An
22 ordinance approving a Fourth Amendment to
23 Lease Agreement between Philadelphia Gas
24 Works by Philadelphia Facilities
25 Management Corporation, solely in its

1 6/14/18 - STATED - BILL CONSENT AGENDA
2 capacity as operator and manager of the
3 City-owned Philadelphia Gas Works, and
4 1101 Chestnut Street Limited Partnership
5 for certain premises located at 1137
6 Chestnut Street"; and

7 Bill No. 180563, entitled "An
8 ordinance amending Title 19 of The
9 Philadelphia Code, entitled 'Finance,
10 Taxes and Collections,' by adding a new
11 Chapter 19-4300, entitled 'Monthly
12 Reconciliation Reporting'"; and

13 Bill No. 180293, entitled "An
14 ordinance authorizing the revision of
15 lines and grades on a portion of City
16 Plan Nos. 34-S and 41-S by striking from
17 the City Plan and vacating the legally
18 open portions of Packer Avenue from
19 Christopher Columbus Boulevard to the
20 Pierhead Line of the Delaware River and
21 reserving and placing on the City Plan a
22 right-of-way"; and

23 Bill No. 180383, entitled "An
24 ordinance authorizing Louie Louie
25 Restaurant to install, own and maintain

1 6/14/18 - STATED - BILL CONSENT AGENDA
2 an open-air sidewalk cafe at 3611 Walnut
3 Street"; and

4 Bill No. 180396, entitled "An
5 ordinance authorizing Saint Lazarus Bar
6 to install, own and maintain an open-air
7 sidewalk cafe at 102 West Girard Avenue";
8 and

9 Bill No. 180429, entitled "An
10 ordinance amending Chapter 9-200 of The
11 Philadelphia Code, entitled 'Commercial
12 Activities on Streets,' to establish
13 licensing and other requirements
14 regarding the placement of bicycles and
15 other small vehicles in the public
16 right-of-way for the purpose of rental of
17 such vehicles; authorizing the adoption
18 of regulations in connection with such a
19 licensing program; and amending Chapter
20 12-800 of the Code, entitled 'Bicycle
21 Regulations and Penalties,' to establish
22 parking and related rules for bicycles
23 and other small vehicles, including those
24 used in connection with such licenses";
25 and

1 6/14/18 - STATED - BILL CONSENT AGENDA
2 Bill No. 180452, entitled "An
3 ordinance amending Section 2 of an
4 Ordinance (Bill No. 160145) approved
5 April 19, 2016, entitled 'An ordinance
6 authorizing the revision of lines and
7 grades on a portion of City Plan No. 44
8 by placing on the City Plan
9 Thirty-Seventh Street from Market Street
10 to Filbert Street and from Filbert Street
11 to Warren Street, Cuthbert Street from
12 Thirty-Seventh Street to Thirty-Eighth
13 Street, north of Filbert Street, and
14 Warren Street from Thirty-Seventh Street
15 to Thirty-Eighth Street,' by extending
16 the period for compliance with the terms
17 and conditions stated therein"; and
18 Bill No. 180460, entitled "An
19 ordinance authorizing 618 Market Limited
20 Partnership to construct, own and
21 maintain facade enhancement encroachments
22 at 618 Market Street"; and
23 Bill No. 180461, entitled "An
24 ordinance authorizing Wander Inn,
25 Incorporated, to install, own and

1 6/14/18 - STATED - BILL CONSENT AGENDA
2 maintain an open-air sidewalk cafe at
3 2500 South 3rd Street"; and

4 Bill No. 180465, entitled "An
5 ordinance amending Chapter 10-700 of The
6 Philadelphia Code, entitled 'Refuse and
7 Littering,' by providing for additional
8 penalties and consequences for short
9 dumping"; and

10 Bill No. 180499, entitled "An
11 ordinance authorizing the construction of
12 a sewer and appurtenant work, required to
13 provide public sewer service, in a
14 portion of the 4200 block of Regent
15 Square"; and

16 Bill No. 180513, entitled "An
17 ordinance revising parking regulations on
18 Spruce Street between South 22nd Street
19 and 15th Street"; and

20 Bill No. 180516, entitled "An
21 ordinance revising parking regulations on
22 Pine Street between South Broad Street
23 and South 22nd Street"; and

24 Bill No. 180523, entitled "An
25 ordinance amending Chapter 10-500 of The

1 6/14/18 - STATED - BILL CONSENT AGENDA
2 Philadelphia Code, entitled 'Property -
3 Damaging, Defacing and Interfering With,'
4 to prohibit camping on property without
5 the owner's permission"; and

6 Bill No. 180550, entitled "An
7 ordinance establishing parking
8 regulations along Mantua Avenue, North
9 37th Street, and Ogden Street to enable
10 the installation of the Mantua Avenue
11 Greenway"; and

12 Bill No. 180551, entitled "An
13 ordinance establishing a one-way
14 regulation on Filbert Street, from North
15 38th Street to North 37th Street,
16 eastbound"; and

17 Bill No. 180559, entitled "An
18 ordinance establishing a no truck parking
19 regulation on Rising Sun Avenue between
20 Adams Avenue and East Godfrey Avenue";
21 and

22 Bill No. 180560, entitled "An
23 ordinance authorizing the revision of
24 lines and grades on a portion of City
25 Plan No. 250 by striking from the City

1 6/14/18 - STATED - BILL CONSENT AGENDA

2 Plan and vacating the legally open
3 portion of Mountour Street from Adams
4 Avenue to Foulkrod Street"; and

5 Bill No. 180561, entitled "An
6 ordinance amending Section 9-213 of The
7 Philadelphia Code, entitled 'Farmers'
8 Markets,' by adding a permissible
9 location on Castor Avenue"; and

10 Bill No. 180562, entitled "An
11 ordinance authorizing Buccann to install,
12 own and maintain an open-air sidewalk
13 cafe at 7254 Castor Avenue"; and

14 Bill No. 180567, entitled "An
15 ordinance authorizing Plaza Garibaldi
16 Incorporated doing business as Frida
17 Cantina, to install, own and maintain an
18 open-air sidewalk cafe at 1000 Wolf
19 Street, all under certain terms and
20 conditions."

21 COUNCIL PRESIDENT CLARKE:

22 Thank you, Mr. Decker.

23 These bills having been read on
24 two separate days, the question for each
25 bill now is shall the bill pass finally.

1 6/14/18 - STATED - BILL CONSENT AGENDA
2 Mr. Decker shall call the roll, and upon
3 being called, each Councilmember shall
4 vote aye on each of the bills, nay on
5 each of the bills or indicate those bills
6 for which the member is voting aye or for
7 which bill the member is voting nay.

8 Mr. Decker, please call the
9 roll.

10 CHIEF CLERK: Councilwoman
11 Bass.

12 COUNCILWOMAN BASS: Aye on all
13 bills.

14 CHIEF CLERK: Councilwoman
15 Blackwell.

16 COUNCILWOMAN BLACKWELL: Aye on
17 all bills.

18 CHIEF CLERK: Councilman Domb.

19 COUNCILMAN DOMB: Aye on all
20 bills.

21 CHIEF CLERK: Councilman Green.

22 COUNCILMAN GREEN: Aye on all
23 bills.

24 CHIEF CLERK: Councilman
25 Greenlee.

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1 6/14/18 - STATED - BILL CONSENT AGENDA
2 COUNCILMAN GREENLEE: Aye on
3 all bills.
4 CHIEF CLERK: Councilwoman Gym.
5 COUNCILWOMAN GYM: Aye on all
6 bills.
7 CHIEF CLERK: Councilman Henon.
8 COUNCILMAN HENON: Aye on all
9 bills.
10 CHIEF CLERK: Councilman
11 Johnson.
12 COUNCILMAN JOHNSON: Aye on all
13 bills.
14 CHIEF CLERK: Councilman Jones.
15 COUNCILMAN JONES: Aye on all
16 bills.
17 CHIEF CLERK: Councilman
18 O'Neill.
19 COUNCILMAN O'NEILL: Aye on all
20 bills.
21 CHIEF CLERK: Councilman Oh.
22 COUNCILMAN OH: Aye on all
23 bills.
24 CHIEF CLERK: Councilwoman
25 Parker.

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1 6/14/18 - STATED - BILL CONSENT AGENDA

2 COUNCILWOMAN PARKER: Aye on

3 all bills.

4 CHIEF CLERK: Councilwoman

5 Quinones-Sanchez.

6 COUNCILWOMAN SANCHEZ: Aye on

7 all bills.

8 CHIEF CLERK: Councilwoman

9 Reynolds Brown.

10 COUNCILWOMAN BROWN: Aye on all

11 bills.

12 CHIEF CLERK: Councilman

13 Squilla.

14 COUNCILMAN SQUILLA: Aye on all

15 bills.

16 CHIEF CLERK: Councilman

17 Taubenberger.

18 COUNCILMAN TAUBENBERGER: Aye

19 on all bills.

20 CHIEF CLERK: Council President

21 Clarke.

22 COUNCIL PRESIDENT CLARKE: Aye

23 on all bills.

24 The majority of all members

25 having voted in the affirmative for each

1 6/14/18 - STATED - 2ND READING
2 of the bills, the bills on the Consent
3 Agenda are passed.

4 We will now consider the bills
5 and resolutions on the regular Second
6 Reading and Final Passage Calendar.

7 And, Mr. Decker, if you can
8 please read the title of 180537.

9 CHIEF CLERK: Resolution No.
10 180537, entitled a "Resolution
11 respectfully requesting that Governor
12 Wolf grant a pardon to Eric Riddick in
13 consideration of the evidence
14 establishing his innocence."

15 COUNCIL PRESIDENT CLARKE: The
16 Chair recognizes Councilman Oh.

17 COUNCILMAN OH: Thank you. I
18 move that the resolution be adopted.

19 COUNCIL PRESIDENT CLARKE: Can
20 we get a second.

21 (Duly seconded.)

22 COUNCIL PRESIDENT CLARKE: The
23 Chair recognizes Councilman Greenlee.

24 COUNCILMAN GREENLEE: Thank
25 you, Mr. President. Just very quickly, I

1 6/14/18 - STATED - 2ND READING
2 won't be supporting this resolution, and
3 it's not because of any doubt of what is
4 in the resolution by Councilman Oh or
5 what the family has said. I've read the
6 booklet. I understand all the arguments
7 on this case. I just think that as far
8 as I remember, I don't think we've ever
9 taken a position on granting a pardon. I
10 will certainly acknowledge that sometimes
11 we go out of the lane in where we should
12 be, but in this case, I just think that
13 we should trust the judgment of Governor
14 Wolf, and for that reason, I will not be
15 going on record supporting this
16 resolution.

17 Thank you.

18 COUNCIL PRESIDENT CLARKE:

19 Thank you, Councilman.

20 The Chair recognizes Councilman
21 O'Neill.

22 COUNCILMAN O'NEILL: Yes. I
23 appreciate the Councilman's words and I
24 agree with him.

25 Thank you.

1 6/14/18 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE:

3 Thank you.

4 It's been moved and properly
5 seconded.

6 All in favor?

7 (Aye.)

8 COUNCIL PRESIDENT CLARKE:

9 Those opposed?

10 (No.)

11 COUNCIL PRESIDENT CLARKE: Let
12 the record reflect that Councilmen
13 Taubenberger, Greenlee, and O'Neill are
14 nay.

15 The ayes have it. Resolution
16 180537 is adopted.

17 Mr. Decker, please read the
18 title, I believe, of 180001.

19 CHIEF CLERK: An ordinance
20 amending Title 6 of The Philadelphia
21 Code, entitled "Health Code," by adding a
22 new Chapter 6-310, entitled "Sodium
23 Safety Warning Labeling for Chain
24 Restaurants."

25 COUNCIL PRESIDENT CLARKE: The

1 6/14/18 - STATED - 2ND READING

2 Chair recognizes Councilwoman Reynolds
3 Brown.

4 COUNCILWOMAN BROWN: Thank you,
5 Mr. President. I move that the rules of
6 Council be suspended so as to permit an
7 amendment to be offered to Bill No.
8 180001.

9 (Duly seconded.)

10 COUNCILWOMAN BROWN: I move for
11 the adoption.

12 COUNCIL PRESIDENT CLARKE:
13 That's all right. You're good.

14 There's been a motion and a
15 second for the amendment to Bill 180001.

16 All those in favor say aye.

17 (Aye.)

18 COUNCIL PRESIDENT CLARKE:
19 Those opposed?

20 (No response.)

21 COUNCIL PRESIDENT CLARKE: The
22 ayes have it. 180001 has been amended.
23 It will be placed on our Second Reading
24 and Final Passage Calendar at our next
25 session of Council.

1 6/14/18 - STATED - 2ND READING

2 Mr. Decker, please read the
3 title of 180015.

4 CHIEF CLERK: An ordinance
5 authorizing the City of Philadelphia to
6 organize an authority to be known as the
7 Callowhill Business Improvement District,
8 pursuant to the provisions of the
9 Municipality Authorities Act.

10 COUNCIL PRESIDENT CLARKE: The
11 Chair recognizes Councilman Squilla.

12 COUNCILMAN SQUILLA: Thank you,
13 Mr. President. I'd like to offer an
14 amendment to Bill No. 180015. A copy of
15 the amendment has been circulated to all
16 members of Council. I move the adoption
17 of the amendment.

18 (Duly seconded.)

19 COUNCIL PRESIDENT CLARKE: It's
20 been moved and properly seconded.

21 All those in favor?

22 (Aye.)

23 COUNCIL PRESIDENT CLARKE:
24 Those opposed?

25 (No response.)

1 6/14/18 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE: The
3 ayes have it. No. 180015 is amended. It
4 will be placed on our Second Reading and
5 Final Passage Calendar at our next
6 session of Council.

7 Mr. Decker, 180286.

8 CHIEF CLERK: An ordinance to
9 amend the Philadelphia Zoning Maps by
10 changing the zoning designations of
11 certain areas of land located within an
12 area bounded by Girard Avenue, Broad
13 Street, Fairmount Avenue, and Corinthian
14 Street.

15 COUNCIL PRESIDENT CLARKE: The
16 Chair recognizes Councilman Greenlee.

17 COUNCILMAN GREENLEE: Thank
18 you, Mr. President. I'd like to offer an
19 amendment to Bill No. 180286. The
20 amendment has been circulated to all
21 members of Council, and I move for the
22 adoption of the amendment.

23 (Duly seconded.)

24 COUNCIL PRESIDENT CLARKE: It's
25 been moved and properly seconded.

1 6/14/18 - STATED - 2ND READING

2 All those in favor?

3 (Aye.)

4 COUNCIL PRESIDENT CLARKE:

5 Those opposed?

6 (No response.)

7 COUNCIL PRESIDENT CLARKE: The
8 ayes have it. Bill No. 180286 is
9 amended. It will be placed on our Second
10 Reading and Final Passage Calendar at our
11 next session of Council.

12 Mr. Decker, 180261.

13 CHIEF CLERK: An ordinance
14 amending Subsection 19-2604(6) of The
15 Philadelphia Code, under which businesses
16 may enter into agreements to make
17 contributions to community development
18 corporations and certain other
19 organizations to receive credits against
20 business income and receipts taxes, by
21 increasing the number of businesses for
22 which the credit shall be made available
23 to.

24 COUNCIL PRESIDENT CLARKE: The
25 Chair recognizes Councilman Henon.

1 6/14/18 - STATED - 2ND READING

2 COUNCILMAN HENON: Thank you,
3 Council President. Councilman Green is
4 going to offer the amendment on my
5 behalf.

6 COUNCIL PRESIDENT CLARKE: The
7 Chair recognizes Councilman Green.

8 COUNCILMAN GREEN: Thank you,
9 Council President.

10 Thank you, Councilman Henon.

11 This is a matter that both
12 Councilman Henon, myself, and other
13 members of Council have been working on
14 for some time. I know we are trying to
15 provide additional opportunities for our
16 community development corporations in our
17 city to have more sources. This
18 amendment provides additional dollars and
19 slots for the CDC program by way of a
20 grant program that starts a pilot in that
21 regard.

22 I offer an amendment to Bill
23 No. 180261. A copy of the amendment has
24 been circulated to all members of
25 Council. I move for the adoption of the

1 6/14/18 - STATED - 2ND READING

2 amendment.

3 (Duly seconded.)

4 COUNCIL PRESIDENT CLARKE: It's

5 been moved and properly seconded.

6 All those in favor say aye.

7 (Aye.)

8 COUNCIL PRESIDENT CLARKE:

9 Those opposed?

10 (No response.)

11 COUNCIL PRESIDENT CLARKE: The

12 ayes have it. 180261 has been amended.

13 It will be placed on our Second Reading

14 and Final Passage Calendar at our next

15 session of Council.

16 Mr. Decker, 180163.

17 CHIEF CLERK: An ordinance to

18 adopt a Fiscal 2019 Capital Budget.

19 COUNCIL PRESIDENT CLARKE: The

20 Chair recognizes Councilman Henon.

21 COUNCILMAN HENON: Thank you,

22 Mr. President. I offer an amendment to

23 Bill No. 180163. A copy of the amendment

24 has been circulated to all members of

25 Council, and I move for the adoption.

1 6/14/18 - STATED - 2ND READING

2 (Duly seconded.)

3 COUNCIL PRESIDENT CLARKE: It's
4 been moved and properly seconded.

5 All those in favor say aye.

6 (Aye.)

7 COUNCIL PRESIDENT CLARKE:
8 Those opposed?

9 (No response.)

10 COUNCIL PRESIDENT CLARKE: The
11 ayes have it. Bill No. 180163 has been
12 amended. It will be placed on our Second
13 Reading and Final Passage Calendar at our
14 next session of Council.

15 Mr. Decker, 180164.

16 CHIEF CLERK: An ordinance
17 adopting the Operating Budget for Fiscal
18 Year 2019.

19 COUNCIL PRESIDENT CLARKE: And
20 the Chair recognizes Councilwoman Bass
21 for an amendment.

22 COUNCILWOMAN BASS: Thank you,
23 Mr. President. I move for the adoption
24 of the amendment.

25 COUNCIL PRESIDENT CLARKE: It's

1 6/14/18 - STATED - 2ND READING

2 been moved and properly seconded.

3 All those in favor say aye.

4 (Aye.)

5 COUNCIL PRESIDENT CLARKE:

6 Those opposed?

7 (No response.)

8 COUNCIL PRESIDENT CLARKE: The
9 ayes have it. Bill No. 180164 is
10 adopted, and it will placed on our Second
11 Reading and Final Passage Calendar at our
12 next session of Council.

13 Mr. Decker, 180347.

14 CHIEF CLERK: An ordinance
15 amending Chapter 21-1600 of The
16 Philadelphia Code, entitled "Housing
17 Trust Fund," to authorize the
18 establishment of separate sub-funds to
19 receive, respectively, revenues
20 attributable to recording fees and
21 revenues attributable to certain payments
22 required upon construction of certain
23 real estate.

24 COUNCIL PRESIDENT CLARKE: Hold
25 on. Sidebar. Confusion over here.

1 6/14/18 - STATED - 2ND READING

2 Mr. Decker.

3 CHIEF CLERK: Bill No. 180347,
4 entitled "An ordinance amending Chapter
5 21-1600 of The Philadelphia Code,
6 entitled 'Housing Trust Fund,' to
7 authorize the establishment of separate
8 sub-funds to receive, respectively,
9 revenues attributable to recording feeds
10 and revenues attributable to certain
11 payments required upon construction of
12 certain real estate."

13 COUNCIL PRESIDENT CLARKE: And
14 the Chair recognizes Councilwoman
15 Quinones-Sanchez.

16 COUNCILWOMAN SANCHEZ: Thank
17 you, Mr. President. I propose an
18 amendment to Bill No. 180347. A copy of
19 the amendment has been circulated, and I
20 move for its adoption.

21 (Duly seconded.)

22 COUNCIL PRESIDENT CLARKE: It's
23 been moved and properly seconded.

24 All in favor?

25 (Aye.)

1 6/14/18 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE:

3 Those opposed?

4 (No response.)

5 COUNCIL PRESIDENT CLARKE: The
6 ayes have it. 180347 is amended and will
7 be placed on our Second Reading and Final
8 Passage Calendar at our next session of
9 Council.

10 Mr. Decker, 180351.

11 CHIEF CLERK: An ordinance
12 providing for a payment to the City upon
13 the construction of certain real estate,
14 and directing Council to appropriate such
15 revenues from such payments to the
16 Department of Planning and Development -
17 Division of Housing and Community
18 Development, in order to support
19 equitable neighborhood development by
20 constructing affordable housing,
21 including units for sale or rent, and by
22 providing assistance to Philadelphians
23 who desire to become homeowners.

24 COUNCIL PRESIDENT CLARKE: And
25 the Chair recognizes Councilwoman Parker.

1 6/14/18 - STATED - 2ND READING

2 COUNCILWOMAN PARKER: Thank
3 you, Mr. President. I would like to
4 offer an amendment to Bill No. 180351. A
5 copy of the amendment has been circulated
6 to all members of Council. I move for
7 the adoption of the amendment.

8 (Duly seconded.)

9 COUNCIL PRESIDENT CLARKE: It's
10 been moved and properly seconded.

11 All in favor say aye.

12 (Aye.)

13 COUNCIL PRESIDENT CLARKE:
14 Those opposed?

15 (No response.)

16 COUNCIL PRESIDENT CLARKE: Bill
17 No. 180351 has been amended. It will be
18 placed on our Second Reading and Final
19 Passage Calendar at our next session of
20 Council.

21 Mr. Decker, 180428.

22 CHIEF CLERK: An ordinance
23 establishing a no truck parking and
24 tow-away regulation on Black Lake Place
25 from McNulty Road to its terminus further

1 6/14/18 - STATED - 2ND READING

2 southwardly therefrom.

3 COUNCIL PRESIDENT CLARKE: The
4 Chair recognizes Councilman O'Neill.

5 COUNCILMAN O'NEILL: Thank you,
6 Mr. President. I'd like to introduce an
7 amendment to Bill No. 180428, a copy of
8 which has been circulated to all
9 Councilmembers.

10 COUNCIL PRESIDENT CLARKE:
11 Thank you. It has been moved and
12 properly seconded.

13 All those in favor say aye.
14 (Aye.)

15 COUNCIL PRESIDENT CLARKE:
16 Those opposed?

17 (No response.)

18 COUNCIL PRESIDENT CLARKE: The
19 ayes have it. 180428 is amended, and it
20 will be placed on our Second Reading and
21 Final Passage Calendar at our next
22 session of Council.

23 Mr. Decker, 180512.

24 CHIEF CLERK: An ordinance
25 revising parking regulations on Pine

1 6/14/18 - STATED - 2ND READING

2 Street between South Broad Street and
3 South Front Street.

4 COUNCIL PRESIDENT CLARKE: The
5 Chair recognizes Councilman Johnson --
6 Squilla? I'm sorry. It's that South
7 Philly thing.

8 COUNCILMAN SQUILLA: Thank you,
9 Mr. President. I'd like to offer an
10 amendment to Bill No. 180512. A copy of
11 the amendment has been circulated to all
12 members of Council. I move the adoption
13 of the amendment.

14 (Duly seconded.)

15 COUNCIL PRESIDENT CLARKE: It's
16 been moved and properly seconded.

17 All those in favor say aye.

18 (Aye.)

19 COUNCIL PRESIDENT CLARKE:
20 Those opposed?

21 (No response.)

22 COUNCIL PRESIDENT CLARKE: The
23 ayes have it. Bill No. 180512 has been
24 amended. It will be placed on our Second
25 Reading and Final Passage Calendar at our

1 6/14/18 - STATED - 2ND READING

2 next session of Council.

3 Mr. Decker, 180514.

4 CHIEF CLERK: An ordinance
5 revising parking regulations on Spruce
6 Street between South Broad Street and
7 South 2nd Street.

8 COUNCIL PRESIDENT CLARKE: The
9 Chair recognizes Councilman Squilla.

10 COUNCILMAN SQUILLA: Thank you,
11 Mr. President. I'd like to offer an
12 amendment to Bill No. 180514. A copy of
13 the amendment has been circulated to all
14 members of Council. I move the adoption
15 of the amendment.

16 (Duly seconded.)

17 COUNCIL PRESIDENT CLARKE: It's
18 been moved and properly seconded.

19 All those in favor say aye.

20 (Aye.)

21 COUNCIL PRESIDENT CLARKE:

22 Those opposed?

23 (No response.)

24 COUNCIL PRESIDENT CLARKE: The
25 ayes have it. Bill No. 180514 has been

1 6/14/18 - STATED - 2ND READING
2 amended. It will placed on our Second
3 Reading and Final Passage Calendar at our
4 next session of Council.

5 Mr. Decker, 180234.

6 CHIEF CLERK: An ordinance
7 amending Title 21 of The Philadelphia
8 Code, entitled "Miscellaneous," by
9 creating a new Chapter 21-1600, entitled
10 "Environmental Impact Statements," to
11 provide for the preparation of such
12 statements in connection with Council
13 legislation.

14 COUNCIL PRESIDENT CLARKE: The
15 Chair recognizes Councilwoman Reynolds
16 Brown.

17 COUNCILWOMAN BROWN: Thank you,
18 Mr. President. I want to salute and say
19 thank you to Councilman Green for his
20 insight with regards to this amendment.
21 And a copy of the amendment to Bill No.
22 180234 has been circulated to all members
23 of Council. I move for the adoption.

24 (Duly seconded.)

25 COUNCIL PRESIDENT CLARKE: It's

1 6/14/18 - STATED - 2ND READING

2 been moved and properly seconded.

3 All those in favor say aye.

4 (Aye.)

5 COUNCIL PRESIDENT CLARKE:

6 Those opposed?

7 (No response.)

8 COUNCIL PRESIDENT CLARKE: The
9 ayes have it. Bill No. 180234 has been
10 amended. It will be placed on our Second
11 Reading and Final Passage Calendar at our
12 next session of Council.

13 Mr. Decker, do you have any
14 additional resolutions?

15 CHIEF CLERK: A resolution
16 Recognizing and Honoring the Office of
17 Special Events on the occasion of the
18 City of Philadelphia being recognized as
19 the 2017 IFEA World Festival & Event City
20 Award recipient, introduced by
21 Councilwoman Reynolds Brown.

22 COUNCIL PRESIDENT CLARKE: The
23 Chair recognizes Councilwoman Reynolds
24 Brown.

25 COUNCILWOMAN BROWN: Thank you,

1 6/14/18 - STATED - 2ND READING

2 Mr. President. I move for the adoption.

3 (Duly seconded.)

4 COUNCIL PRESIDENT CLARKE: It's
5 been moved and properly seconded.

6 All those in favor say aye.

7 (Aye.)

8 COUNCIL PRESIDENT CLARKE:
9 Those opposed?

10 (No response.)

11 COUNCIL PRESIDENT CLARKE: The
12 ayes have it. That resolution is
13 adopted.

14 CHIEF CLERK: And a resolution
15 recognizing the Pennsylvania State
16 Legislature for the Passage of the
17 Commercial Property Assessed Clean Energy
18 (C-PACE) program, introduced by
19 Councilwoman Reynolds Brown.

20 COUNCIL PRESIDENT CLARKE: The
21 Chair again recognizes Councilwoman
22 Reynolds Brown.

23 COUNCILWOMAN BROWN: Thank you,
24 Mr. President. I move for the adoption.

25 (Duly seconded.)

1 6/14/18 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE: It's
3 been moved and properly seconded.

4 All those in favor?

5 (Aye.)

6 COUNCIL PRESIDENT CLARKE:
7 Those opposed?

8 (No response.)

9 COUNCIL PRESIDENT CLARKE: The
10 ayes have it, and that resolution is
11 adopted.

12 CHIEF CLERK: And a resolution
13 honoring the Philly POPS and recognizing
14 the orchestra's cultural impact and
15 community contributions in the City of
16 Philadelphia and beyond, on the occasion
17 of the POPS' 40th Anniversary, introduced
18 by Councilman Johnson.

19 COUNCIL PRESIDENT CLARKE: The
20 Chair recognizes Councilman Johnson.

21 COUNCILMAN JOHNSON: Y'all ever
22 heard of the POPS before? It's a good
23 group.

24 I move for the adoption of the
25 resolution, Council President.

1 6/14/18 - STATED - 2ND READING

2 (Duly seconded.)

3 COUNCIL PRESIDENT CLARKE:

4 Thank you, Councilman.

5 It's been moved and seconded.

6 All those in favor say aye.

7 (Aye.)

8 COUNCIL PRESIDENT CLARKE:

9 Those opposed?

10 (No response.)

11 COUNCIL PRESIDENT CLARKE: The
12 ayes have it, and that resolution is
13 adopted.

14 CHIEF CLERK: And a resolution
15 recognizing, congratulating, and honoring
16 the Frankford High School Pioneers
17 Baseball Team on winning the 2018
18 Philadelphia Public League Championship,
19 introduced by Councilwoman
20 Quinones-Sanchez.

21 COUNCIL PRESIDENT CLARKE: The
22 Chair recognizes Councilwoman
23 Quinones-Sanchez.

24 COUNCILWOMAN SANCHEZ: I move
25 for its adoption.

1 6/14/18 - STATED - 2ND READING

2 (Duly seconded.)

3 COUNCIL PRESIDENT CLARKE: It's
4 been moved and properly seconded.

5 All those in favor say aye.

6 (Aye.)

7 COUNCIL PRESIDENT CLARKE:
8 Those opposed?

9 (No response.)

10 COUNCIL PRESIDENT CLARKE: The
11 ayes have it, and that resolution is
12 adopted.

13 CHIEF CLERK: And a resolution
14 commending the Philadelphia Energy
15 Authority for offering the Service Line
16 Warranty Program, an optional program to
17 guarantee privately owned utility line
18 repairs, to the citizens of Philadelphia,
19 introduced by Councilman Green.

20 COUNCIL PRESIDENT CLARKE: The
21 Chair recognizes Councilman Green.

22 COUNCILMAN GREEN: Thank you,
23 Council President. I move for the
24 adoption of the resolution.

25 (Duly seconded.)

1 6/14/18 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE: It's
3 been moved and properly seconded.

4 All those in favor say aye.
5 (Aye.)

6 COUNCIL PRESIDENT CLARKE:
7 Those opposed?

8 (No response.)

9 COUNCIL PRESIDENT CLARKE: The
10 ayes have it, and that resolution is
11 adopted.

12 CHIEF CLERK: And a resolution
13 authorizing the Committee on Streets and
14 Services to hold hearings on the
15 feasibility of transferring private sewer
16 and water systems to the City sewer and
17 water system, introduced by Councilwoman
18 Bass.

19 COUNCIL PRESIDENT CLARKE: The
20 Chair recognizes Councilwoman Bass.

21 COUNCILWOMAN BASS: Thank you,
22 Mr. President. I move for the adoption.
23 (Duly seconded.)

24 COUNCIL PRESIDENT CLARKE: It's
25 been moved and properly seconded.

1 6/14/18 - STATED - SPEECHES

2 All those in favor say aye.

3 (Aye.)

4 COUNCIL PRESIDENT CLARKE:

5 Those opposed?

6 (No response.)

7 COUNCIL PRESIDENT CLARKE: The

8 ayes have it, and that resolution is

9 adopted.

10 CHIEF CLERK: There are no

11 other resolutions on the Final Passage

12 Calendar, Mr. President.

13 COUNCIL PRESIDENT CLARKE:

14 Thank you very much.

15 Are there any speeches on the

16 part of the minority?

17 The Chair recognizes Councilman

18 Taubenberger.

19 COUNCILMAN TAUBENBERGER:

20 Council President, thank you very much.

21 I want to invite all my colleagues to

22 attend the press conference in the

23 Mayor's Reception Room led by Mayor Jim

24 Kenney in announcing officially the

25 soccer match between the Philadelphia

1 6/14/18 - STATED - SPEECHES

2 Union and Eintracht Frankfurt. The
3 reason we're doing such a fuss on this
4 and making people aware of it, they are
5 our sister city, and I think it's
6 something that we should collaborate with
7 them very much so and also alert people
8 that we are sister cities to other cities
9 in the world and particularly in this
10 case Frankfurt Eintracht. The reason
11 this started was to promote sister cities
12 to begin with. This process started over
13 three years ago, and in between all this,
14 Eintracht Frankfurt, to the surprise of
15 all soccer aficionados in Germany, became
16 the German champion. So they're coming
17 here as the German national champion. We
18 look forward to the game. The game will
19 be on July the 14th, and monies raised
20 from that game will go to children,
21 students, in Philadelphia to travel to
22 other sister cities throughout the world.
23 So it's a great cause. I urge my
24 colleagues to join in the official
25 announcement, and that is at 11:30

1 6/14/18 - STATED - SPEECHES

2 tomorrow.

3 It also should be noted for the
4 record that the United States has been
5 chosen as the host nation, one of the
6 host nations, for the World Cup in 2026.
7 So that is also another thing that we're
8 leading to and trying to get one of those
9 games played in Philadelphia.

10 On a personal note, my staff
11 intern who started as an intern, Aaron
12 Dimick, is graduating tomorrow from
13 Drexel University, and he is coming back
14 after doing a practicum in Utah, but he's
15 coming back to my staff as a full-time
16 person. I am doing my best to keep
17 Philadelphia graduates in Philadelphia.

18 Council President, thank you
19 very much.

20 COUNCIL PRESIDENT CLARKE:

21 Awesome. And I suspect we'll be getting
22 a request for a raise.

23 (Applause.)

24 COUNCIL PRESIDENT CLARKE:

25 Stand up.

1 6/14/18 - STATED - SPEECHES

2 (Applause.)

3 COUNCIL PRESIDENT CLARKE:

4 Congratulations. We'll be waiting that
5 memo for a pay increase.

6 The Chair recognizes Councilman
7 Oh.

8 COUNCILMAN OH: Thank you very
9 much, Council President. I just wanted
10 to thank my colleagues for passing that
11 resolution on Eric Riddick. I would say
12 that as a former prosecutor and someone
13 who is very much engaged in supporting
14 law enforcement, I think it is very
15 important that for law enforcement to
16 ensure that while we enforce the laws, we
17 certainly don't have innocent persons
18 incarcerated for crimes they did not
19 commit.

20 This is a very unusual
21 situation where the evidence is very
22 clear that Eric Riddick did not commit
23 this crime. However, 26 years later,
24 what is really keeping him behind bars is
25 a flaw in Pennsylvania's Post Conviction

1 6/14/18 - STATED - SPEECHES

2 Relief Act. And while he has in a pro se
3 sense brought his case forward to the
4 Supreme Court, it is only a change in the
5 Post Conviction Relief Act that will
6 allow him and others like him to present
7 their evidence of innocence to an
8 appellate court.

9 With this resolution, I will
10 then ask members of the House and the
11 Senate to do resolutions as well and then
12 request the Governor to consider a pardon
13 of Eric Riddick.

14 Thank you very much.

15 COUNCIL PRESIDENT CLARKE:

16 Thank you, Councilman.

17 Speeches on behalf of the
18 majority?

19 The Chair recognizes Councilman
20 Jones.

21 COUNCILMAN JONES: Thank you,
22 Mr. President. A self-assured woman
23 named Harriet Tubman stated that she
24 freed a thousand slaves and said she
25 would have freed a thousand more had they

1 6/14/18 - STATED - SPEECHES

2 but known they were slaves.

3 A hundred and fifty-three years
4 ago Juneteenth is known as the day that
5 abolished slavery in the United States.
6 On June 19th, 1965, Union General Gordon
7 Granger and 2,000 union troops went down
8 and arrived in Texas to take control of
9 the state to make sure that slaves were
10 freed.

11 The Emancipation Proclamation
12 was issued on September 27th, 1862 with
13 an effective date of January 1863, and
14 the reason that happened, Mr. President,
15 was to make sure that farmers could bring
16 in the crops before they freed the
17 slaves. So that Emancipation had very
18 little immediate effect for people in
19 bondage.

20 Two years five months and 18
21 days after President Lincoln signed the
22 Emancipation Proclamation, the last of
23 those enslaved within the borders of the
24 United States were freed, leading to an
25 eruption around the country, and the

1 6/14/18 - STATED - SPEECHES

2 words "Juneteenth" became the name for
3 the celebration of freedom from slavery
4 as a result of those words "June 19th"
5 being slurred by speech. They created
6 one word, Juneteenth.

7 Juneteenth is the oldest
8 celebration of African American
9 observance of freedom in the United
10 States, continuous observation of that
11 fact. It's a milestone of triumph of the
12 human spirit and an overcoming of
13 harshness of the institution of slavery.

14 This celebration honors the
15 ancestors who arrived in the inhumane
16 bondage and demonstrated the pride of
17 their legacy of perseverance. The
18 Johnson House, built in 1768 located in
19 Germantown, is one of those homes that
20 Quakers allowed runaway slaves to live
21 in. There are houses like that in
22 Roxborough. There are houses like that
23 in West Philly and Belmont Mansion all
24 over Philadelphia. Abolitionists stood
25 up in their places of worship to speak

1 6/14/18 - STATED - SPEECHES
2 out against the institution of slavery.
3 Some of those famous abolitions were
4 Harriet Tubman, Sojourner Truth,
5 Frederick Douglass, all of them joining
6 with the Quakers to denounce that
7 institution.

8 At Independence Mall this
9 Saturday, there will be a commemoration
10 of that event. If you've never been, it
11 is a really good parade that results in
12 that celebration.

13 One of the things we should
14 know about President Washington and his
15 owning of slaves, there are seven names
16 in a case down there, and they were
17 Washington slaves. And Michael Coard
18 talks about this eloquently. I can never
19 do it like him, but he talks about the
20 fact that Washington was of such a frame
21 of mind, knowing the laws of the north,
22 knowing that if they stayed a certain
23 period of time based on Quaker law here,
24 those slaves would be freed. So every
25 year he would take those seven slaves

1 6/14/18 - STATED - SPEECHES

2 back to his plantation for a couple of
3 days so they would remain in bondage.

4 So I would ask all of you, the
5 good people in this Chamber, not Quakers
6 but Quaker-like, to come out and join us
7 at the Independence Mall at high noon and
8 be a part of history.

9 Thank you, Mr. President.

10 COUNCIL PRESIDENT CLARKE:

11 Thank you, Councilman.

12 The Chair recognizes Councilman
13 Johnson.

14 COUNCILMAN JOHNSON: Thank you,
15 Council President. I just want to take a
16 moment to acknowledge the 100th
17 anniversary and celebration of Father's
18 Day. And so to all the fathers out here,
19 I just want to say have a great weekend.
20 I salute you. Relax and enjoy yourself
21 and continue bearing the strong backbone
22 that we are not only to the society but
23 this city, this state, and this country.
24 Happy Father's Day, fathers. Have a
25 great weekend.

1 6/14/18 - STATED - SPEECHES

2 (Applause.)

3 COUNCIL PRESIDENT CLARKE:

4 Thank you.

5 The Chair recognizes

6 Councilwoman Reynolds Brown for a speech
7 on behalf of the majority and a motion to
8 adjourn.

9 COUNCILWOMAN BROWN: Yes, yes,
10 yes. Thank you, Mr. President.

11 And kudos to you, Councilman
12 Johnson, for lifting all fathers up. It
13 makes a difference.

14 Mr. President, I want to bring
15 to our colleagues' attention that for the
16 fourth consecutive year, our city is
17 going to be awarded the International
18 Festival & Events Association Award.
19 There's only one other city in the world
20 that has enjoyed four consecutive years
21 of being celebrated by this organization,
22 and that city is Sydney, Australia.

23 The reasons are obvious, in
24 that 2015 we successfully hosted the
25 World Meeting of Families. In 2016, we

1 6/14/18 - STATED - ADJOURNMENT

2 successfully hosted the DNC, and in 2017,
3 we successfully hosted the NFL Draft.

4 And so I want to bring that to
5 everyone's attention, because we are a
6 great city of hospitality and tourism,
7 and we should be grateful that we're
8 being recognized by this international
9 organization.

10 And with that, Mr. President,
11 colleagues are invited to join us after
12 Council for a briefing by the Food Policy
13 Advisory Council. Our city's children
14 are about to be released from school,
15 which means that many of them will not
16 have a breakfast and lunch. So this
17 briefing is intended to address child
18 hunger and food security, with a
19 delicious lunch provided by Weavers Way.

20 With that said, Mr. President,
21 I move that Council stand adjourned until
22 Thursday, June 21, 2018 at 10:00 a.m.

23 (Duly seconded.)

24 COUNCIL PRESIDENT CLARKE: It's
25 been moved and properly seconded that

1 6/14/18 - STATED - ADJOURNMENT
2 Council stand adjourned until Thursday,
3 June 21, 2018 at 10:00 a.m.

4 All those in favor say aye.
5 (Aye.)

6 COUNCIL PRESIDENT CLARKE:
7 Those opposed?

8 (No response.)

9 COUNCIL PRESIDENT CLARKE: The
10 ayes have it. The motion carries.

11 Thank you all very much.

12 (Stated Meeting adjourned at
13 1:25 p.m.)

14 - - -

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CERTIFICATE

I HEREBY CERTIFY that the proceedings, evidence and objections are contained fully and accurately in the stenographic notes taken by me upon the foregoing matter, and that this is a true and correct transcript of same.

MICHELE L. MURPHY
RPR-Notary Public

(The foregoing certification of this transcript does not apply to any reproduction of the same by any means, unless under the direct control and/or supervision of the certifying reporter.)

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June 14, 2018

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